

**111 Baker County Legal Notices**

**IN THE MATTER OF THE ESTATE OF NANCY JEAN NELSON,**  
Deceased  
State of Oregon -  
County of Baker  
Circuit Court - In Probate  
Case No. 20PB02631

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmelts & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published June 4, 2020.

**Personal Representative:**  
/s/ Nancy Basney  
595 1st Street E.  
Huntington, OR 97907

**Attorney for Estate:**  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 192129  
Published: June 4, 11, 18,  
2020

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**111 Baker County Legal Notices**

**IN THE MATTER OF THE ESTATE OF STACIA ANN WARD,**  
Deceased  
State of Oregon  
County of Baker  
Circuit Court - In Probate  
Case No. 20PB03234

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmelts & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

**Personal Representative:**  
Floyd C. Vaughan  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541)523-4444

**Attorney for Estate:**  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 189167  
Published: May 21, 28, June 4, 2020

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**111 Baker County Legal Notices**

**Notice of Meeting of Board of Equalization of Lower Powder River Irrigation District**

Notice is hereby given that on **Wednesday June 10, 2020, at 6 p.m.**, Lower Powder River Irrigation District Board of Directors will meet at Gaslin Accounting CPAS PC in Baker City, Oregon. The Board of Directors, acting as a Board of Equalization of said district, will meet for the purpose of reviewing and correcting its assessment and apportionment of taxes for the fiscal year 2020-2021 as provided by law, such assessment being upon lands situated within the said district. The Assessment list and records remain in the office of Gaslin Accounting CPAS PC at 2550 Broadway St. The regular board meeting will be held at the same time - dated at Baker City, Oregon this 22nd day of May, 2020. Rex Nelson, Secretary, Lower Powder River Irrigation District.

Legal No. 190752  
Published: June 2, 4, 2020

**112 Union County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

**Kiley Trice** has been appointed Personal Representative (hereafter PR) of the Estate of **Douglas Leon Trice**, Deceased, Probate No. 20PB03395, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: May 28, June 4, 11, 2020  
Legal No. 190923

**LOOK BEFORE YOU LEAP**

Checking the classified ads before you shop can save time and bucks.

**112 Union County Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the 4-H & Extension Service District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at the Misener Conference Room, 1001 4th Street, La Grande, OR, and by remote conferencing. The meeting will take place on **June 10th, 2020, at 8:30 a.m.** Public testimony will not be taken pursuant to the Governor's Executive Order 20-16, but will be allowed via teleconference. To listen to the meeting, or participate in the public comment opportunity, obtain the connection information call 541-963-1010 by June 9th at 5:00 p.m., or email [UnionCountyExtension@oregonstate.edu](mailto:UnionCountyExtension@oregonstate.edu).

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 29, 2020 by calling the Oregon State University Extension Service at 541-963-1010, between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. Written comments must be received by 12:00 noon on June 9th at OSU Extension Service, 10507 N. McAlister Rd., Rm. 9, La Grande, OR

Published: May 30, June 4, 2020  
Legal No. 191859

A yard sale is a great way to get people to pay you to move all the items you no longer need. And an ad in The Observer classifieds is a great way to get yard sale shoppers to your address. Call us today at 541-963-3161!

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Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

**112 Union County Legal Notices**

**BUDGET COMMITTEE MEETING**

A meeting of the Elgin Cemetery District will be held **June 24, 2020 at 10 a.m.** at 300 N 7th Ave., Elgin, OR. The purpose of the meeting is to adopt the budget for fiscal year beginning July 2, 2020 as approved by the Elgin Cemetery Budget Committee. A summary of the budget is presented below. A copy may be obtained at 300 N 7th Ave., Elgin between the hours of 10 a.m. and 2 p.m.

The budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Financial Summary adopted 2019-20  
Total Personnel \$20740.00,  
Total Materials & Services \$30430.00,  
Total Capital Outlay \$62900.00,  
Total Contingency \$2000.00,  
Total Resources except taxes \$64070.00.  
Estimated taxes \$22000.00.  
Total requirements \$116070.00.

Approved budget 2020-21:  
Total Personnel \$20770.00,  
Total Materials & Services \$35500.00,  
Total Capital Outlay \$54440.00,  
Contingencies \$2000.00,  
Total Resources except taxes \$59710.00,  
Estimated taxes \$23000.00.  
Total requirements \$112710.00.  
Total tax levy permanent rate of 0.1233 per \$1000.00 property value.

The Elgin Cemetery Maintenance District is in charge of care taking, selling burial plots and open and closing and record keeping of dedicated cemeteries located in the taxing district. Other than property taxes resources include sale of plots, open/ closing costs and interest earned. Capital Outlay is reserved for land, major improvements and equipment purchases.

Published: June 4, 11, 2020  
Legal No. 189323

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

Eager buyers read the Classified ads every day. If you have something for sale, reach them fast and inexpensively.

**113 Wallowa County Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Enterprise, Wallowa County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held at the Enterprise City Hall (Council Chambers) on **June 10th, 2020 at 5:30PM.** The City of Enterprise Budget Committee previously approved the budget for the fiscal year July 1, 2020 to June 30, 2021 on May 13th, 2020. On June 2nd, 2020 an error was found in the Enterprise Wastewater (Sewer) Fund. Prior to making the required changes, the Budget Officer for the City of Enterprise will present the corrections and ask for re-approval of the Wastewater (Sewer) Fund Budget and approval of Capital Improvement (Fund 16, Sewer). There will be a time for comments and questions from public, or comments and questions can be emailed to [finance@enterpriseoregon.org](mailto:finance@enterpriseoregon.org) at least 2 hours prior to the meeting start time of 5:30PM. The Enterprise City Hall is located at 102 E. North St., Enterprise OR 97828. This is a public meeting where deliberation of the Budget Committee will take place.

Morning Star Kohlhepp  
Budget Officer  
Published: June 4, 6, 2020  
Legal No. 192287

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208 Chestnut • La Grande  
**541-963-9210**

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