677 Baker County Service Directory

LOOKS Sparklin' Home House Cleaning No job is too small! \$15/hr (Most homes cleaned in 2-3 hrs) (541) 519-9414 Baker City, Oregon



678 Union County Service Directory



704 Feed-Hay-Grain

Alfalfa Hay, 1st cutting 3x4 Bales. (541)534-2642

716 Hay, Straw, Forage

ALL SMALL BALES 2nd & 3rd Crop Alfalfa..\$170/ton TEFF Grass \$170/ton 541-519-0693

806 Firewood

Firewood \$190 in the rounds -12" in DIA, \$220 split. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

840 Miscellaneous



111 Baker County **Legal Notices**

REQUEST FOR BIDS

Pine Eagle School District is requesting bids for the following labor according to the intermediate procure-ment process for bids under \$100,000.00. Pine Eagle School District is requesting bids for labor to build a 84' x 60' Agricultural barn.

Project: Construction of the Pine Eagle Agricultural Barn

1] Scope of Work

Pine Eagle School District is seeking a building contractor to construct a 84' x 60' agricultural barn on District property in 2021. This is a labor bid only materials are included. no

Bid Information:

• Wages must be prevail-ing wage as posted in the January 1, 2021 rates for public works contracts in Oregon. Work may begin as soon as possible in 2021 and must be completed by September 31. 2021.

Criteria for awarding bid will take into account price as well as any other applicable factors such as, but not limited to, experience, specific expertise, availability, project understanding, contractor capacity and responsibility. ORS 279C.414.

Copies of the Request for bid, including attachments can be requested by contacting the Pine Eagle School District Office located at 150 W. Bell St., Halfway, OR 97834 using information listed below. Bids may be mailed to:

Pine Eagle School District Attn: Joe Denig 375 N. Main St. Halfway Oregon 97834

Deadline for bids to be submitted to Pine Eagle School District is 2 P.M. Wednesday, March 31, 2021. Bids will be opened on Wednesday, March 31, 2021 at 2:15 pm and the successful bid will be awarded within 30 days of opening.

For questions please contact: Joe Denig Pine Eagle School District Cell: 541-540-5172 Office: 541-742-2550 Fax: 541-742-2815

Email: jdenig@pineeaglesd.org

Legal No. 230515 Published: February 11, 13, 16, 2021

Placing an ad in Classified is a very easy, simple process. Just call the Classified Department and we'll help you word your ad for maximum response.

Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

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112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, February 22, 2021, 7:00p.m. will consider a Site Plan application submitted by James R. Challis to establish an 80' by 150' industrial building to be used for storage and iron fabrication associated with Challis Concrete Construction on property located in the La Grande/Union County Airport Light Industrial Park and described as Twp. 3S, Range 38 EWM, Section 24CA, Tax Lot 301, about .74 acres, in an I-1 Light Industrial Zone.

The applicable Land Use Reg-ulations are found in Sections 12.02 4. and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via telecon-ference only. To listen to the Public Hearings or to participate in the hearings please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to engage in the Public Hearings until further notice.

Scott Hartell **Planning Director**

Published: February 11, 2021 Legal No. 230483

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112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, February 22, 2021, 7:00 p.m., will consider a Site Plan application submitted by Rodney & Judy Clark to establish a 60' by 100' steel building to be used for mechanic work, storage, and steel construction of irrigation equipment. The proper-ty is owned by Union County, located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35AD, Tax Lot 600, approximately 3.81 acres, in an I-2 Heavy Industrial Zone.

The applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven davs before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

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Scott Hartell **Planning Director**

Placing an ad in classified is a



Director- Pos #2

Director- Pos #4

Director- Pos #5



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Baker City Herald 541-523-3673

BakerCityHerald.com

112 Union County Legal Notices



Area of Residency

Cove School District

or Union Sch Dist

or Union Sch Dist

At Large-Cove, N Powder

Legal No. 230769

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WALLOWA

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COLOR to your ad.

2 yr unexpired term Union School District

2 yr unexpired term At Large-Cove, N Powder

Revised - NOTICE OF ELECTION OF BOARD MEMBERS

Notice is hereby given that on Tuesday, May 18, 2021, a Special District Election will be held for the purpose of electing:

Four (4) Director(s)

to fill the following positions and terms, including any vacancy which may exist on the board of:

4 yr term

4 yr term

SOUTH COUNTY HEALTH DISTRICT

Position to be voted upon Length of Term Published: February 11, 2021 Legal No. 230766 Director- Pos #1

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