

113 Wallowa County Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Enterprise, Wallowa County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held at the Enterprise City Hall (Council Chambers) on June 10th, 2020 at 5:30PM.

Morning Star Kohlhepp Budget Officer

Published: June 4, 6, 2020 Legal No. 192287

112 Union County Legal Notices

SUB-BIDS REQUESTED

UNION SCHOOL DISTRICT NO. 5 HUTCHINSON ELEMENTARY SCHOOL WINDOW REPLACEMENT AND EXTERIOR PAINTING

Bid Date: Thursday, June 18, 2020 @ 2:00 PM
As a part of this bid, KNCC is requesting subcontractor and supplier proposals to complete all scopes of work for window replacement and exterior painting project at Hutchinson Elementary School in Union, Oregon.

There will be a non-mandatory pre-bid meeting held at 10:00 AM on Thursday, June 11, 2020 via virtual conference.



For questions please contact: Shawn Towne, Project Manager Phone: (541) 389-7119 Email: ShawnT@KirbyNagelhout.com

Bid documents can be viewed at The Abadan Plan Center, Builders Exchange of Washington, Daily Journal Center of Commerce Plan Center, Hermiston Plan Center, Oregon Contractor Plan Center, Premier Builders Exchange, Tri-City Construction Council, and Yakima Plan Center.

KNCC is an equal opportunity employer and encourages all interested firms including tribal, women, disadvantage, minority, disabled veterans, and emerging small business to submit bids.

Published: June 6, 9, 11, 2020 Legal No. 192510

112 Union County Legal Notices

111 Baker County Legal Notices

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NOTICE OF BUDGET HEARING

A public meeting of the Board of Ed. for Baker School District 5J will be held on June 18, 2020 at 5:45 pm at Zoom Meeting-https://www.baker5j.org/apps/pages/Annualbudget. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the Baker School District 5J Budget Committee.

Contact table with Michelle Glover, Telephone number (541) 524-2260, E-mail michelle.glover@bakersd.org

FINANCIAL SUMMARY - RESOURCES table with columns: Actual Budget 20.18-.20.19, Adopted Budget This Year: 20.19-.20.20, Approved Budget Next Year: 20.20-.20.21

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION table with columns: Object Class, Amount, FTE

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION table with columns: Function, FTE for Function, Amount

PROPERTY TAX LEVIES table with columns: Rate or Amount Imposed, Rate or Amount Approved

STATEMENT OF INDEBTEDNESS table with columns: Long Term Debt, Estimated Debt Outstanding on July 1, Estimated Debt Authorized, but not Incurred on July 1

Published: June 6, 2020 Legal no. 192622

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HOROSCOPES by Stella Wilder. SUNDAY, JUNE 7, 2020 YOUR BIRTHDAY by Stella Wilder. BORN today, you were not created to bounce from endeavor to endeavor...

MONDAY, JUNE 8, 2020 YOUR BIRTHDAY by Stella Wilder. BORN today, you are a hardworking individual, and one who enjoys the responsibilities inherent in taking on projects that few others can complete successfully...

MONDAY, JUNE 8, 2020 CROSSWORD PUZZLER

ACROSS 1 Like linoleum markers 5 Permanent markers 9 Avg. size 12 Conception 13 Bona fide 14 Picnicked on 15 Contract proviso 16 Creole veggie 17 Wrathful feeling 18 Fjord port 20 Bike or trike 22 Boston Red — 24 Kenya's loc. 26 Sty matriarch 27 Em successor 28 Went for the gold 30 Chitchats 33 — puddle 35 Gambling stakes 37 — it up (have some laughs) 38 Ms. Dinesen 40 Snowballed

TRUSTEE'S NOTICE OF SALE T.S. No.: OR-19-866490-BB Reference is made to that certain deed made by, RONALD A. GILLIS and LAUREL A. GILLIS, AS TENANTS BY THE ENTIRETY as Grantor to ELKHORN TITLE COMPANY, as trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN STERLING BANK, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 2/1/2007, recorded 2/7/2007, in official records of BAKER COUNTY, Oregon as fee/file/instrument/microfilm/reception number 07060290B and subsequently assigned or transferred by operation of law to Wells Fargo Bank, NA, as Trustee, on behalf of the holders of Structured Asset Mortgage Investments II, Inc., Bear Stearns Mortgage Funding, Trust 2007-AR4, Mortgage Pass Through Certificates, Series 2007-AR4 covering the following described real property situated in said County, and State. APN: 09S4523DB2600 11805 LOTS 1 AND 2, USHER'S SOUTH ADDITION TO RICHLAND, IN THE CITY OF RICHLAND, COUNTY OF BAKER AND STATE OF OREGON.

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