

654 Help Wanted Union Co.

Kitchen Assistant
The Union County Senior Center is seeking a **Kitchen Assistant**. The pay range for this position is \$11.50 - \$16.13 per hour at 11-19 hours per week; includes sick leave benefits. Job duties include assisting with meal preparation for senior meals, delivering meals on wheels, catering, and kitchen and dining hall clean up after meal service. Must pass pre-employment drug test and criminal history background check. Job description and applications available online at www.ccno.org and any Community Connection location. All applications must be returned in person, or by mail to Community Connection Administration Office, 2802 Adams Ave. La Grande, OR, 97850, or by e-mail to info@ccno.org. Position open until filled. EOE.

Training and Employment Consortium (TEC) is recruiting for a full time position as a **JOBS Career Specialist** to work in La Grande, Oregon. Primary duties include: work search assistance, facilitate life skills classes, job development, and job placement for Job Opportunity and Basic Skills (JOBS) program participants. Starting wage is \$17.13 per hour and is a full-time benefited position. If selected, applicants must pass a criminal and driving record check prior to employment. Application packet can be emailed by request to lynn@tecteam.org, Monday through Friday, 8 am to 5 pm or may be requested by calling (541) 963-7942, ext. 4. Position closes April 30, 2021 at 4:00 PM PST. TEC is an EOE/Program. Auxiliary aids and services available upon request to individuals with disabilities. TTY dial 711.

DOES EVERYONE KNOW YOUR BUSINESS
Even if you think they do, you'll have to keep reminding them about it.

655 Help Wanted Out of Area

Summer Shuttle Bus Driver: Community Connection of Wallowa County is seeking to fill **two positions as a Bus Driver for the Summer Shuttle Bus**. Driver must be willing to work weekends and holidays. Temporary position, up to 30 hours per week, \$13.48 per hour. Must pass drug test and criminal history background check. Experience is preferred, CDL not required. Complete job description and application are available online at www.ccno.org and any Community Connection location. Applications must be returned in person or by mail to Community Connection Enterprise office, 702 NW 1st St, Enterprise, OR, 97850, or by e-mail to info@ccno.org. Closes at 5:00pm, April 30, 2021. EOE.

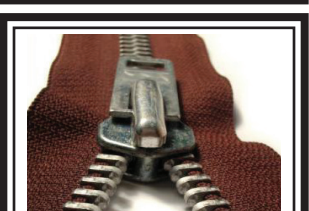
Enterprise Senior Center is seeking an **Assistant Cook** to be a part of the team. Scheduled at up to 19 hours, the pay range for this position is \$12.31-\$17.27 per hour, and includes sick leave. Having food preparation experience, good at following instruction, an ability to clean well, and possess the ability to work well within a team, are the foundations of success in this position. Must pass pre-employment drug test and criminal history background check. Complete job description and application are available at www.ccno.org and at any of the Community Connection offices. All applications must be returned in person or by mail to Community Connection Enterprise Office, 702 NW First St, Enterprise, Oregon 97828, or by e-mail to info@ccno.org. Position open until filled. EOE.

677 Baker County Service Directory

Mark's Custom Mowing
* Senior Discounts
Call: (541)519-5624



DONNA'S GROOM & BOARD, LTD
1405 17th St. • Baker City
541-523-6080



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Zippers replaced, patching & other heavy duty repairs.
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678 Union County Service Directory

BAR M C FENCING
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RESIDENTIAL • COMMERCIAL
Todd Livingston
(541)805-8216
Licensed, Bonded, Insured
CCB# 202333

704 Feed-Hay-Grain

Alfalfa Hay, 1st cutting 3x4 Bales. (541)534-2642

716 Hay, Straw, Forage

ALL SMALL BALES
2nd & 3rd Crop Alfalfa...\$170/ton
TEFF Grass.....\$170/ton
541-519-0693

728 Dogs, Cats, Pets

AKC Chihuahua puppies
8 wks old on 5/15
Call: 541-786-3228

806 Firewood

Firewood \$190 in the rounds 4"-12" in DIA, \$220 split.
Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

Call **541-963-3161** or **541-523-3673** to place your ad.
CRUISE THROUGH classified when you're in the market for a new or used car.

810 Furniture & HH

LARGE COLLECTION of Cape Cod ruby red dishes. 40+ pieces. Make reasonable offer. (541)805-1030

828 Misc for Sale

MOVING: Eight 12' HW Panels \$650; two Twin Bed sets \$100/ each; upright Maple Chest of Drawers \$150; Oak Desk \$350; Reloading Table \$250. (541)566-0459.

831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

840 Miscellaneous

FARMING EQUIPMENT LOT
• Heston tow-behind PTO Hay Swather
• 3-point Rollover Plow
• 3-point Ford Hay Rake
• Grain Drill
• 3-point Sprayer w/booms
• Large Land Level
• Old Barn Boards
All prices are negotiable, I am 89 yrs old and time to quit!
541-786-8147

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112 Union County Legal Notices

CITY of LA GRANDE NOTICE of BUDGET COMMITTEE MEETINGS
Urban Renewal District and City of La Grande General, Enterprise, and Special Funds

Pursuant to Oregon State Budget Law, a detailed First Notice of Budget Committee Meetings for the City of La Grande Urban Renewal District and General, Enterprise and Special Funds was published in The Observer on April 13, 2021. That Notice is also available for viewing in its entirety on the City's web site at www.cityoflagrande.org

Budget Hearings open on **Monday, May 10, 2021, at 6:00 p.m.** in the Council chambers of La Grande City Hall. This meeting will be held via electronic communication due to COVID-19 Coronavirus social distancing requirements. The meetings will be available for viewing live via the City's scheduled Charter Communications channel 180 beginning at 6:00 p.m. on each day of the scheduled meetings on the La Grande Alive website at <https://lagrandealive.tv/city-events/> or on the Eastern Oregon Alive.TV Facebook at <https://www.facebook.com/EOAliveTV>.

All members of the Budget Committee will be participating electronically and will not be physically present in City Hall. Any person may listen to and/or participate with questions as described below. It is strongly recommended that the public submit comments or questions in writing in advance of the meeting. Written comments for both the URD and City's General, Enterprise, and Special Funds Budgets received by 5:00 p.m. on Friday, May 7, 2021, will be read during the public comment section of the respective meetings. Comments on Urban Renewal will be heard on Monday, May 10, 2021. Comments on the City's General, Enterprise, and Special Funds budgets will be heard on Tuesday, May 11, 2021.

Comments can also be made by phone on a scheduled basis during the public comment section of the meetings. Comments, both written and phone in, will be subject to a three-minute limit per community member. To schedule public comment using the phone in option, please provide your name, phone number and address with the City via phone at 541-962-1309 or email to rstroke@cityoflagrande.org not later than 5:00 p.m. on Friday, May 7, 2021 for both Budget Hearings. You will be called during the public comments section of the meeting. Any person who is unable to provide written comments or to phone in, may provide comments to the Budget Committee during the meetings using electronic methods at City Hall during the public comment portion of the meetings.

Heather Rajkovich
Finance Director
Published: April 22, 2021 Legal No. 241082

111 Baker County Legal Notices

IN THE MATTER OF THE ESTATE OF ELEANOR C. SULLIVAN, Deceased
State of Oregon / County of Baker
Circuit Court - In Probate
Case No. 21PB02827

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published April 8th, 2021.

Personal Representative:
Edward D. Sullivan
25475 Hwy 245
Hereford, OR 97837

Attorney for Estate:
Floyd C. Vaughan
OSB #784167
P.O. Box 965
1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

Legal No. 239320
Published: April 8, 15, 22, 2021

112 Union County Legal Notices

PUBLIC NOTICE

ISLAND CITY AREA SANITATION DISTRICT REQUEST FOR PROPOSALS WASTEWATER COLLECTION SYSTEM IMPROVEMENTS

The Island City Area Sanitation District (District) is requesting proposals from qualified firms and individuals to provide materials, transportation, equipment, and other means to complete the Wastewater Collection System Improvements - 2021 in accordance with the Contract Documents. Work for this Project includes both renovation of four existing lift stations and collection system piping improvements. The lift station work for this Project includes demolition of existing drywells, piping, pumps, and appurtenances as well as construction of new wetwells on existing wetwell bases, valve vaults, associated electrical modifications, a new natural gas generator at Lift Station No. 4, and associated existing site building and fencing modifications. The collection system work for this project includes installation of approximately 1,960 linear feet (LF) of cured-in-place pipe lining, approximately 230 LF of pipe replacement, and repairs on specified areas of the existing piping system.

Sealed proposals will be received until May 20, 2021, at 2:00 p.m. at the Island City City Hall at 10605 Island Avenue, Island City, Oregon. There will be no formal opening of proposals. Facsimile and electronic proposals will not be accepted. The District may decline to consider proposals submitted after the above stated deadline. Any statements made by District representatives, agents, or employees at the pre-proposal conference are not binding on the District unless confirmed by written addendum to the Contract Documents.

The Contractor will be subject to the Davis-Bacon Act (40US-C276a) and the applicable provisions of ORS 279C.800 through ORS 279C.870 (the Oregon Prevailing Wage Law).

All listed iron and steel products used in this Project must be produced in the United States.

The Issuing Office for the Proposal Documents is: Anderson Perry & Associates, Inc., Dave Wildman, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, dwildman@andersonperry.com. Due to the COVID-19 pandemic, prospective Proposers may not examine the Request for Proposal documents at the Issuing Office.

Proposal Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Proposal Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 7780688 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Proposal and Contract Documents will be available for download after April 22, 2021. No paper sets will be provided for proposal purposes. Only a Price Proposal Form obtained from the Engineer shall be used for pricing purposes. The Proposer shall provide his or her mailing address, telephone number, and fax number when Contract Documents are requested. Pre-qualification of proposers is not required. All proposers are required to comply with the provisions of Federal law, Oregon Revised Statutes (ORS), and District policies and procedures, and American Iron and Steel requirements. Proposers are required to certify non-discrimination in employment practices as defined in ORS 279A.110.

A pre-proposal conference is scheduled for May 11, 2021, at 10:00 a.m. at the Island City City Hall at 10605 Island Avenue, Island City, Oregon. Attendance at this conference is mandatory. Proposals submitted by parties that fail to attend the pre-proposal conference will be rejected.

The District expressly reserves the right to:
1. Reject any or all proposals not in compliance with public contracting procedures or unacceptable to the District;
2. Waive informalities in the proposals;
3. Select the proposal which appears to be in the best interest of the District; and
4. Postpone or delay the award of the contract if such postponement or delay is in the best interest of the District.

Published: April 22, 2021 Legal No. 240893

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OREGON TRAIL ELECTRIC CO-OP
A Touchstone Energy® Cooperative

ANNUAL MEETING OF THE MEMBERSHIP

SATURDAY, MAY 15 10:30 A.M. VIRTUAL BUSINESS MEETING

WATCH LIVESTREAM AT
www.otec.coop
OR AT
facebook.com/otecoop

Call in information:
1-877-309-2073
Access Code:
798-185-293

Legal No. 240869
Published: April 22, 29, May 6, 13, 2021

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NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Huntington School District #16J, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at Huntington School Library, 520 E 3rd St., Huntington, OR. The meeting will take place on May 10, 2021 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 10, 2021 at Huntington School District #16J, 520 E 3rd St., Huntington, OR, between the hours of 9:00 a.m. and 3:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Legal No. 239578
Published: April 22, 29, 2021

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NOTICE OF BUDGET HEARING

A public meeting of the La Grande Cemetery Maintenance District will be held on May 11, 2021 at 8:00 a.m. at 401 N. 12th St., La Grande, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021, as approved by the La Grande Cemetery Maintenance District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 401 N. 12th St., La Grande, OR, between the hours of 8:00 a.m. and 1:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Susan Anderson Telephone: 541-963-3712 Email: lcccemeteries@frontier.com

FINANCIAL SUMMARY - RESOURCES			
	Actual Amount 2019-2020	Adopted Budget This Year 2020-2021	Approved Budget Next Year 2021-2022
Beginning Fund Balance/Net Working Capital	195,813	130,000	165,000
Fees, Licenses, Permits, Fines, Assessments & Other Service			
Federal, State and all Other Grants, Gifts, Allocations and Donations			
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	74,870	60,775	60,775
Current Year Property Taxes Estimated to be Received	244,232	255,166	246,846
Total Resources	514,915	445,941	472,621

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
	2020.015	274,700	299,250
Personnel Services	85,605	126,241	127,371
Materials and Services	77,455	5,000	6,000
Capital Outlay			
Debt Service			
Interfund Transfers			
Contingencies			
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	131,840	40,000	40,000
Total Requirements	514,915	445,941	472,621

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2017-2018	Rate or Amount Imposed This Year 2018-2019	Rate or Amount Approved Next Year 2019-2020
Permanent Rate Levy (rate limit 0.2828 per \$1,000)	0.2828	0.2828	0.2828
Local Option Levy			
Levy For General Obligation Bonds			

Published: April 22, 2021
Legal no. 40905