

111 Baker County Legal Notices

PUBLIC NOTICE
The Baker County Board of Commissioners will hold a joint meeting with the Baker City Council on Wednesday, March 31, 2021 starting at 6:00 p.m. at the Baker County Event Center (Fairgrounds), 2600 East Street, Baker City, OR 97814.

111 Baker County Legal Notices

NOTICE TO INTERESTED PERSONS
Pamela Toubeaux has been appointed Personal Representative (hereinafter PR) of the Estate of Richard Paul Toubeaux, Deceased, case no. 20PB07437, Baker County Circuit Court, State of Oregon.

111 Baker County Legal Notices

FOUND 3/19/21: Rugger Firearm. To claim call the La Grande Sheriff's Office at 541-963-1017 or Terrance at 541-910-5002.

PUBLIC NOTICE

The Baker County Board of Commissioners will be meeting for a Special Commission Session on Wednesday, March 31, 2021 at 4:00 p.m. The meeting will be held in the Commission Chambers of the Courthouse at 1995 Third Street, Baker City, Oregon.

Published: March 27, 2021 Legal No. 237529

House need new paint? The Service Directory is the place to look.

112 Union County Legal Notices

Notice of Preliminary Determination for Time Limited Instream Water Right Transfer T-13451
T-13451 filed by C. Glen and Ronda G. Smith and the Freshwater Trust, proposes a change in place of use and character of use under Certificate 6459.

Published: March 20, 27, 2021 Legal No.230826

NOTICE TO INTERESTED PERSONS

SUMMONS BY PUBLICATION Case No.: 21CV03702 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff, vs. THE UNKNOWN HEIRS AND DEVEISEES OF JUDY ANN KEELING AKA JUDY A KEELING, THE UNKNOWN HEIRS AND DEVEISEES OF WILLIAM L KEELING AKA WILLIAM KEELING; OREGON DEPARTMENT OF HUMAN SERVICES, COMMUNITY CONNECTION OF NORTH-EAST OREGON, INC., JOHN KEELING, OCCUPANTS OF THE PROPERTY, Defendants.

To: THE UNKNOWN HEIRS AND DEVEISEES OF JUDY ANN KEELING AKA JUDY A KEELING, THE UNKNOWN HEIRS AND DEVEISEES OF WILLIAM L KEELING AKA WILLIAM KEELING and OCCUPANTS OF THE PROPERTY You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY!

It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636.

LOOKING FOR A GOOD RETURN? Why not use this directory to inform people of your business?

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS COMP PLAN AMENDMENT & SITE PLAN REVIEW
NOTICE IS HEREBY GIVEN, the Union County Board of Commissioners, meeting in regular session, Wednesday, April 7, 2021 at 10:00 a.m., will conduct a public hearing to review the Planning Commission's recommendation and to receive any "new" pertinent evidence and testimony according to the provision in UCZP-SO Section 23.05 of the application submitted by James Smejkal.

The applicable Land Use Regulations are found in the Union County Zoning, Partition and Subdivision Ordinance, Article 23.00 Land Use Regulations and Land Use Plan Amendments. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue.

To provide public comment
•Mail to: Union County Planning Department, 1001 Fourth Street, La Grande, Oregon, 97850

•E-mail: shartell@union-county.org
•Testify during the hearing by link: https://us02web.zoom.us/j/81420006863

•Call (253) 215-8782 or (301) 715-8592 and enter meeting ID number: 814 2000 6863

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.

Scott Hartell Planning Director

Published: March 27, 2021 Legal No.237275

112 Union County Legal Notices

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be.

PEOPLE READ THE CLASSIFIED

You've just proved it to yourself! Remember us when you need efficient, economical advertising.

Classifieds get results.

HOROSCOPES by Stella Wilder
SUNDAY, MARCH 28, 2021
YOUR BIRTHDAY by Stella Wilder
Born today, you are likely to hit the ground running and never look back, so remarkable are your talents and so strong your will to succeed.

CROSSWORD PUZZLER

- ACROSS
1 Business upper
5 Arm or leg
9 Smog monitoring grp.
12 Gluck of opera
13 Bloodhound's clue
14 Right this minute
15 Lacking in force
16 Carnival ride
18 Golfer
20 Very long time
21 WWW addresses
23 June honoree
27 Frat letter
30 No longer is
32 Zoologists' mouths
33 Belonging to us
34 Rose fruit
35 Pecan-shaped
36 Raw metal
37 — Braun of rockets

Answer to Previous Puzzle

STEM LEON UMA
ERMA LENO LED
TAIL ALES NEO
PRISMS ETAT
IBEA MDS
FUGUE TR PALL
LPN RANIS KAY
YAPS AT AGAPE
KWH RCA
STIR DISMAL
VIE IOUS BRIE
ALANIKE ICED
NOM GLENTHUS

- DOWN
1 Bellow
2 Low-fat spread
3 Rubayat author
4 Cosmetics
5 Union branch
6 Spud st.
7 Additional
8 Sits on eggs
9 Coast Guard off.
10 "The Bells" poet
11 Boring tool
17 One, to Conchita
19 Firearms lobby
22 Big Band music
24 Went in headfirst
25 Tow
26 Name in locks
27 — Aid
28 Unseen emanation
29 Boarding school
31 Press agcy.
34 Laugh sound
35 Whaler's wear
37 Plywood layer
38 Novelist
40 Family nickname
42 Choir members
44 Nursery-rhyme king
46 Letter encl.
47 Director
48 Wildlifer shelter
49 Blitzer's channel
50 Gehrig of baseball
51 Sun, poetically
52 Sports off.

12x11 crossword puzzle grid with numbers in starting cells.

112 Union County Legal Notices

CITY OF LA GRANDE
NOTICE OF PUBLIC HEARING and ORDINANCE CONSIDERATION
2019 Sidewalk Local Improvement District 19-064
The City Council of the City of La Grande Oregon will hold Public Hearings during its Regular Session on Wednesday, April 7, 2021, which begins at 6:00 p.m.

Pursuant to Section 34. of the City Charter of the City of La Grande Oregon, the following entitled Ordinance is scheduled to be Read for the FIRST Time by Title Only, during the Council's Regular Session on Wednesday, April 7, 2021.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA GRANDE, UNION COUNTY, OREGON, ESTABLISHING THE FINAL ASSESSMENTS TO THE PROPERTY DETERMINED TO BE SPECIFICALLY BENEFITED BY THE 2019 CITY WIDE VOLUNTARY SIDEWALK LOCAL IMPROVEMENT DISTRICT NUMBER 19-064; AND DECLARING AN EFFECTIVE DATE.

The meetings will be available for viewing via the City's scheduled Charter Communications channel 180 beginning at 6:00 pm on Wednesday, April 7, 2021, on the La Grande Alive website at https://lagrandealive.tv/city-events/

Any person may listen to and/or participate with questions as described below. It is strongly recommended that the public submit comments or questions in writing in advance of the meeting.

Written Comments will be subject to a three-minute limit per community member. To submit written public comment please email rstrope@cityoflagrande.org.

Please direct written remonstrances to Kyle Carpenter, Public Works Director, 800 'X' Avenue, La Grande, Oregon, 97850. Remonstrances must be received by 5:00 p.m. on Tuesday, April 6, 2021.

All Sessions of the La Grande City Council are accessible to persons with disabilities, and special accommodations will be made for those with visual and/or hearing impairments.

Kyle Carpenter Public Works Director

Published: March 27, 2021 Legal No. 237342

SUBSCRIBE & SAVE
CALL OR VISIT
The Observer
541-963-3161
TheObserver.com
or
Baker City Herald
541-523-3673
BakerCityHerald.com