112 Union County Legal Notices

PUBLIC NOTICE

A Public Meeting of the Budget Committee of the City of North Powder, Union County, State of Oregon to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022 will be held at the Wolf Creek Grange 215 E Street, North Powder, OR 97867. The meeting will take place on May 24, 2021 at 6:00PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the bud-get document may be inspected or obtained on or after May 24, 2021 at the North Powde City Hall between 8:30AM and 12:30PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and dis cuss the proposed programs with the Budget Committee.

Published: May 13, 18, 2021 Legal No. 244252

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112 Union County Legal Notices

NOTICE TO INTERESTED PERSONS

Bonnie Dudley and Cheri **Bailey** have been appointed Co-Personal Representatives (hereafter PR) of the Estate of Bethaleen Green, Deceased, Probate No. 21PB03166 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street -P.O. Box 477 La Grande, OR 97850

(541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: May 6, 13, 20, 2021 Legal No. 243340

NOTICE TO INTERESTED PERSONS

Lenny Dean Weber has been appointed Personal Representative (hereafter PR) of the Estate of Theresa Marie Hansen, Deceased, Probate No. 21PB03541 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street -P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: May 6, 13, 20, 2021 Legal No. 243360

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience

112 Union County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF UNION [Probate Department]

IN THE MATTER OF THE ESTATE OF

ALVIN L. HIXSON, Decedent.

Case No. 20PB03657

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 808 Adams Avenue PO Box 967, La Grande, Oregon, 97850, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal represen-tative, or the lawyer for the personal representative, Wyatt S Baum, Baum Smith LLC, 808 Adams Avenue, PO Box 967 La Grande, OR 97850. Dated and first published on APRIL 29, 2021.

PERSONAL **REPRESENTATIVE:** Marita Somerville 2009 Gekeler Lane, Suite 1 La Grande, OR 97850 Phone: (503) 583-0043

LAWYER FOR PERSONAL REPRESENTATIVE Wvatt S. Baum. OSB No. 111773 Baum Smith, LLC 808 Adams Avenue PO Box 967 La Grande, OR 97850 Phone: (541) 963-3104 Fax: (541) 963-9254 email: office@baumsmith.com

Published: April 29, May 6, 13 2021 Legal No. 242027

DOES EVERYONE **KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

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HOROSCOPES by Stella Wilder

FRIDAY, MAY 14, 2021 YOUR BIRTHDAY by Stella Wilder

tive, whimsical and even at times flighty and the new will simply seem familiar. hard work, will surely guarantee your success, the really important jobs -- and you must much at one time. It's best to take it slow. provided you choose the right career path make sure others are ready, too. and follow it faithfully through both good VIRGO (Aug. 23-Sept. 22) -- You may show off one or two special abilities today

CANCER (June 21-July 22) -- A change of this the day you've been waiting for? There scenery does you a world of good today -- but are things you can make happen, and things Born today, you are nothing if not imagina- not for a prolonged period of time. Very soon you must wait for -- but it all adds up well.

your natural tenacity and your penchant for some housekeeping today before you get to issues -- but take care you don't try to do too

times and bad. Your taste isn't always univer- have to make some adjustments to your own without calling too much attention to your-

CAPRICORN (Dec. 22-Jan. 19) -- It's a unrealistic -- but these traits, combined with LEO (July 23-Aug. 22) -- You must tend to good day to focus on some self-improvement

AQUARIUS (Jan. 20-Feb. 18) -- You can

PISCES (Feb. 19-March 20) -- You are

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, May 24, 2021, 7:00 p.m.**, will consider an application submitted by Mark and Donna Beverage to establish a Non-farm Dwelling. The property is located south of the City of Island City, on the east side of McAlister Road and is described as Twp. 3S Range 38 EWM, Section 10A Tax Lot 1001, about 56.38 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in the Union County Zoning, Partition & Subdivision Ordinance Sections 2.04.18., 2.05.26.B and 2.10. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-coun ty.org.

The meeting location is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via written and email testimony received by 5:00 p.m. on the day of the public hearing, and via teleconference during the public hearing. To listen to or participate in the public hearing, please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citi-zens to verbally engage in the public hearing.

Scott Hartell Planning Director

Published: May 13, 2021 Legal No. 244096

Placing an ad in Classified is a very easy, simple process. Just call the Classified Department and we'll help you word your ad for maximum response.

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SUBDIVISION

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in reg-ular session, May 24, 2021, 7:00 p.m., will consider an application submitted by Metsker Family Trust to create a four-lot subdivision with three 2.0 acre lots and one 2.78 acre lot and create access by extending Heritage Lane east from the existing cul-de-sac to Love Road. The subject property is located east of the City of Cove and is described as Ťwp. 3S, Range 40 EWM, Section 15D, Tax Lot 1805, approximately 10.28 acres in an R-2 Rural Residential Use Zone.

applicable Land Use The Regulations are found in Section 7.04 and Sections 25.05, 25.06, and 25.09. of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a rea-sonable cost. For additional information, contact this office by phone at (541) 963-1014, or email ljohnston@union-coun ty.org.

The meeting location is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via written and email testimony received by 5:00 p.m. on the day of the public hearing, and via tele-conference during the public hearing. To listen to or participate in the public hearing, please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to verbally engage in the public hearing.

Scott Hartell Planning Director

Published: May 13, 2021 Legal No. 244097

Traveling can be fun when you're driving a dependable car. See the wide variety of models featured in the classified section today.

112 Union County **Legal Notices**

NOTICE OF BUDGET COMMITTEE MEETING

A Budget Committee Meeting will be held **May 18, 2021 at 7:00pm** at the Union Fire Hall. The budget meeting will happen with the regular board meeting.

Published: May 13, 2021 Legal No. 244077

NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the Elgin RFPD, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Emergency Services Building, 155 N. 10th in El-gin, Oregon. The meeting will take place on May 20, 2021 at 5:30 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 15, 2021 by calling 541-786-1285 between the hours of 8:00am and 5:00pm M-F

Published: April 29, May 13, 2021 Legal No. 240950

113 Wallowa County Legal Notices

PUBLIC NOTICE

A public meeting of the City of Lostine will be held on May 26th, 2021 at 7:00 P.M. at Lostine City Hall. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as ap-proved by the City of Lostine Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at <u>cityoflostine.com</u> or Lostine City Hall Between the hours of 11:00 A.M. and 3:00 P.M. Monday through Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Published: May 13, 2021 Legal No. 240159



Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.

Classifieds get results

THURSDAY, MAY 13, 2021

SATURDAY, MAY 15

in store as a result of a minor misstep.

the two so you don't simply run out!

FRIDAY, MAY 14,2021

ACROSS

Swing loosely

"— Gotta Be Me"

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18 Slipped up

19 Make airtight 21 Sinbad's

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23 Put up clapboards

(hyph.)

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sal, and sometimes people will be turned off schedule today in order to accommodate the self -- and the results may surprise you. by what you do -- or at the very least puzzled. needs of one who has very few options.

LIBRA (Sept. 23-Oct. 22) -- If you must ready to replace something antiquated with TAURUS (April 20-May 20) -- What travel, travel, safely -- and take all necessary something shiny and new -- but someone comes around goes around today, and there's precautions every step of the way. You can may feel attached to it. Can you compromise? little you can do to avoid what the stars have minimize all risks by thinking ahead.

SCORPIO (Oct. 23-Nov. 21) -- You may GEMINI (May 21-June 20) -- Giving and be able to relive a past glory today, and it will one in particular tops the list -- and you know getting will make up a large part of your day, be all the more special for you if you do so and you'll want to strike a healthy balance of with a good friend. You make a good call. SAGITTARIUS (Nov. 22-Dec. 21) -- Is

ARIES (March 21-April 19) -- You may have quite a few decisions to make today, but

just how important it is at this time. COPYRIGHT 2021 UNITED FEATURE SYNDICATE, INC. DISTRIBUTED BY ANDREWS MCMEEL SYNDICATION FOR UFS 1130 Walnut St., Kansas City, MO 64106; 816-581-7500 **112 Union County** Legal Notices

112 Union County Legal Notices

112 Union County Legal Notices

TRUSTEE'S NOTICE OF SALE

A default has occurred under the terms of a trust deed made by Derrick Lee Graves and Chelsea Diane Avery-Graves, husband and wife, whose address is 50229 Bennett Lane, Baker City, OR 97814 as grantor to First American Title Insurance Company, as Trustee, in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, its successors and assigns, as named Beneficiary, dated November 8, 2018, recorded November 9, 2018, in the mortgage records of Union County, Oregon, as Instrument No. 20183450, Freedom Mortgage Corporation is the present Beneficiary as defined by ORS 86.705(2), as covering the following described real property: as covering the following described real property: Lot 5 of PONDOSA ACRES SUBDIVISION, according to the recorded plat, as filed in Plat Cabinet "C", Pages 708 and 709, Deed Records of Union County, Oregon. COMMONLY KNOWN AS: 50229 Bennett Lane, Baker City, OR 97814. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been re-corded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums: Monthly payments in the sum of \$1,519.63, from March 1, 2019 and monthly payments in the sum of \$1,436.34, from February 1, 2021, plus prior accrued late charges in the amount of \$456.98, plus the sum of \$8,146.37 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. By reason of said default the beneficiary has declared all sums owing on the obligation that the trust deed secures immediately due and payable, said sum being the following, to-wit: \$222,163.00, together with accrued interest in the sum of \$23,845.28 through March 5, 2021, together with interest thereon at the rate of 5.125% per annum from March 6, 2021, plus prior accrued late charges in the amount of \$456.98, plus the sum of \$11,288.70 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. WHEREFORE, notice hereby is given that the undersigned trustee will on July 14, 2021, at the hour of 10:00 AM PT, in accord with the standard time established by ORS 187.110, at the front en-trance of the Daniel Chaplin Building, located at 1001 - 4th Street, in the City of LaGrande, OR, County of Union, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor has or had power to convey at the time of the execution of said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given to any person named in ORS 86.778 that the right exists, at any time that is not later than five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by paying to the beneficiary of the entire amount due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligations or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's fees and attorney's fees not exceeding the amounts provided by said ORS 86.778. Notice is further given that reinstatement or payoff quotes requested pursuant to ORS 86.786 and ORS 86.789 must be timely communicated in a written request that complies with that statute, addressed to the trustee's "Reinstatements/Payoffs – ORS 86.786" either by personal delivery or by first class, certified mail, return receipt requested, to the trustee's address shown below. Due to potential conflicts with federal law, persons having no record legal or equitable interest in the subject property will only receive in-formation concerning the lender's estimated or actual bid. Lender bid information is also available at the trustee's website, <u>www.logs.com/janewaylawfirm</u>. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor as well as any other person owing an obligation, the performance of which is secured by said trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Also, please be advised that pursuant to the terms stated on the Deed of Trust and Note, the beneficiary is allowed to conduct property inspections while property is in default. This shall serve as notice that the beneficiary shall be conducting property inspections on the said referenced property. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. The Fair Debt Collection Practice Act requires that we state the following: This is an attempt to collect a debt, and any information obtained will be used for that purpose. If a discharge has been obtained by any party through bankruptcy proceedings: This shall not be construed to be an attempt to collect the outstanding indebtedness or hold you personally liable for the debt.

Dated:03-03-2021

JANEWAY LAW FIRM, LLC, Successor Trustee 1499 SE Tech Center Place, Suite 255, Vancouver, WA 98683 www.logs.com/janewaylawfirm Telephone: (360) 260-2253 Toll-free: 1-800-970-5647 JLF 19-125511

Legal No. 240720

Published: April 22, 29, May 5, 13, 2021

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