

614 Houses for Rent  
Baker Co

**Houses Available**  
\$650 -\$850/mo.  
**Apartments Available**  
\$550-\$650/mo. • All utilities paid  
Please reply to:  
damschenllc@gmail.com  
with name, phone number,  
current address & housing needs

615 Houses for Rent  
Union Co

**3 Bd, 1 bath,** \$950/month, large yard 541-969-8848  
**2 Bd, 1 Bath,** w/d incl., fenced backyard, dogs ok, no cats. \$950/mo. 541-910-4938.

**Charming 1 Bd,** corner lot. \$675/month + deposit. No smoking. Mt Emily Property Mgmt. 541-962-1074.

**Two Bed, 1 Bath house,** storage, gas heat, w/d provided, w/s/g included. \$800/month, \$800 deposit. No pets. 503-991-1789.

**906 G Ave., LG.** 2 BD, 1 Bath home for rent. Close to hospital and schools. \$950/month. First and last month + \$500 deposit. Contact Kevin Loveland at 541-786-0065.

**RANCH N HOME RENTALS AVAILABLE:**

\*2 BD 1 bath House (Union)  
\*1 BD 1 bath Apt (LG)  
\*2 BD 2 bath Duplex (IC)  
\*2 BD 1 bath Mobile (LG)  
\*2 BD 1 bath House (LG)

For more information contact  
Ranch-N-Home at:  
Phone 541-963-5450  
Email us at:  
rngh@ranchnhome.com  
or  
Website: [ranchnhome.com](http://ranchnhome.com)  
for more details

**628 Storage Space**

**UNION: STORAGE UNITS,**  
10 x 16, \$75/mo + \$75 sec dep,  
secure access. Call 541-605-0430.

**A PLUS RENTALS** has  
Storage Units available.  
5x12 \$30/mo  
8x8 \$25-\$35/mo  
\*plus deposit\*  
1433 Madison Ave or 402  
Elm St. LG  
541-910-3696.

**STEVENSON STORAGE**  
3785 10th St. • Baker City

- Mini-Warehouse
- Outside Fenced Parking
- Reasonable Rates

For information call:  
(541) 523-6316 days  
(541) 523-4807 evenings

Classifieds get results.

**ABC STORESALL**  
A Baker City Mini Storage  
On Site Manager

- ◆ Security Fenced
- ◆ Coded Entry
- ◆ Lighted For Your Protection
- ◆ 6 Different Size Units
- ◆ Lots of RV Storage

41298 Chico Rd., Baker City  
Off Pocahontas

**541-523-9050**

**634 Wanted to Rent**

**Wanted: Country Rental,** 2 or 3 Bd. Responsible, retiring couple moving to La Grande Area 208-935-8038.

653 Help Wanted  
Baker Co.

**BAKER SCHOOL DISTRICT** is currently accepting applications for a **Head Tennis Coach** at BHS. This position is “Open Until Filled”. For the application process, please go to <https://www.bakersjcareers.org> or contact Cathy Martin at [cathy.martin@bakersd.org](mailto:cathy.martin@bakersd.org) or call 541-524-2260 Ext. 1004.

**BAKER SCHOOL DISTRICT** is currently looking for one applicant for the position of **Federal Programs Director, BELC Coordinator, & Auxiliary Program Director** for the 2020-2021 school year. Closing Date is February 7, 2020, at 4:00 p.m. For the application process go to <https://www.bakersjcareers.org> or contact Cathy Martin at [cathy.martin@bakersd.org](mailto:cathy.martin@bakersd.org) for information and complete details to apply.

**BAKER SCHOOL DISTRICT** is currently looking for **Licensed and Non-Licensed Substitutes** for the 2019-2020 school year. The Non-Licensed Substitutes will be for the positions of Educational Assistants, Secretaries, Librarians, Cooks, & Custodians. Closing Date is February 21, 2020, at 4:00 p.m. For the application process go to <https://www.bakersjcareers.org> or contact Cathy Martin at [cathy.martin@bakersd.org](mailto:cathy.martin@bakersd.org) for information and complete details to apply.

- CITY OF SUMPTER IS ACCEPTING APPLICATIONS**  
*Closing Date: Feb. 3, 2020*
- **City Utility and Maintenance Assistant**
  - **City Recorder/Clerk** (min. 32 hrs wkly)

For complete job descriptions and applications contact City Hall at (541) 894-2314 (Tues - Thurs 9 am - Noon) or you may email a resume and cover letter to: [mayorlucas61@gmail.com](mailto:mayorlucas61@gmail.com)  
City of Sumpter is an EOE

653 Help Wanted  
Baker Co.

**HELP ATTRACT ATTENTION TO YOUR AD!**

Add **BOLDING** or a **BORDER!**

\*\*\*\*\*  
It's a little extra that gets **BIG** results!  
\*\*\*\*\*  
Have your ad **STAND OUT** for as little as \$1 extra

654 Help Wanted  
Union Co.

**Will pay someone** to take me to La Grande from Union, once a week. (541)605-8335

**IMBLER SCHOOL DISTRICT** is accepting applications for **Asst. Junior High Track Coach**. Applicants must be willing to obtain first aid card and complete criminal history background check. For application information go to [www.imbler.k12.or.us](http://www.imbler.k12.or.us) or contact Imbler School District at (541) 534-5331. Open until filled. EOE

**IMBLER SCHOOL DISTRICT** is accepting applications for **Assistant Cook** - \$11.44 - \$15.42 per hour - 26 to 28 hours per week. Must be able to lift up to 50#, complete criminal history background check and obtain food handler's license and CPR/First Aid certification. For application information go to [www.imbler.k12.or.us](http://www.imbler.k12.or.us) or call 541-534-5331. Open until filled. EOE

655 Help Wanted  
Out of Area

**FARMER'S MARKET MANAGER**

Wallowa County Farmer's Market seeks part-time Market Manager. Position open until filled.  
[www.wallowacountyfarmers.com](http://www.wallowacountyfarmers.com) for job posting and instructions.

**664 Services**

**INVESTIGATE BEFORE YOU INVEST!**  
Always a good policy, especially for business opportunities & franchises. Call OR Dept. of Justice at (503)378-4320 or the Federal Trade Commission at (877) FTC-HELP for free information. Or visit our web site at [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

677 Baker County  
Service Directory

**FRANCES ANNE YAGGIE**  
**INTERIOR & EXTERIOR PAINTING**  
Commercial & residential  
Neat & efficient  
CCB#137675  
(541)524-0369

**FENCES CEDAR & CHAIN LINK**  
New Construction/Remodels  
**Kip Carter Construction**  
541-519-6273  
CCB# 60701  
*GREAT REFERENCES!*

  
**SCARLETT MARY LMT**  
**3 Messages/\$100**  
Call 541-523-4578  
Baker City, OR

**LOANS \$500 to \$5000**

  
(541) 523-7372  
1932 First St. Baker City

  
**Jacket & Coverall Repair**  
Zippers replaced, patching & other heavy duty repairs.  
*Reasonable Rates! Fast Service!*  
(541)805-9576 • Baker City

  
**POE CARPENTRY**

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- Remodeling/Additions
- Shops, Garages
- Siding & Decks
- Windows & Fine Finish Work

**Fast, Quality Work!**  
Wade, 541-523-4947  
or 541-403-0483  
CCB#176389

Check out our classified ads.

**704 Feed-Hay-Grain**

**1st Cutting Alfalfa Hay,** small bales, covered. (541)910-4379

710 Pets & Supplies

**Free to Good Home ads are FREE!**  
(4 lines for 3 days)

716 Hay, Straw, Forage

**HAY:** 250 Ton Beardless Barley 3'x4' Bales, No Rain  
Call: 541-910-0957

**ALL SMALL BALES**  
Oat Hay ..... \$140/ton  
Grass Hay .....  
2nd Crop TEFF ..... \$180/ton  
541-519-0693

729 Lost & Found

  
**MISSING YOUR PET?**  
Check the  
**Baker City Animal Clinic**  
541-523-3611

730 Free to a good

**INDOOR, LONG HAired** female cat, 5mths old, altered, very shy. 541-786-3166.

**FOSTER HOMES NEEDED**  
♦♦♦♦♦♦♦♦♦♦  
FOR MORE INFORMATION  
PLEASE CALL:  
**Best Friends of Baker City**  
(541) 519-7387

806 Firewood

**Firewood \$190** in the rounds 4"-12" in DIA, \$220 split.  
**Other varieties of wood and logs available.** Delivered in the valley. (541)786-0407

House need new paint? The Service Directory is the place to look.

810 Furniture & HH

**ELEC. TREADMILL WITH** attached "ski poles" for upper body. Folds for storage. \$100. 541-663-9005.

**KIRBY VACUUM CLEANER** & attachments, good condition. Paid \$1400 asking \$650. 541-620-0369.

831 Wanted to Buy

**ANTLER DEALER**  
Buying all grades of antlers. Fair, honest prices. From a licensed buyer using state certified scales. Call Nathan at (541)786-4982

840 Miscellaneous

**Over \$10K in Debt?** Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-231-4274 (PNDC)

**A PLACE FOR MOM.** The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-748-4275. (PNDC)

**ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES?** Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call: 1-844-229-3096 (PNDC)

**ATTENTION DIABETICS!** Save money on your diabetic supplies! Convenient home shipping for monitors, test strips, insulin pumps, catheters and more! To learn more, call now! 1-866-835-3973. (PNDC)

**Attention: Oxygen Users!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-855-641-2803 (PNNA)

**ATTENTION: OXYGEN USERS!** The NEW Inogen One G5. 1-6 flow settings. Designed for 24 hour oxygen use. Compact and Lightweight. Get a Free Info kit today: 1-844-359-3986 (PNDC)

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-493-7877 (PNDC)

**Medical-Grade HEARING AIDS** for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-844-295-0409 (PNDC)

**Orlando + Daytona Beach Florida Vacation!** Enjoy 7 Days and 6 Nights with Hertz, Enterprise or Alamo Car Rental Included - Only \$298.00. 12 months to use 1-866-376-1559. (24/7) (PNDC)

**SAVE BIG on HOME INSURANCE!** Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 1-877-676-8443! (M-F 8am-8pm Central) (PNDC)

**DISH TV** - \$59.99/month for 190 channels. \$100 Gift Card with Qualifying Service! Free premium channels (Show-time, Starz, & more) for 3 months. Voice remote included. Restrictions apply, call for details. Call 1-866-681-7887 (PNDC)

204 Automobiles

204 Automobiles

**Visit**  
**www.gossmotors.com**  
for our most current offers and to browse our complete inventory. *WARRANTY FOREVER!*  
**M.J. Goss Motor Co.**  
**1415 Adams Ave • 541-963-4161**

112 Union County  
Legal Notices

112 Union County  
Legal Notices

**Union School District No. 5 Request for Proposals**  
**“RFP 2020-002 Construction Manager/General Contractor” For 2019 Bond Projects**

- Notice to proposers All solicitations shall be:**
- Submitted to Union School District No. 5 in a sealed envelope and delivered to:  
**Union School District No.5**  
**Attn: Carter Wells, Superintendent**  
**540 S Main Street**  
**Union, OR 97883**  
(Note that District Office is on 1st floor of historic High School building on the corner of S Main and W Fulton Streets)
  - Sealed proposals will be received until: February 24, 2020 at 1:00 PM PST
  - The outside of the envelope shall be clearly marked: **“Union School District No. 5 – RFP 2020-002 Construction Manager/General Contractor”**
  - All proposals shall be clearly and distinctly typed or written with ink. No erasures are permitted.  
\*Mistakes shall be crossed out and correction typewritten or written in ink adjacent thereto and initialed in ink by the party signing the proposal or a confirmed authorized representative.  
\*If a response is not legible, Union School District No. 5 may determine that the proposal is non-responsive.
  - **A Mandatory pre-proposal conference call will be held via GoTo Meeting at 3:00 PM PST on February 5, 2020; to register for this mandatory pre-proposal conference call, contact the District’s Project Manager, Cassie Hibbert, at [chibbert@wenahagroup.com](mailto:chibbert@wenahagroup.com)**
  - All proposals shall be in the format requested and/or furnished by Union School District No. 5, herein after referred to as District, or they may be rejected by the District.
  - It shall be the proposer’s responsibility to ensure that the proposal is delivered to the District at the specified address above before the time and date set for proposal closing as noted in the solicitation.
  - District will not be responsible for proposals delivered to any location other than the District Office. Proposals delivered to another address will be considered non-responsive.
  - Each proposal package will consist of:
    1. Schedule, Scope of Work and Specifications
    2. Proposal Terms and Conditions
    3. Proposal Forms and Attachments
    4. Vendor Checklist
  - Proposal documents may be obtained via an email request to Cassie Hibbert, Project Manager, [chibbert@wenahagroup.com](mailto:chibbert@wenahagroup.com) or on the District’s website: <https://union.k12.or.us/>

Interested firms shall have no unauthorized contact with District staff or Board Members during the selection process. All questions shall be directed in writing to the District’s Project Manager, Cassie Hibbert, at [chibbert@wenahagroup.com](mailto:chibbert@wenahagroup.com).

Published: January 31, 2020  
Legal No. 170092

**Business & Service Directory**

**ALTERATIONS**

**C&H Cleaning Industries**

We alter most any garment, specialize in mens and womens formal wear.  
M- Th 11-4:30 • F 11-5:30  
208 Chestnut, La Grande  
**541-963-9210**

**APPLIANCES**

**Whirlpool® and KitchenAid® APPLIANCES**  
~ Free Delivery ~  
**ELGIN ELECTRIC**  
43 N. 8th Elgin  
**541-437-2054**

**APPLIANCES & MORE**

Sales Service, Parts & Mattresses  
Joy and Kristin Wilson – Owners  
Cell Phone 541-519-2255  
[www.appliancesandmorellc.com](http://www.appliancesandmorellc.com) (CB: 219615)  
2036 Main Street, Baker City  
**541-523-6284**

**ARBORIST**  
CCB 63504 LCB 6271

**Tony’s Tree Service**  
Free Evaluation for  
• Proper Trimming • Safety • Removal  
• Insect - Disease Control • Stump Grinding • Tree Replacement  
• Licensed • Insured • 48 yrs experience  
LOCAL  
Tree Service  
**541-523-3708**  
We Accept Payment Plans & Credit Cards

**MICHAEL**  
541-786-8463  
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PN-70774  
**A Certified Arborist**

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Auto • Marine • Furniture  
ATV • RV & Farm  
[dtupholstery@outlook.com](mailto:dtupholstery@outlook.com)  
2327 10th • Baker City  
**541-903-0480**

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Join us on Facebook at  
Open 7 days week:  
7 am to 6 pm Mon - Sat;  
Sun: 7 to 9 am and 4 to 6 pm  
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**The Royal Clothiers**  
Fine Quality Consignment Clothing

**Winter SALE**  
**20-60% Discount**  
Coats - Ski Wear - Boots  
Best Prices in Town  
Rewear • Reuse • Recycle  
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1431 Adams Ave., La Grande  
**541-663-0724**

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**Outstanding Computer Repair MOBILE SERVICE**

Serving BAKER CITY to LA GRANDE  
(and everywhere in between)  
PC-Tune up • Virus Removal • Email Issues • Printer Set up • WiFi Issues  
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• Stereo Setup • Roku Installation  
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Drop offs, & remote services available.  
[www.outstandingcomputerrepair.com](http://www.outstandingcomputerrepair.com)  
Weekdays: 7am-7pm  
All credit cards accepted  
**Dale Bogardus**  
Text or call 24/7  
**541-297-5831**

**COUNSELING**

**Hope Haven Counseling & Family Support Services**  
**Camille Hearne, MSW**  
Child and Family Counselor  
Counseling, Grief and Loss Support, Parent Training, Supervised Visitation Services  
(541) 540-1257  
Baker City, OR  
[camillehearne@yahoo.com](mailto:camillehearne@yahoo.com)

**DRY CLEANING**

**C&H Cleaning Industries**

Need it Cleaned • Pressed • Starched  
We can do that!  
M- Th 11-4:30 • F 11-5:30  
208 Chestnut, La Grande  
**541-963-9210**

**ELECTRICAL**

**Second Mile Electric Inc.**  
**Luke Hearne**  
Electrical Contractor, Owner  
CCB#196470

3485 Eagle Crest Way  
Baker City, OR 97814  
Cell Phone: 541-540-3223  
[secondmileelectric@yahoo.com](mailto:secondmileelectric@yahoo.com)  
**“We Go the Extra Mile”**

**EXCAVATION**

**RILEY EXCAVATION INC.**  
36 Years Experience  
Excavator, Backhoe, Mini-Excavator, Dozer, Grader, Dump Truck & Trailer  
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[rileyexcavation@gmail.com](mailto:rileyexcavation@gmail.com) CCB# 168468

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**SELF SERVICE FURNITURE & MATTRESS**  
Visit our showroom of bedroom, livingroom, dining, decor and mattresses  
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**HARDWARE**

**Thatcher’s Ace Hardware & La Grande Ace Hardware**

2200 Resort St. Baker  
**541-523-3371**  
2212 Island Ave. La Grande  
**541-605-0152**

**INSURANCE**

**STATE FARM**  
GREGG HINRICHSEN  
INSURANCE AGENCY INC.  
GREGG HINRICHSEN, Agent  
1722 Campbell Street  
Baker City, OR 97814-2148

**LAWN EQUIPMENT**

**INLAND Turf & Equipment**  
Walker and Gravely Lawn Mowers, Maruyama Trimmers, BCS Tillers, Gravely Utility Vehicles, and more!  
We service all makes and models.  
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[www.inlandturf.net](http://www.inlandturf.net)  
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Island City, OR 97850

**MEDICAL INSURANCE**

**3 REASONS FOR DENTAL INSURANCE**  
Overall Wellness  
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Keep Your Teeth

**Teresa Schwab,**  
Broker  
**(541) 523-5467**  
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[EzCard.com/insureme](http://EzCard.com/insureme)  
2200 Resort St. Baker

**MOTOR & PUMP REPAIR**

**MMW ELECTRIC MOTOR & PUMP REPAIR, INC.**  
Domestic Water System Installation & Repair  
Motor Rewinding  
Irrigation Pumps  
Sales & Service  
Mike Voboril CCB#80969  
**541-523-2859**

**PAINTING**

**DAVID GENTRY’S CUSTOM PAINTING, LLC**  
• Interior • Exterior  
• Residential • Commercial  
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CCB#207675

**PRINTING**

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“FAST, HIGH QUALITY PRINTING”  
All kinds of Business and Personal Printing  
Carbonless Forms • Business Cards • Envelopes & More  
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[stitches@bmdw.com](mailto:stitches@bmdw.com)  
1920 Court Avenue,  
Baker City, OR 97814  
**541-523-2621**

**ALL OFFSET COMMERCIAL PRINTING**  
TABS, BROADSHEET, FULL COLOR  
Camera ready or we can set up for you.  
Contact The Observer  
541-963-3161

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10201 W. 1st Street Suite 2, La Grande, OR  
REAL ESTATE AND PROPERTY MANAGEMENT  
**541-963-4174**  
[www.ValleyRealty.net](http://www.ValleyRealty.net)

**RECYCLING/PIPE**

**B&K Auto Salvage**  
**541-963-6744**  
64190 Hwy 203  
La Grande  
Mon-Fri 8 to 5  
[www.bandkaautosalvage.com](http://www.bandkaautosalvage.com)

**RENTALS & PROPERTY MGMT.**

**CG RENTALS & PROPERTY MGMT., LLC**  
Cheryl A Guzman, Owner  
**541-519-5807**  
PO Box 538 • 11333 Madison  
Baker City, OR 97814  
[cgrentalsbakercity@gmail.com](mailto:cgrentalsbakercity@gmail.com)

**ROOFING**

**AW CONSTRUCTION, LLC**

Featuring:  
• Roofing • Remodeling  
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Andy Woller CCB#186113  
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*Linda Foersterling*  
Sewing: Alterations  
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Custom Made Clothing  
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**SNOW PLOWING**

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**STONE ELITE LANDSCAPING & IRRIGATION**

We offer Residential and Commercial  
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Call for Free Estimate  
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LCB # 9809  
**541-519-5268**

**TRACTOR PARTS & REPAIR**

**Olson’s Tractor Parts and Repair**

Specializing in Massey Ferguson and older Ford models.

Only a phone call away  
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**EXECUTIVE TREE CARE, INC.**

20 yrs of Full Service Tree Care  
free estimates, hazardous removals, pruning & stump grinding  
Brian Walker, Arborist  
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**541-432-8733**

**VETERAN SERVICES**

**Baker County Veteran Services**  
You were there for us,  
Now we’re here for you  
1995 3rd Street,  
Baker County Courthouse  
**541-523-8223**

**To advertise in the Business Directory call: 541-963-3161**  
**Union-Wallowa County or 541-523-3673**  
**Baker County**