

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS
RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Susanne M. McCarthy, located at 60760 Wood Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Parcel A:

Lot 4 of MORGAN LAKE ESTATES SUBDIVISION, situated in Section 13, Township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, according to the plat of said subdivision filed January 22, 1981, in Cabinet "A" as number 256.

Parcel B: The South 500 feet of Lot 3 of MORGAN LAKE STATES SUBDIVISION, Union County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Lot 3; Thence North 0°14'20" West along the West line of said Lot 3, 500 feet; Thence North 89°48'45" East parallel with and 500 feet North of the South line of said Lot 3 to the East line of said Lot 3; Thence South 00°13'43" East 500 feet to the Southeast corner of Lot 3; Thence South 89°48'45" West along the South line of said Lot 2, 1,321.33 feet to the Point of Beginning.

Parcel C: Commencing at a point which is 894.87 feet South 0°13'43" East of the Southeast corner of Lot 2 of Morgan Lake Estates Subdivision, situated in Section 13, Township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, being the True Point of Beginning of this description; running thence South 0°13'43" East, a distance of 903.36 feet; Thence South 89°56'59" West, a distance of 143.81 feet; Thence North 0°13'43" West along the Easterly boundary line of Lots 3 and 4, a distance of 903.36 feet; Thence North 89°48'45" East, a distance of 143.81 feet to the True Point of Beginning of this description.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147500

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS
RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Spencer & Amanda Hovekamp, located at 60370 Marvin Rd, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Parcel A – That portion of Lot nine (9) in MORGAN LAKE ESTATES SUBDIVISION, as filed in Union County Courthouse, January 22, 1981, in Cabinet "A" as No. 256; a subdivision located in Section 13 and 24, in Township 3 South, Range 27 East of the Willamette Meridian, in Union County, Oregon, more particularly described as follows: Beginning at a point which is 409 feet South 0°05'04" East and 500 feet North 89°56'59" East from the southeast corner of the Southwest quarter of the Northeast quarter of said Section 13, said point of beginning also being described as the southwest corner of land deed to Alan J. Elsberry by Microfilm Document No. 102645, Recorded in Union County, Oregon.

Thence South 0°05'04" East along the West line of said Lot nine (9), 449.41 feet to a point; thence North 89°58'05" East 536.28 feet to the west line of Clark Drive; thence North 14°33'30" West 159.94 feet to a point; thence South 89°58'05" West to a point which is 280.80 feet East of the west line of said Lot 9; Thence North 0°05'04" West 289.47 feet, more or less, to the southeast corner of said above mentioned Elsberry land; thence South 89°56'59" West 280.80 feet to the point of beginning.

Parcel B – Lot number eight (8) of MORGAN LAKE ESTATES SUBDIVISION, situated in Section 13, in township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, according to the plat of said subdivision field January 22, 1981, in Cabinet "A" as numbered 256.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147572

WHEN THE SEARCH IS SERIOUS
rely on the classified to locate what you need.

112 Union County Legal Notices

A-Secured Storage
2504-2516 Cove Ave
La Grande, OR 97850
541-963-2331

The following storage units are in default and will be auctioned on Thursday November 13th, 2019 @ 10:00 a.m.

Amy Allison #135
Amy Allison #44
Patrick Crowson #143
Jessica Price #85
Michael Terkelson #14

A-Secured Storage
1704 21st Avenue
La Grande, OR 97850
541-963-2331

The following storage units are in default and will be auctioned on November 13th, 2019 @ 10:30 a.m.

Taul Cunningham #E
Troy Powell #G

Sales are subject to cancellation. There is a \$50.00 refundable deposit required on each unit purchased. Units must be emptied the day of purchase. Deposit will be refunded when the unit is emptied.

Published: October 23, 30, 2019
Legal No. 149116

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR UNION COUNTY

Juvenile Department

In the Matter of

RAELIEGH MCGEE, A Child.
Case No. 19JU06943

PUBLISHED SUMMONS

TO: JASON AARON MCGEE

IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to terminate your parental rights to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR before the Union County Circuit Court, 1105 K. Ave., La Grande, OR 97850, on the 25th day of November, 2019 at 02:00 pm, for a Initial Appearance hearing and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated October 16, 2019. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Union County. NOTICE: READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law. RIGHTS AND OBLIGATIONS

YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Union County Circuit Court, 1105 K. Ave., La Grande, OR 97850, phone number (541) 962-9500, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.

PETITIONER'S ATTORNEY

Victoria Dethloff #084686
Assistant Attorney General
Department of Justice, Suite 310
Pendleton, OR 97801
Phone: (541) 278-5230

Published: October 23, 30, November 6, 2019
Legal No. 149345

A yard sale is a great way to get people to pay you to move all the items you no longer need. And an ad in The Observer classified is a great way to get yard sale shoppers to your address. Call us today at 541-963-3161!

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS
RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Donald & Martha House, located at 59620 Glass Hill Rd, La Grande, Oregon. The property is located about 2.25 miles south of the City of La Grande, and is described as follows: Parcel A: Sec. 30 SE¼ SW¼ NE¼ ; That part of SE¼ NE¼ lying S and W of Co. Rd. No. 6 All in T3S R38E WM

Parcel B: The West half of the Northeast quarter of Section 30 in Township 3 South, Range 38 East of the Willamette Meridian, in Union County, Oregon; EXCEPTING THEREFROM the Southwest quarter of the Southwest quarter of the Northeast quarter of said Section.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147479

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS
RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Ray & Patti Stinnett, located at 60113 Morgan Lake Rd, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Tract A – A parcel of land situated in the northeast quarter of Section 24, Township 3 South, Range 37 east of the Willamette Meridian, more particularly described as follows:

Beginning at a point which lies South 15°58'11" West 3258.83 feet from the east quarter corner of Section 13, said Township and Range; thence South 14°07'01" West 479.17 feet; thence South 79°59'48" West 203.22 feet; thence North 20°11'00" West 403.80 feet to the center line of the County Road; thence along the center line of said County Road on a 157.73 foot radius curve left, 162.21 feet, the long chord of which bears North 20°27'45" East 155.17 feet; thence North along the center line of the County Road 85.90 feet; thence leaving said County Road, South 75°15'23" East 392.94 feet to the point of the beginning. Containing 4.13 acres, more or less, subject to road right of way.

SITUATE IN the County of Union, State of Oregon.

Tract B – A parcel of land in the northeast quarter of Section 24, Township 3 South, Range 37 East of the Willamette Meridian particularly described as follows:

The point of beginning is found by commencing at the quarter corner common to Section 13, Township 3 South, Range 37 East of the Willamette Meridian, and Section 18, Township 3 South, Range 38 East of the Willamette Meridian, and running thence South 3206.8 feet and West 915.14 feet (said point being the northwest corner of land conveyed to Roy L. Wilhelm and wife by deed recorded as Microfilm Document No. 46519, Union County, Oregon; thence running along the west line of said Wilhelm land South 14°07'01" West 403.14 feet to the TRUE POINT OF BEGINNING OF land herein described.

From said true point of beginning so found and determined, the tract of land herein described is as follows: South 15°36'20" East 134.16 feet; South 29°27'53" West 222.06 feet, and South 5°48'41" East 209.28 feet to the southwest corner of land conveyed to Roy L. Wilhelm referred to above; thence westerly in a straight line a distance of 176 feet, more or less, to a point on the easterly line of land conveyed to Warren H. Arnson and wife (Deed Microfilm Document No. 39452, Union County) which is 829.0 feet from the most northeasterly corner of said Arnson tract; thence Northwesterly along the east line of said Arnson tract 829.0 feet to the southerly line of the County Road; thence Easterly along the southerly line of said County Road 195 feet, more or less, to the most westerly line of land conveyed to Charles Bierman and wife (Deed Microfilm Document No. 31174, Union County); thence South 20°11'00" East along the westerly line of said Bierman land 373.73 feet to the southwesterly corner of said Bierman land; thence North 79°59'48" East along the Southerly line of said Bierman land 203.22 feet to the true point of beginning;

SITUATE IN the County of Union, State of Oregon.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147542

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY BOARD OF COMMISSIONERS
RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Debra Votaw Living Trust, located at 60202 Morgan Lake Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows:

Lot 13 of MORGAN LAKE ESTATES SUBDIVISION located in Sections 13 and 24, Township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, according to the plat of said subdivision, filed January 22, 1981, in Plat Cabinet "A", Slide 256, Plat Records of Union County, Oregon.

Except a strip of land, 20 feet in width, being 10 feet on each side of and parallel to the centerline of the Beaver Creek Pipe Line, as surveyed, located and staked out, over and across the following described land:

The Southeast quarter of the Southeast quarter of Section 13, in Township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, as conveyed to the City of La Grande, by document recorded in Book 53, Page 228, Deed Records of Union County, Oregon.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147472

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

111 Baker County Legal Notices

IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON
FOR THE COUNTY OF BAKER

IN THE MATTER OF

AN ORDER DIRECTING THE BAKER COUNTY) ORDER NO. 2019-154
SHERIFF TO MAKE SALE OF COUNTY PROPERTY;)
FIXING THE MINIMUM PRICE AND PROVIDING A)
PORTION OF THE CONDITIONS AND TERMS OF SALE)

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and

WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and

WHEREAS, the County held an auction on July 30, 2019 at 10:00 a.m. for the sale of personal property identified as a 1979 Governor Manufactured Structure, in which there were no bidders; and,

WHEREAS, the personal property identified above is now County-owned property per ORS 311.644 (4) and shall be included in the auction of the property identified in Section B below; and,

WHEREAS, the property identified in Section B below is listed as two tax codes, but shall be sold as a single parcel which includes the personal property identified above; and,

NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

Section B.				
Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
7892	14094 Pine Creek Lane, Baker City, OR 97814 5 acres	Back Taxes, Interest & Fees: \$6,022.16 Est. Expenses: \$250.00 Total: \$6,272.16	Land: \$80,300 Structure: \$200 Total: \$80,500	
14682	14094 Pine Creek Lane, Baker City, OR 97814 1.39 acres	Back Taxes, Interest & Fees: \$1,214.42 Est. Expenses: \$250.00 Total: \$1,464.42	Land: \$17,570 Structure: \$0 Total: \$17,570	
901184	1979 Governor Manufactured Structure	Back Taxes, Interest & Fees: \$1,630.04 Est. Expenses: \$0 Total: \$1,630.04	Land: \$0 Structure: \$500 Total: \$500	
	TOTALS:	\$9,366.62	\$98,570	\$60,000

Section C. The following conditions and terms of sale are required for the property being sold:

1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.

2. A condition of this sale is that the purchaser shall be obligated to demolish and remove all of the improvements on the property which is the subject of this sale. Such demolition and removal shall be accomplished within 60 days from the date of purchase of such property.

3. The existing road that follows the east property line is declared a local access road and shall serve as a permanent access easement and is further described in the Spring Creek Subdivision Plat. Buyer or Buyer's successors shall be prohibited from interfering with the public's right to use the road as a local access road.

4. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

Section D. Sale of listed properties shall take place on Tuesday, December 10, 2019 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon. Done and Dated this 16th day of October, 2019.

BAKER COUNTY BOARD OF COMMISSIONERS

William "Bill" Harvey, Commission Chair

Mark E. Bennett, Commissioner

Bruce A. Nichols, Commissioner

Legal No. 149092 Published: October 23, 30, November 6, 13, 2019

113 Wallowa County Legal Notices

REQUEST FOR PROPOSAL
Wallowa Lake Dam
Rehabilitation Project

The Wallowa Lake Irrigation District (WLID) is requesting proposals for a Design Builder to provide engineering, permitting and regulatory, and construction services for the rehabilitation of Wallowa Lake Dam located near Joseph, Oregon. The work includes completing the preliminary and final design for the dam rehabilitation modifications as well as upstream and downstream fish passage facilities; acquisition of all federal, state, and local permits required to construction the project; and construction of the approved dam rehabilitation features. A non-mandatory site visit will be held on November 9, 2019 at 10 am at the dam. For a copy of the RFP, please contact Dan Butterfield at butterfieldfarms@live.com; requests for the RFP and all RFP-related questions must be submitted in writing. Proposals are due by 5:00 p.m. Pacific Standard Time on December 1, 2019.

Published: October 30, 2019
Legal No. 151174

Call
541-963-3161
or
541-523-3673
to place your ad.

These little ads really work. Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

Buyer meets seller in the classified ... time after time after time. Read and use the classified regularly.

111 Baker County Legal Notices