

**677 Baker County Service Directory**

**Jacket & Coverall Repair**  
Zippers replaced, patching & other heavy duty repairs.  
Reasonable Rates!  
Fast Service!  
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**678 Union County Service Directory**

**BAR M C FENCING**  
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**704 Feed-Hay-Grain**

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**Alfalfa - Small Bales.**  
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**ALL SMALL BALES**  
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**ADORABLE Chihuahua puppies** needing a home. Born Feb. 10 Ready to go beginning April. 2 males, 2 females.  
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**Firewood \$190** in the rounds 4"-12" in DIA, \$220 split. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

**810 Furniture & HH**

**FOR SALE**  
Like new mobility cart.  
For more information call:  
(541)963-6132

**817 Musical Column**

**PIANO TEACHER WANTED**  
Adult beginner would like to take lessons.  
Located in Baker City.  
Please call: (406)539-3700

**831 Wanted to Buy**

**WANTED TO BUY Lapidary Rock Collections**  
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.  
Call Mike (541)742-4608

**840 Miscellaneous**

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**Veteran** will pay someone to take me from Union to La Grande about once a week. Please call: (541)605-8335

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**840 Miscellaneous**

**DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION!** Your donation helps education, prevention & support programs. FAST FREE PICKUP 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

**HughesNet Satellite Internet** - 25mbps starting at \$49.99/mo! Get More Data - FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Standard Installation for lease customers! Limited Time, Call 1-888-849-2601

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**Applying for Social Security Disability or Appealing a Denied Claim?** Call Bill Gordon & Assoc., Social Security Disability Attorneys, 1-855-548-1237! FREE Consultations. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar)].

**The Generac PWRcell**, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328.

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**111 Baker County Legal Notices**

**PUBLIC NOTICE**

The Baker County Transient Lodging Tax Committee will meet on Thursday, March 18, 2021 from 9:00 am to 11:00 am, at the Baker County Courthouse, Baker City, Oregon. Baker County operates under an EEO policy and complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act. Assistance is available for individuals with disabilities by calling 541-523-8200 (TTY: 523-9538).

Legal No. 234980  
Published: March 16, 2021

**PUBLIC NOTICE**

Baker County is soliciting project proposals for the Statewide Transportation Improvement Fund Grant (STIF) FY 2021-2023. STIF formula funds may be used for any purpose directly related to transportation services, including, but not limited to, transit operations, capital equipment, planning, travel training and other transit-related purposes.

The STIF Formula Fund is intended to expand and improve public transportation services for current and future transit users. The legislative intent of STIF funding is to prioritize improvement or expansion of services. Generally, client-only transportation services are not eligible, with a few exceptions.

Baker County will prioritize projects that address:  
• Medical/mental health transport  
• Rural Area Services  
• Demand/Response  
• Shopping

Information on the program and the application can be found at: <https://www.oregon.gov/odot/RPTD/Pages/STIF.aspx>

Project proposals are due no later than 4:00 p.m. March 24, 2021. Submit proposals via Cognito Forms on the State website.

Contact Doni, Transportation Grants Administrator, 1995 Third St., Baker City, OR 97814 or [dbruland@baker-county.org](mailto:dbruland@baker-county.org) or 541-524-7480 with any questions.

Legal No. 235187  
Published: March 13, 16, 18, 20, 2021

**112 Union County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

**Danny Martens** has been appointed Personal Representative (hereafter PR) of the Estate of **Arline Marie Martens**, Deceased, Probate No. 21PB00908 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC  
J. Glenn Null, Attorney for PR  
1602 Sixth Street - P.O. Box 477  
La Grande, OR 97850  
(541) 963-5259  
within four months after the first publication date of this notice or they may be barred.

Published: March 9, 16, 23, 2021  
Legal No. 234561

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Elgin, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Elgin City Hall, 790 South 8th Ave, Elgin, Oregon. The meeting will take place on **March 22nd, 2021, at 5:30 p.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after March 8th, 2021 at Elgin City Hall, 790 South 8th Ave, Elgin, Oregon, between the hours of 8:00 a.m. and 5:00 p.m. Additional meetings will be scheduled as needed with notification posted in the same manner as Council meetings. You can also obtain a copy of this notice at [www.cityofelginor.org](http://www.cityofelginor.org).

Published: March 16, 2021  
Legal No. 234050

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**541-523-3673**  
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**112 Union County Legal Notices**

**111 Baker County Legal Notices**

**IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER**

IN THE MATTER OF )  
 )  
AN ORDER DIRECTING THE BAKER ) ORDER NO. 2021-112  
COUNTY SHERIFF TO MAKE SALE )  
OF COUNTY PROPERTY; FIXING THE )  
MINIMUM PRICE AND PROVIDING A )  
PORTION OF THE CONDITIONS AND )  
TERMS OF SALE )

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and

WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and

NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

**Section A.** The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

**Section B.**

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
11548	154 Claude St. Halfway, OR 97867	Back Taxes, Interest & Fees: \$3,406.55 Est. Expenses: \$600.00 Total: \$4,006.55	Land: \$20,160 Structure: \$12,720 Total: \$32,880	\$15,000

**Section C.** The following conditions and terms of sale are required for the property being sold:

1. A condition of this sale is that the purchaser shall be obligated to demolish and remove all of the improvements on the property which is the subject of this sale. Such demolition and removal shall be accomplished within 90 days from the date of purchase of such property.

2. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.

3. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

**Section D.** Sale of listed property shall take place on Tuesday, April 13, 2021 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

Done and Dated this 17th day of February, 2021.

**BAKER COUNTY BOARD OF COMMISSIONERS**

William "Bill" Harvey, Commission Chair

Mark E. Bennett, Commissioner

Bruce A. Nichols, Commissioner

Legal No. 234652  
Published: March 9, 16, 23, 30, 2021

**TEXT AND JUST DON'T TEXT**  
AND

**112 Union County Legal Notices**

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**112 Union County Legal Notices**

## TIMBER RIDGE APARTMENTS

LA GRANDE, OR

**ALL INTERESTED SUBCONTRACTORS, SUPPLIERS, AND BUSINESSES ARE INVITED TO BID ON THE TIMBER RIDGE APARTMENT COMPLEX**

E-MAIL: [TROY@CBCONST.US](mailto:TROY@CBCONST.US) BIDS DUE: MARCH 30, 2021  
CALL: 541-263-1555

**Description of Work**

- Asphalt parking lots
- Various landscaping
- Construction of (104) Apartments
- (11) Wood framed buildings with concrete foundations ranging from 1-story to 3-stories
- Concrete site work

**MWESB**

We are actively seeking certified MWESB businesses for this project. If you qualify and are interested in performing some of the work, please contact us today. If you are unsure if you

All subcontractors, vendors, and businesses are invited to the virtual open house to learn more about the project and associated opportunities. If you qualify with any of the requirements for MWESB, Section 3 or HUD on the following pages, you may be eligible for construction related work. Some of the trades/professions that may be hiring on the project include plumbing, HVAC, Electrical, rough carpentry, finish carpentry, roofing, insulation, concrete work, laborer, painting, flooring, and landscaping.

For e-mail updates, please contact Derek Howard via e-mail at [dhoward@cbconst.us](mailto:dhoward@cbconst.us) or Troy Farwell at [troy@cbconst.us](mailto:troy@cbconst.us) with CB Const, Inc. Include in the subject line "Timber Ridge Apartments - Project Interest" and you will be added to the distribution list.

Published: March 16, 23, 2021  
Legal No. 235323