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IDENTIFY THE SIGNS

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111 Baker County Legal Notices

Notice of Preliminary Determination for Water Right Transfer T-13028

T-13028 filed by Curtis Martin, PO Box 194, North Powder, OR 97867, proposes an additional point of diversion under Certificates (C) 53672, 53722, and 54110. C-53672 allows the use of the Powder River in Sec. 1, T7S, R39E, WM for irrigation in Sec. 25, T6S, R39E, WM. C-53722 allows the use of 0.85 cubic foot per second from the Powder River in Sec. 1, T7S, R39E, WM for irrigation in Sec. 25, T6S, R39E, WM. C-54110 allows the use of the Powder River in Sec. 1, T7S, R39E, WM for irrigation in Sec. 25, T6S, R39E, WM. The Water Resources Department proposes to approve the transfer, based on the requirements of ORS Chapter 540 and OAR 690-380-5000. Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 11/06/2019. Call (503) 986-0815 to obtain additional information. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

Legal No. 150246
Published: October 30, November 6, 2019

LOOKING FOR A GOOD RETURN?

Why not use this directory to inform people of your business?

PEOPLE READ THE CLASSIFIED You've just proved it to yourself! Remember us when you need efficient economical advertising.

A LITTLE AD GOES A LONG WAY

Who says ads have to be big to work? A little one can get a big job done.

111 Baker County Legal Notices

IN THE MATTER OF THE ESTATE OF CAROLYN KAY HAMILTON, Deceased
State of Oregon / County of Baker
Circuit Court - In Probate
Case No. 19PB08003

NOTICE TO INTERESTED PERSONS
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silver, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published **OCTOBER 23, 2019.**

Personal Representative:
Devan Boesch
100 Resort Street
Baker City, OR 97814

Attorney for Estate:
Floyd C. Vaughan
OSB #784167
P.O. Box 965
1950 Third Street
Baker City, Oregon 97814
(541) 523-4444

Legal No. 149121
Published: October 23, 30, November 6, 2019

These little ads really work. Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

LOOK BEFORE YOU LEAP

Checking the classified ads before you shop car save time and bucks.

CRUISE THROUGH classified when you're in the market for a new or used car.

111 Baker County Legal Notices

NEWS NOTICE

The Baker City Planning Commission will hold a public hearing at **6:00pm on Wednesday, November 13th, 2019**, in Council Chambers at Baker City Hall, located at 1655 1st Street, Baker City to consider the following applications. **CUP-19-101:** (Continuance): Verizon Wireless requests approval to construct a ±70-foot-tall wireless communication facility (cell tower) on property located in the 1400 block of D Street within the General-Industrial (I) Zone. The property is owned by Carney & Deborah Lansford and is identified as Tax Lot 1500 of Township 09 South, Range 40 East, Section 16ba, W.M., Baker County, Oregon (Ref #14906). **CUP-19-114:** Applicant, Randy Schiewe, on behalf of property owners Jim and Mary Jo Grove, requests approval to construct a ±1,920 square foot storage building with a ±14.82-foot eave height on property zoned Residential Low-Density (R-LD). The property is located at 505 Valley Avenue and is identified as Tax Lot 3900 of Township 09 South, Range 40 East, Section 16dd, W.M., Baker County, Oregon (Ref #1471). The public is invited to attend this meeting. Copies of the materials used will be available for inspection on or before November 13th, 2019, at the Baker County Courthouse at 1995 3rd Street. Materials can be viewed for no cost, provided at a reasonable cost, or digital versions can be e-mailed for free. Contact the Planning Department with questions at planning@bakercounty.org or 541-523-8219.

Legal No. 150978
Published: October 30, 2019

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Robert & Cynthia Weber, located at 60993 Wood Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: All of Lot two (2) of Morgan Lake Estates, Union County, Oregon.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147480

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Gunner Ridge, LLC, located at 60160 Morgan Lake Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Lot 12 of MORGAN LAKE ESTATES, Union County, Oregon, according to the recorded plate of said addition.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147491

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Lanetta Paul, located at 60751 Wood Rd, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Lot six (6) of MORGAN LAKE ESTATES SUBDIVISION, situate in Sections 13 and 24 of Township 3 South, Range 37 East of the Willamette Meridian.

Situate in Union County, Oregon.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147565

Classifieds get results. Check out our classified ads.

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by John Winters & Patrice Barreto, located at 60214 Morgan Lake Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Lot numbered Fourteen (14) in MORGAN LAKE ESTATE, in Union County, Oregon, according to the recorded plat thereof, situated in Section 13, Township 3 South, Range 37 East of the Willamette Meridian, Union County, Oregon.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147502

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Charles Lyons & Dianne Gray, located at 60332 Marvin Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: A parcel of land lying in the Northeast quarter of Southeast quarter and in the Southeast quarter of Southeast quarter of Section 13, in Township 3 South, Range 37 East of the Willamette Meridian, in Union County, Oregon, more particularly described as follows: Beginning 1,248.2 feet South and 188.9 feet West of the east quarter corner of the said Section 13, on the westerly line of a 60 foot road; thence West 631.75 feet; thence South 393.0 feet; thence East 679.82 feet to the westerly line of said road; thence following said road North 5°56'30" East 64.95 feet; thence North 8°32' West 281.04 feet; thence North 14°31'30" West 52.14 to the point of beginning.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147545

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by John Barry Family Trust, located at 60688 Morgan Lake Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: Beginning 1,248.2 feet South and 188.9 feet West of the east quarter corner of the said Section 13, on the westerly line of a 60 foot road; thence West 631.75 feet; thence South 393.0 feet; thence East 679.82 feet to the westerly line of said road; thence following said road North 5°56'30" East 64.95 feet; thence North 8°32' West 281.04 feet; thence North 14°31'30" West 52.14 to the point of beginning.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147499

DOES EVERYONE KNOW YOUR BUSINESS

Even if you think they do you'll have to keep remind ing them about it.

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Erik & Maria Ogaard, located at 60267 Morgan Lake Rd, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: A parcel of land situated in the Northwest quarter of Section 24, Township 3 South, Range 37 East of Willamette Meridian, Union County, Oregon, with reference to map of Union County Survey No. 70-73, as filed in the Office of the Union County Surveyor as follows: Beginning at a point which is South 3,206.80 feet and West 915.14 feet from the quarter corner common to Section 13, Township 3 South, Range 37 East of the Willamette Meridian, Union County, Oregon, and Section 18, Township 3 South, Range 38 East of the Willamette Meridian, Union County, Oregon; Thence, North 89°38'48" East, a distance of 927.83 feet; Thence, South 0°57'21" West, a distance of 794.12 feet; Thence South 72°48'56" West, a distance of 367.71 feet; Thence South 88°00'40" West, a distance of 713.97 feet; Thence, North 5°48'41" West, a distance of 209.28 feet; Thence, North 29°27'53" East, a distance of 222.06 feet; Thence, North 15°36'20" West, a distance of 134.16 feet; Thence, North 14°07'01" East along the Easterly line of a parcel of land described by map of Survey No. 18-70, as filed in the Office of the Union County Surveyor, a distance of 403.14 feet to the Point of Beginning.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147466

DOES EVERYONE KNOW YOUR BUSINESS

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NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by John Barry Family Trust, located at 60688 Morgan Lake Road, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: All that part of the Northwest quarter (otherwise described as Government Lots 1 and 2 of Northwest quarter) of Section 18, Township 3 South, Range 38 EWM which lies southerly of a line which is parallel to and 50 feet southerly of the pipe line from Morgan Lake to La Grande, and westerly of the County Road, EXCEPTING THEREFROM the parcel of land described as: Beginning at a point on the east line of the northwest quarter of Section 18, Township 3 South, Range 38 EWM, 50 feet south of the pipe line from Morgan Lake to La Grande (said point being approximately 433.4 feet south of the northeast corner of the northwest quarter of said Section 18); running thence westerly parallel with and 50 feet distant from said Morgan Lake pipe line on a course of S. 82°44' W. a distance of 935.66 feet; thence S. 21°30' W. 880 feet, more or less to the south line of the northeast quarter of northwest quarter of said section; thence east on the south line of said sectional subdivision 818 feet, more or less, to the center of the County Road; thence northeasterly along the center of said county road to a point due south of the point of beginning; thence north to the point of beginning. ALSO, all that part of the southwest quarter (otherwise described as Government Lots 1 and 2 of Southwest quarter) of Section 18, Township 3 South, Range 38 EWM which lies westerly and northerly of the County Road (which county road is commonly known as the Glass Hill Road, and its extension thereof as the Morgan Lake Road).

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147466

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

NOTICE IS HEREBY GIVEN, a public hearing will be held on Wednesday, November 6, 2019 at 10:00 a.m. in the Joseph Building Annex Conference Room, 1106 K Ave., La Grande, to consider the annexation into the La Grande Rural Fire Protection District of property owned by Michael McAllister, located at 60069 Morgan Lake Rd, La Grande, Oregon. The property is located about 1.5 miles southwest of the City of La Grande, and is described as follows: A tract of land situated in the Northeast quarter of Section 24, Township 3 South, Range 37 East of the Willamette Meridian, more particularly described as follows, with reference to Map of Survey Number 45-71, as filed in the Office of the Union County Surveyor: Commencing at a point which bears South 21° 50'05" West, a distance of 3928.01 feet from the East quarter corner of Section 13, of said Township and Range; thence, South 22°22'00" East, a distance of 760 feet to the TRUE POINT OF BEGINNING of this description: Thence: South 67°38'00" West, a distance of 308 feet; Thence: South 10°26'05" West, a distance of 120 feet, more or less, to the intersection with the centerline of the Salt Lake pipeline as it now exists on the ground (Easement for pipeline given in Book 121, page 219). Thence: Northwesterly, along the centerline of said Salt Lake pipeline, a distance of 430 feet, more or less, to a point South 10°00'00" West, from the Northwest corner of the land conveyed to Michael Layley McAllister by Memorandum of Contract recorded as Microfilm No. 120523, Union County Deed records. Thence: North 10°00'00" East, a distance of 1000 feet, more or less, to the South right of way line of Morgan Lake Road (County Road Number 118). Thence: North 58°55'18" East, along said South right of way line, a distance of 200.00 feet, Thence: Southeasterly, a distance of 1035 feet, more or less, to the TRUE POINT OF BEGINNING of this description.

All interested persons may appear and be heard.

Scott Hartell
Planning Director

Published: October 21, 30, 2019
Legal No. 147545

NOTICE OF HEARING UNION COUNTY BOARD OF COMMISSIONERS RURAL FIRE DISTRICT ANNEXATION

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Planning Director

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Call 541-963-3161 or 541-523-3673 to place your ad.

HOROSCOPES by Stella Wilder

THURSDAY, OCTOBER 31, 2019

YOUR BIRTHDAY by Stella Wilder

Born today, you are honest, earnest and straightforward -- and you expect nothing less from those around you, whether you are at work or at play. You have no use for those who would try to deceive you -- or anyone else, for that matter. You hold honesty at such a high premium that it is, indeed, the very currency upon which you base all of your interactions -- and anyone who cannot do the same is simply not for you.

FRIDAY, NOVEMBER 1

SCORPIO (Oct. 23-Nov. 21) -- You must pay attention to all money going out and all coming in; you'll want to have as much of a surplus as possible when all is said and done. **SAGITTARIUS** (Nov. 22-Dec. 21) -- You will not be able to avoid all conflict, but you can pick which you want to encounter. Let your principles guide you through the day.

CAPRICORN (Dec. 22-Jan. 19) -- You may be expected to do that which you have

sworn you will never do. Clearly, your message to your superiors hasn't gone through.

AQUARIUS (Jan. 20-Feb. 18) -- If you don't keep communication open today, you're likely to encourage confusion and even anxiety. Get others on the same page!

PISCES (Feb. 19-March 20) -- You'll be able to spend more time than expected helping someone with a difficult task. This kind of teamwork is to be promoted.

ARIES (March 21-April 19) -- You will have to state your case with confidence and clarity today; you don't want your intended audience to turn away out of disinterest.

TAURUS (April 20-May 20) -- You may not be sure just what is coming your way today, but you have a sense that it will be important to you and those interacting with you.

GEMINI (May 21-June 20) -- While you may miss one opportunity today, another is likely to present itself before you're ready to retire for the night.

CANCER (June 21-July 22) -- Competition heats up today, and you must be ready and willing to do all you can -- legitimately -- to maintain your position as front-runner.

LEO (July 23-Aug. 22) -- You may be pulled in more than one direction throughout much of the day. Identify these influences, and you can learn to control them, surely.

VIRGO (Aug. 23-Sept. 22) -- As soon as you make assumptions about something that can "never happen again," you're likely to be proved wrong.

LIBRA (Sept. 23-Oct. 22) -- You can put on quite a show today; those in the audience will be impressed not only by your performance but by the scope of what you attempt.

(EDITORS: For editorial questions, please contact Hollie Wooting at hwooting@observer.com.
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THURSDAY, OCTOBER 31, 2019

CROSSWORD PUZZLER

ACROSS

- 1 "— Lisa"
- 5 Comstock Lode st.
- 8 Sharp nail on the foot of an animal