112 Union County **Legal Notices**

NOTICE OF RECEIPT OF **BALLOT TITLE**

Notice is hereby given that a ballot title for a measure has been filed by Michael McCarter regarding the Requirement for Union County Commissioners to hold meetings to discuss Union County's interests in the relocation of the Idaho border. The language is as follows:

The ballot caption is: "Requires Commissioners Hold . Meetings Regarding Reloca-

A full copy of the ballot title may be obtained at the Countv Clerk's Office. An elector may file petition for review of the ballot title in the Union County Circuit Court no later than 5:00 pm May 26, 2020.

Robin A. Church Union County Clerk

Published: May 19, 2020 Legal No. 189292

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF

UNION [Probate Department]

In the Matter of the Estate of: FRANKLIN E. MASON, Deceased.

Case No. 20PB02663

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 808 Adams Avenue, PO Box 967, La Grande, Oregon, 97850, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the per sonal representative, Wyatt S Baum, Baum Smith LLC, 808 Adams Avenue, PO Box 967 La Grande, OR 97850.

PERSONAL REPRESENTATIVE Tammy Mason PO Box 5038 Fallon, NV 89407 Phone: (775) 220-5651

LAWYER FOR PETITIONER Wyatt S. Baum, OSB No. 111773 Baum Smith, LLC 808 Adams Avenue PO Box 967

La Grande, OR 97850 Phone: (541) 963-3104 email: office@baumsmith.com

Published: May 5, 12, 19, 2020 Legal No. 187424

DOES EVERYONE **KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

House need new paint? The Service Directory is the place to

WEDNESDAY, MAY 20, 2020

112 Union County **Legal Notices**

PUBLIC NOTICE OF BUDGET COMMITTEE **MEETINGS**

The La Grande School District, No 1., Union County Budget Committee will be meeting for the FIRST budget meeting on 6/3/2020 at 6:30 p.m. and the SECOND budget meeting on 6/10/20 at 5:30 p.m. in the Willow Elementary Gymnasium, 1305 No. Willow St. or Virtually at www.lagrandesd.org (go to the School Board tab for further information)

Published: May 19, 26, 2020 Legal No. 188888

BUDGET COMMITTEE MEETING NOTICE

Powder Cemetery Maintenance District

A public meeting of the Budget Committee of the North Powder Cemetery Mainte-nance District will be held on Tuesday, May 26, 2020 at 4:15 pm at the Rural Fire Station, 340 "E" Street, North Powder, OR.

At this meeting, the proposed budget for Biennial period July 1, 2020 to June 30, 2022 will be presented and deliberated. The public is welcome. There is adequate room for social distancing at this location and electronic access will

also be available. Members of the public who wish to participate in this meeting and who do not wish to be present in person will be able to access the meeting by contacting rfpdsecretary@ gmail.com before 12:00 noon on the day of the meeting Tuesday, May 26, 2020.

A copy of the proposed budget document may be requested by sending an email to: rfpdsecretary@gmail.com

Published: May 19, 21, 2020 Legal No. 189295

113 Wallowa County Legal Notices

PUBLIC NOTICE

A Proposed Use Hearing for State Revenue Sharing Funds will be held via teleconference at 7:30 P.M. on Wednesday May 27th. Contact Toni Clary at 541-569-2415 for instructions for joining. All citizens are invited to attend and provide the City Council, Mayor and Budget Chairman with comments on possible uses for the Unappropriated Revenue Sharing funds to be expected by the City in the

Published: May 19, 2020 Legal No. 186968

fiscal year 2020-2021

PUBLIC NOTICE

A public meeting of the City of Lostine will be held on May 27th, 2020 at 7:30 P.M. via teleconference. Contact Toni Clary for instructions for joining. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the City of Lostine Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at cityoflostine.com or by contacting Toni Clary at 541-569-2415. Between the hours of 11:00 A.M. and 3:00 P.M. Monday through Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Published: May 19, 2020 Legal No. 186970

ROSSWORD PUZZLER

113 Wallowa County **Legal Notices**

WURA BUDGET COMMIT-TEE MEETING NOTICE

A public meeting of the Budget Committee for the Wallowa Union Railroad Authority, State of Oregon, to discuss the budget for the fiscal year July 1 2020 to June 30, 2021 will be held at the WURA Depot, 300 Depot Street, Elgin, Oregon. The meeting will take place or June 9, 2020 at 5:00 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at the Union County Commission Office, 1106 K Ávenue, La Grande, or the Wallowa County Commission Office at 101 S. River St., Room 301, En terprise, between the hours of 9:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed budget with the Budget committee.

Published: May 19, 26, 2020 Legal No. 189309

CALL FOR BIDS

Wallowa County is seeking bids for transportation of a stationary asphalt plant for the Wallowa County Road Department. Specifications are available at the Wallowa County Public Works, 619 Marr Pond Lane, Enterprise. OR 97828

Sealed bids will be received by Stacey Fregulia, Executive Assistant for the Wallowa County Board of Commissioners, until 4:00pm, May 28, 2020. will be opened for review at that time, and will be considered for award on June 3, 2020, at the Commissioners' regular meeting starting at 9:00 a.m.

Your bids must be submitted in a sealed envelope addressed to the Wallowa County Board Commissioners, 101 S. River St., Rm. 301, Enterprise, OR 97828, and should be clearly marked on the outside of the envelope "Bid for Transportation of Asphalt Plant - to be opened at 4:00 pm on May 28, 2020". Further information may be obtained at the Wallowa County Public Works Office at 619 Marr Pond Lane, Enterprise, OR 97828, or by calling 541-426-

Under Oregon Revised Statutes (ORS 279.029), each bid shall contain a statement as to whether the bidder is a resident Bidder. No bid will be accepted by facsimile or electronic data interchange.

Wallowa County reserves the right to reject any and all bids not in compliance with all prescribed public bidding procedures and requirements. Wallowa County further reserves the right to reject for good cause anv and all bids upon a finding of the agency it is in the public's best interest to do so.

Published: May 12, 19, 2020 Legal No. 188624

Call 541-963-3161 541-523-3673 to place your ad.

Check out our classified ads.

ACROSS

- Catches
- **Brenner Pass** locale
- Music genre 12 Gather grain
- 13 Pick pears 14 Geisha's
- accessory Be indecisive
- 17 Dogpatch's - Abner 18 Buscaglia or
- Tolstoy Where Minos ruled
- Jaunty topper
- Diva Ponselle
- 26 Centrally located in
- Bird beak Ranch concern
- sponsor
- 34 High note
- 35 Hence

- Huge racket 33 Bob Hope

- **DOWN**

37 Unisex wear

38 Zone 39 Frontier,

once

41 Douse a

candle

45 Frat-party

fixture

canvas 53 "Exodus"

> character "Who — was there?"

Son -47 Nautical

55 Fencer's

weapon 56 Spanish

gentleman 57 Ditto

58 Remain

42 Gets angry

- Gleeful crv
- 3 Pen brand Got dirty
- Dec. neighbor

5 Woody's son 6 Pasture

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- 16 Tolerated 20 "Go team!"
- 21 Ordered 22 Omani title 23 Use a doorbell
- 24 Change the clock 25 Woodwind
- 27 Filberts, etc. 29 Brownish tint
- 30 Hazard to ships 31 Like Beethoven
- 36 Run up a tab 38 Ulterior motives
- 40 Serpentine shapes 41 Wine category
- 42 Paved way 43 Rounded hairstyle 44 Advance
- 45 "Fish Magic" artist 48 Wing
- 49 Dogma 50 Choose 51 Oolong or
- pekoe 52 "– – Jude'

HOROSCOPES by Stella Wilder

WEDNESDAY, MAY 20, 2020

YOUR BIRTHDAY by Stella Wilder Born today, you are highly expressive and

habit of talking more than you listen, and that therefore, until you strike a fair deal. a situation that requires you to learn rather and anticipate a large reward.

THURSDAY, MAY 21 been taking things very well when it comes to doing too closely. Keep your distance! opinions that differ from your own. It's time

to pinpoint the cause of this problem.

way today. You're not about to give in to another's unreasonable demands.

LEO (July 23-Aug. 22) -- You may be thing that was very important to you in the considering something that was not on the past. Today you can share how you feel with

table before, but much has changed since you friends first found yourself in this position.

vocal as yourself, or when you find yourself in sider small. Today you can begin to think big son by adopting another's methods.

GEMINI (May 21-June 20) -- You've not if you're caught watching what he or she is in this situation surprises even you!

CANCER (June 21-July 22) -- You mustn't when it comes to your destination today. You doesn't exactly provide what you wanted. let your eagerness be interpreted in the wrong can't end up in two places at once, can you? CAPRICORN (Dec. 22-Jan. 19) -- You may have changed your mind about some-

AQUARIUS (Jan. 20-Feb. 18) -- It's VIRGO (Aug. 23-Sept. 22) -- You're not important for you to solve a certain problem always willing to share your thoughts and willing to spend money on something sight today without making a lot of trouble for opinions with those around you. You have a unseen today. Negotiations will continue, anyone else. Approach it from the inside!

PISCES (Feb. 19-March 20) -- Now is not can occasionally cause problems for you -- LIBRA (Sept. 23-Oct. 22) -- You've been the time to insist that others do things your especially when you encounter someone as limiting yourself to ideas others would con- way. In fact, you can learn an important les-

ARIES (March 21-April 19) -- Others may SCORPIO (Oct. 23-Nov. 21) -- Someone seek you out today to address a problem that dear to you is likely to think you are judging is quickly getting out of hand. Your honesty

TAURUS (April 20-May 20) -- You will SAGITTARIUS (Nov. 22-Dec. 21) -- You likely realize that a decision made yesterday and a loved one will have to compromise has come to fruition today in a manner that

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112 Union County Legal Notices

preceding year.

112 Union County Legal Notices

112 Union County **Legal Notices**

Public Notice

A public meeting of the City of La Grande Urban Renewal Agency will be held on June 3, 2020 at 6:00 pm via electronic communication due to Coronavirus social distancing requirements. The City facilities are currently closed to the public and meetings are being held electronically. The meeting will be available for viewing via the City's scheduled Charter Communications channel 180 beginning at 6:00 p.m. You may also view the meeting on the La Grande Live website at https://lagrandelive.tv/city-events/ or on the Eastern Oregon Alive TV Facebook at https://www.facebook.com/EasternOregonAliveTV. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the La Grande Urban Renewal Agency's Budget Committee. Any person may listen to and/or participate with questions as described below. It is strongly recommended that the public submit comments or questions in writing in advance of the meeting. Written comments received by 5:00 p.m. on June 2, 2020, will be read during the public comment section of the meeting. Comments can also be made by phone on a scheduled basis during the public comment section of the meeting. Comments, both written and phone in, will be subject to a three-minute limit per community member. To schedule public comment using the phone in option, please provide your name, phone number and address with the City via phone message at 541-962-1309 or email to rstrope@cityoflagrande.org. You will be called during the public comments section of the meeting. Public comment must be scheduled no later than 5:00 p.m. on June 1, 2020. A summary of the budget is presented below. A copy of the budget may be inspected online at www.cityoflagrande.org or obtained by mail or via email request to kimhulse@ cityoflagrande.org or phone request via phone message to 541-962-1313. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the

Contact: Robert Strope	Telephone: 541-	962-1309	Email: rstrope@cityoflagrande.org				
	FINAN	CIAL SUMMARY -	RESOURCES				
TOTAL OF ALL	Actual Amount		Adopted Budget		Approved Budget		
		2018-19		This Year 2019-20		Next Year 2020-21	
Beginning Fund Balance/Net Working Cap	ital	\$	1,205,334	\$	1,124,635	\$	983,910
Federal, State and All Other Grants		\$	-	\$	-	\$	-
Revenue from Bonds and Other Debt		\$	-	\$	-	\$	-
Interfund Transfers	\$	403,249	\$	1,373,903	\$	1,723,719	
All Other Resources Except Division of Ta	\$	64,136	\$	55,808	\$	58,535	
Revenue from Division of Tax	\$	613,684	\$	743,500	\$	1,060,000	
Total Resources	\$	2,286,403	\$	3,297,846	\$	3,826,164	
	FINANCIAL SUMMARY -	REQUIREMENTS	BY OBJECT CLA	ASSIFIC	ATION		
Materials and Services		\$	249,204	\$	343,853	\$	354,169
Capital Outlay		\$	222,207	\$	1,045,437	\$	1,227,550
Debt Service		\$	254,666	s	260,090	\$	251,243
Interfund Transfers		\$	403,249	s	1,373,903	\$	1,723,719
Contingencies		\$	-	\$	150,000	\$	150,000
Unappropriated Ending Balance and Rese	rved for Future Expenditure	\$	1,157,077	\$	124,563	\$	119,483
Total Requirements		s	2,286,403	s	3,297,846	s	3,826,164
	FINANCIAL SUMMARY - REQUI	REMENTS BY OR	GANIZATIONAL	UNIT OF	R PROGRAM *		
Name of Organizational	Jnit or Program						
FTE for that unit	or program						
URBAN RENEWAL	-	\$	2,286,403	\$	3,297,846	\$	3,826,164
FTE		\$	-	\$	-	\$	-
Total Requirements			2,286,403		3,297,846		3,826,16
Total FTE			0		0		
	STATEMENT OF CHANGE	EC IN ACTIVITIES	and SOLIBOES O	TE EINIAR	NCING *		
Urban Renewal is levying \$60,200,000 in t						OVID 10	nandamia will have
on the City.	ne increment value vs. 100%. At i	are arrie are budge	was prepared it i	omans (ancieal what impacts the O	O VID-13	paridernie wiii riave
		TEMENT OF INDE	BTEDNESS				
LONG TERM DEBT Estimated		Debt Outstanding		Estimated Debt Authorized, But			
		1, 2020		Not Incurred on July 1			
Other Bonds	\$1,	\$1,960,000		\$0			
Other Borrowings	\$704,891			\$0			

112 Union County

Legal Notices

Publish: May 19, 2020

Legal no. 188770

112 Union County

Legal Notices

112 Union County Legal Notices

Approved Budget

654,333

29,580,092

49,259,464 129.63

4.4

750,176

28,538,438

48,016,051

Public Notice A public meeting of the City of La Grande will be held on June 3, 2020 at 6:00 pm via electronic communication due to Coronavirus social distancing requirements. The City facilities are currently closed to the public and meetings are being held electronically. The meeting will be available for viewing via the City's scheduled Charter Communications channel 180 beginning at 6:00 pm. You may also view the meeting on the La Grande Live website at https://lagrandelive.tv/city-events/ or on the Eastern Oregon Alive TV Facebook at https://www.facebook.com/EasternOregonAliveTV. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2020 as approved by the City of La Grande Budget Committee. Any person may listen to and/or participate with questions as described below. It is strongly recommended that the public submit comments or questions in writing in advance of the meeting. Written comments received by 5:00 p.m. on June 2, 2020, will be read during the public comment section of the meeting. Comments can also be made by phone on a scheduled basis during the public comment section of the meeting. Comments, both written and phone in, will be subject to a three-minute limit per community member. To schedule public comment using the phone in option, please provide your name, phone number and address with the City via phone message at 541-962-1309 or email to rstrope@cityoflagrande.org. You will be called during the public comments section of the meeting. Public comment must be scheduled no later than 5:00 p.m. on June 1, 2020. A summary of the budget is presented below. A copy of the budget may be inspected online at www.cityoflagrande. org or obtained by mail or via email request to kimhulse@cityoflagrande.org or phone request via phone message to 541-962-1313. This budget is for an annual budget period. This budget was pre-

Telephone: 541-962-1309

FINANCIAL SUMMARY - RESOURCES

pared on a basis of accounting that is the same as used the preceding year.

TOTAL OF ALL FUNDS

		2018-19	This Year 2019-20		Next Year 2020-21	
Beginning Fund Balance/Net Working Capital	\$	19,462,826	\$ 20,032,719	\$	21,687,769	
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$	11,878,786	\$ 12,536,432	\$	12,606,571	
Federal, State and All Other Grants, Gifts, Allocations and Donations	\$	1,589,502	\$ 3,719,499	\$	3,763,194	
Interfund Transfers / Internal Service Reimbursements	\$	5,880,487	\$ 6,147,618	\$	5,258,760	
All Other Resources Except Current Year Property Taxes	\$	771,095	\$ 656,398	\$	753,900	
Current Year Property Taxes Estimated to be Received	\$	4,831,868	\$ 4,923,385	\$	5,189,270	
Total Resources	\$	44,414,564	\$ 48,016,051	\$	49,259,464	
FINANCIAL SUMMARY -	REQUIREM	IENTS BY OBJECT CLA	ASSIFICATION			
Personnel Services	\$	12,025,652	\$ 13,783,881	\$	13,748,635	
Materials and Services	\$	6,059,403	\$ 8,302,594	\$	8,766,503	
Capital Outlay	\$	2,122,434	\$ 5,290,790	\$	6,595,252	
Debt Service	\$	361,584	\$ 1,160,816	\$	-	
Interfund Transfers	\$	2,744,170	\$ 3,245,067	\$	2,264,406	
Contingencies	\$	-	\$ 1,885,601	\$	2,489,359	
Unappropriated Ending Balance and Reserved for Future Expenditure	\$	21,101,321	\$ 14,347,302	\$	15,395,309	
Total Requirements	s	44,414,564	\$ 48,016,051	\$	49,259,464	
FTE for unit or program						
NOT ALLOCATED TO ORGANIZATIONAL UNIT OR PROGRAM	\$	5,454,982	\$ 4,532,733 0	\$	4,750,540	
CITY COUNCIL AND CITY MANAGER/PERSONNEL	s	1.022.798	\$ 1,256,281	s	1.575.157	
FTE	- 	10	11	Ψ	1,575,157	
FINANCE AND MUNICIPAL COURT	s	583.262	\$ 665.029	\$		
FTE	. —				677.717	
POLICE DEPARTMENTS		4.5	4.5			
FTE	\$	4.5 3,216,906	\$ 3,739,197	\$	4.	
FIRE AND EMS	- \$			\$	4. 3,579,444	
	\$	3,216,906	\$ 3,739,197	\$	4. 3,579,444 28.8	
FTE		3,216,906 28.6	\$ 3,739,197 29.54	_	4. 3,579,444 28.8 3,334,457	
FTE		3,216,906 28.6 2,580,613	\$ 3,739,197 29.54 \$ 3,570,665	_	4. 3,579,444 28.8 3,334,457 17.1	
FTE	\$	3,216,906 28.6 2,580,613 17.82	\$ 3,739,197 29.54 \$ 3,570,665 19.48 \$ 1,258,305	\$	4. 3,579,444 28.8 3,334,457 17.1 1,334,331	
FTE PARKS, AQUATICS, RECREATION AND FORESTRY	\$	3,216,906 28.6 2,580,613 17.82 1,197,588	\$ 3,739,197 29.54 \$ 3,570,665 19.48 \$ 1,258,305	\$	4.: 3,579,444 28.8i 3,334,457 17.1- 1,334,331 15.3'	
FTE PARKS_AQUATICS, RECREATION AND FORESTRY FTE LIBRARY FTE	\$ - \$	3,216,906 28.6 2,580,613 17.82 1,197,588 14.57 613,760 5.23	\$ 3,739,197 29,54 \$ 3,570,665 19,48 \$ 1,258,305 14,18 \$ 1,105,639 5 5,25	\$ \$	4.1 3,579,444 28.8 3,334,455 17.1- 1,334,331 15.3' 834,07C 5.5'	
FTE PARKS, AQUATICS, RECREATION AND FORESTRY FTE LIBRARY FTE PLANNING, ECONOMIC DEVELOPMENT AND BLDG MAINTENANCE	\$	3,216,906 28.6 2,580,613 17.82 1,197,588 14.57 613,760	\$ 3,739,197 29.54 \$ 3,570,665 19.48 \$ 1,258,305 14.18 \$ 1,105,639	\$	4.1 3,579,444 28.8 3,334,455 17.1- 1,334,331 15.3' 834,07C 5.5'	
FTE PARKS, AQUATICS, RECREATION AND FORESTRY FTE LIBRARY FTE PLANNING, ECONOMIC DEVELOPMENT AND BLDG MAINTENANCE FTE	\$	3,216,906 28.6 2,580,613 17.82 1,197,588 14.57 613,760 5.23 561,292	\$ 3,739,197 29,54 \$ 3,570,665 19,48 \$ 1,258,305 14,118 \$ 1,105,639 5,25 \$ 9992,205	\$ \$	677,717 4: 3,579,444 28.8 3,334,457 17.1- 1,334,331 15.3: 884,070 5.5: 1,015,815	
FTE PARKS, AQUATICS, RECREATION AND FORESTRY FTE LIBRARY FTE PLANNING, ECONOMIC DEVELOPMENT AND BLDG MAINTENANCE	\$ - \$	3,216,906 28.6 2,580,613 17.82 1,197,588 14.57 613,760 5.23	\$ 3,739,197 29,54 \$ 3,570,665 19,48 \$ 1,258,305 14,18 \$ 1,105,639 5 5,25	\$ \$	3,579,44 28. 3,334,44 17. 1,334,33 15. 834,03	

44,414,564

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING e CWSRF loan has been paid in full in FY 2019-20 therefore the approved budget for the Debt Fund is -\$0-. Water and Sewer funds are not asking for an increase in rates syear. Urban Renewal was under levied which will increase properly tax revenues to the City's General Fund. At the time the budget was approved it remains unclear wha pacts the COVID-19 pandemic will have to the City.

770,387

26,674,910

PROPERTY TAX LEVIES Rate or Amount Imposed Rate or Amount Imposed Rate or Amount Approved manent Rate Levy (RATE LIMIT 7.4392 per \$1,000) 7.4392 STATEMENT OF INDEBTEDNESS LONG TERM DEBT Estimated Debt Outstanding Estimated Debt Authorized, But on July 1, 2020 Not Incurred on July 1

Publish: May 19, 2020

Legal no. 188771

PUBLIC WORKS