

112 Union County Legal Notices

**NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, June 22, 2020, 7:00 p.m.**, will consider a Conditional Use application submitted by Todd & Melanie Livingston to establish a commercial activity in conjunction with farm use, a butcher shop, on property located approximately 20 miles southwest of the City of La Grande, and about 2.5 miles south of OR State HWY 244, at 57348 McIntyre Road, and described as Twp. 4S, Range 35 EWM, Tax Lots 1104 and 1900, about 1070.32 acres, in an A-4 Timber-Grazing Use Zone.

The applicable Land Use Regulations are found in OAR 660-033-0130(5) and Section 2.04(29) and 2.05(9) of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information, contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30 a.m. -5:00 p.m.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via teleconference only. To listen to the Public Hearings or to participate in the hearings please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 858 8501 3290. The call in option will be the only opportunity for citizens to engage in the Public Hearings until further notice.

Scott Hartell
Planning Director

Published: June 11, 2020
Legal No. 193198

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ON THE ROAD.**



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**NOTICE TO INTERESTED
PERSONS**

Kiley Trice has been appointed Personal Representative (hereafter PR) of the Estate of **Douglas Leon Trice**, Deceased, Probate No. 20PB03395, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: May 28, June 4, 11, 2020
Legal No. 190923

Check out our classified ads.

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SUB-BIDS REQUESTED

**UNION SCHOOL DISTRICT NO. 5
HUTCHINSON ELEMENTARY SCHOOL
WINDOW REPLACEMENT AND EXTERIOR PAINTING**

Bid Date: Thursday, June 18, 2020 @ 2:00 PM

As a part of this bid, KNCC is requesting subcontractor and supplier proposals to complete all scopes of work for window replacement and exterior painting project at Hutchinson Elementary School in Union, Oregon. The work includes selective demolition, rough & finish carpentry, aluminum windows and glazing, patching and repairs, and interior and exterior finishes and painting. The project is located at 340 S. 1st Street, Union OR 97883.

There will be a non-mandatory pre-bid meeting held at 10:00 AM on Thursday, June 11, 2020 via virtual conference.



For questions please contact:
Shawn Towne, Project Manager
Phone: (541) 389-7119
Email: ShawnT@KirbyNagelhout.com

Bid documents can be viewed at
The Abadan Plan Center, Builders Exchange of
Washington, Daily Journal of Commerce Plan Center,
Hermiston Plan Center, Oregon Contractor Plan Center,
Premier Builders Exchange, Tri-City Construction Council,
and Yakima Plan Center.

KNCC is an equal opportunity employer and encourages all interested firms including tribal, women, disadvantage, minority, disabled veterans, and emerging small business to submit bids.

Oregon CCB # 95590

Published: June 6, 9, 11, 2020
Legal No. 192510

HOROSCOPES *by Stella Wilder*

THURSDAY, JUNE 11, 2020
YOUR BIRTHDAY by Stella Wilder

Born today, you are a highly inquisitive individual, and almost all that you do in life is motivated by a curiosity that exceeds that of even those who are recognized for their curiosity. For you, it's not so much a trait as a way of life; you can no more cease looking for answers than you can stop breathing -- and, indeed, you'd probably rather the latter than the former if given the choice!

FRIDAY, JUNE 12
GEMINI (May 21-June 20) -- There are those close to you who know something you don't, and today is the day to find out what it is. Pass up this opportunity at your own risk.

CANCER (June 21-July 22) -- Trusting in a single method to get things done today is shortsighted. Diversify, and see what works in specific situations.

LEO (July 23-Aug. 22) -- Balance is the key to a successful day -- and "success" will be defined in a way that challenges the norm. You can be very happy.

VIRGO (Aug. 23-Sept. 22) -- You'll be surprised by someone's willingness to go all out today -- so why don't you follow suit? You should encounter few hazards, if any.

LIBRA (Sept. 23-Oct. 22) -- You may be tempted to dig deeper than usual into an issue that has refused to reveal itself to you in full. You have more patience than most.

SCORPIO (Oct. 23-Nov. 21) -- You should have no regrets today after doing all you can to promote a certain idea that you've been mulling over for some time.

SAGITTARIUS (Nov. 22-Dec. 21) -- You are tempted to test the limits of what you are allowed to do today -- but that means you must be ready if you're called to account.

CAPRICORN (Dec. 22-Jan. 19) -- You'll want to simplify things considerably today, and you mustn't let anyone tell you that this is just the way it is. Make changes!

AQUARIUS (Jan. 20-Feb. 18) -- You are hopeful that someone's proposed solution to a stubborn problem does the trick when the time comes. What other choice is there?

PISCES (Feb. 19-March 20) -- You have the sense that something big is right around the corner -- but you have to acknowledge that it may not be right for you just yet.

ARIES (March 21-April 19) -- You've recently gone out on a limb to help someone in need, and today -- much to your surprise -- you're likely to be repaid for your efforts.

TAURUS (April 20-May 20) -- Your way of seeing things is likely to clash with someone's view. This is no reason to terminate the relationship, however.

(EDITORS: For editorial questions, please contact Hollie Wooten at hwooten@starcross.com.)
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THURSDAY, JUNE 11, 2020

CROSSWORD PUZZLER

ACROSS

1 Ms. Parks of civil rights fame
5 Fireplace residue
8 — monster
12 Tentacles
13 Grazing area
14 Up above
15 Highlander
16 Woosnam of golf
17 Inventory wd.
18 Leafing through
20 Dollop
22 German connector
24 Pack animal in the Andes
28 Fan
32 Red-ink entry
33 SLC team
34 Drop down
36 Viking letter
37 Leif's language
39 Shine

DOWN

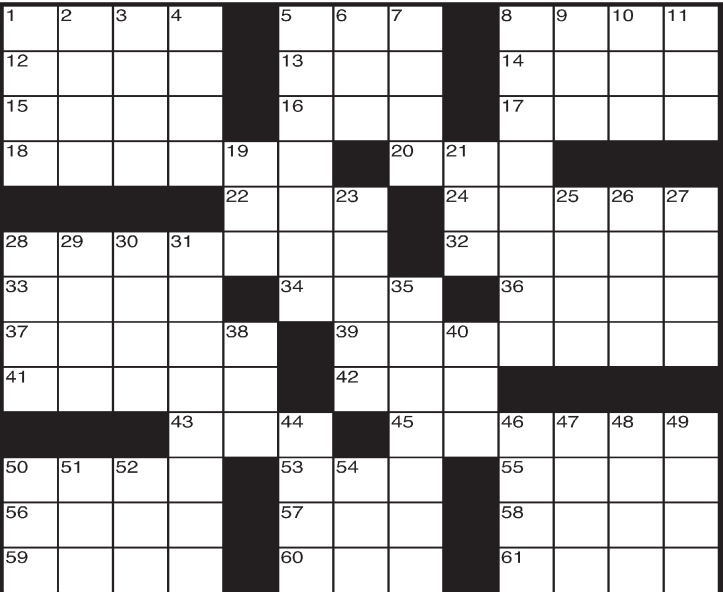
41 Escargot
42 The Big Apple, briefly
43 Color the truth
45 Cunning one
50 Rigatoni kin
53 Past
55 Romantic island
56 Cleveland's waters
57 Cajole
58 Wheat husk
59 Scrapes by
60 Young chap
61 Give a vigorous tug

Answer to Previous Puzzle

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7 Dangle
8 Card sharps
9 "— be an honor!"
10 Oaxaca article
11 Simian

19 Wrench target
21 Dilapidated
23 Stoop
25 Meet edge to edge
26 Shaft locale
27 Pharaoh's deity
28 Hounds for payment
29 British prep school
30 Dancer — Ellen
31 Turns to bone
35 Building material
38 New Haven student
40 Goalie's milieu
44 Cry loudly
46 Popular advice giver
47 Mystery writer — Paretsky
48 Pizazz
49 Clickable item on a web page
50 Final letter
51 Vex
52 No-win situation?
54 Tibetan gazelle



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NOTICE OF BUDGET HEARING

A public meeting of the Hereford Recreation District will be held on June 18, 2020 at 6:00 p.m. at 23213 Hwy 245, Hereford, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Hereford Hall Rec. District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 23213 Hwy 245 between the hours of ?? a.m. and 6:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, major changes and their effect on the budget are:

FINANCIAL SUMMARY -- RESOURCES			
TOTAL OF ALL FUNDS	Actual Amounts 20 18 --20 19	Adopted Budget This Year: 20 19 --20 20	Approved Budget Next Year: 20 20 --20 21
1. Beginning Fund Balance/Net Working Capital	15,504.00	16,500.00	18,500.00
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges			
3. Federal, State & all Other Grants, Gifts, Allocations & Donations			
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Internal Service Reimbursements			
6. All Other Resources Except Current Year Property Taxes	494.00	500.00	500.00
7. Current Year Property Taxes Estimated to be Received	10,365.00	9,500.00	10,000.00
8. Total Resources -- add lines 1 through 7	26,363.00	26,500.00	28,500.00

FINANCIAL SUMMARY -- REQUIREMENTS BY OBJECT CLASSIFICATION			
TOTAL OF ALL FUNDS	Actual Amounts 20 18 --20 19	Adopted Budget This Year: 20 19 --20 20	Approved Budget Next Year: 20 20 --20 21
9. Personnel Services			
10. Materials and Services	8,184.00	9,950.00	10,500.00
11. Capital Outlay	254.00	15,200.00	16,650.00
12. Debt Service			
13. Interfund Transfers			
14. Contingencies		850.00	850.00
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure	17,925.00	500.00	500.00
17. Total Requirements -- add lines 9 through 16	26,363.00	26,500.00	28,500.00

FINANCIAL SUMMARY -- REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM*

PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (Rate Limit .4540 Per \$1000)	.4540	.4540	.4540
Local Option Levy			
Levy for General Obligation Bonds			

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NOTICE OF BUDGET HEARING

A public meeting of the Baker Rural Fire Protection District will be held on June 18, 2020 at 6:00 pm at the Pochontas Fire Station, Baker City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Baker Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 2550 Broadway St., Baker City, OR, between the hours of 9:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Robert Gaslin, CPA Telephone: 541-523-6471 Email: gaslinpcpa@gmail.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2018-2019	Adopted Budget This Year 2019-2020	Approved Budget Next Year 2020-2021
Beginning Fund Balance/Net Working Capital	253,058	230,522	144,497
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	10,488	6,088	7,000
Federal, State and all Other Grants, Gifts, Allocations and Donations	1,000	96,365	99,365
Revenue from Bonds and Other Debt	0	0	0
Interfund Transfers / Internal Service Reimbursements	26,000	15,000	25,000
All Other Resources Except Current Year Property Taxes	11,229	9,600	6,800
Current Year Property Taxes Estimated to be Received	95,318	100,000	102,000
Total Resources	397,094	457,575	384,462

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
TOTAL OF ALL FUNDS	Actual Amount 2018-2019	Adopted Budget This Year 2019-2020	Approved Budget Next Year 2020-2021
Personnel Services	38,314	48,800	48,800
Materials and Services	49,379	94,550	90,912
Capital Outlay	50,149	295,533	209,189
Debt Service	0	0	0
Interfund Transfers	26,000	15,000	25,000
Contingencies	0	3,692	10,561
Special Payments	0	0	0
Unappropriated Ending Balance and Reserved for Future Expenditure	233,981	0	0
Total Requirements	397,823	457,575	384,462

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program	FTE for that unit or program	FTE	Total Requirements	Total FTE
Emergency Services (Fire Protection & EMT Services)	415,003	457,575	384,462	
	1	1	1	1
	415,003	457,575	384,462	
	1	1	1	1

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING *

Decreased services for emt services and out of district fire suppression is anticipated. No changes in activities or sources of financing. A new building reserve fund was established during 2017-2018 fiscal year. Most of the building reserve will likely be used to increase the size of one of the fire stations in the coming fiscal year.

PROPERTY TAX LEVIES			
	Rate or Amount Imposed 2018-2019	Rate or Amount Imposed This Year 2019-2020	Rate or Amount Approved Next Year 2020-2021
Permanent Rate Levy (rate limit .6374 per \$1,000)	.6374	.6374	.6374
Local Option Levy	N/A	N/A	N/A
Levy For General Obligation Bonds	N/A	N/A	N/A

STATEMENT OF INDEBTEDNESS

	Estimated Debt Outstanding on July 1	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds	N/A	N/A
Other Bonds	N/A	N/A
Other Borrowings	N/A	N/A

Published: June 4, 11, 2020
Legal No. 191217

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BOARD OF COMMISSIONERS FOR BAKER COUNTY

IN THE MATTER OF)
REAFFIRMING THE FAIR HOUSING)
RESOLUTION FOR BAKER COUNTY) **Resolution 2005-1061**

LET IT BE KNOWN TO ALL PERSONS of the County of Baker that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage, rental services because of race, color, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of the County of Baker to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin. Therefore, the County does hereby pass the following Resolution:

BE IT RESOLVED that within the resources available to the County through city, county, state, federal and community volunteer sources, the County will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability (physical and mental), familial status (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws.

BE IT FURTHER RESOLVED that the County shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartments renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

DONE AND DATED this 17th day of August, 2005.

BAKER COUNTY BOARD OF COMMISSIONERS

Fred Warner Jr., Commission Chair

Tim L. Kerns, Commissioner

Carl E. Stiff, M.D., Commissioner

Legal No. 193388

Published: June 11, 2020