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PUBLIC NOTICE

For the 2019-2021 (October 1, 2019-June 30, 2021) biennium, Blue Mountain Early Learning Hub has funding to allocate from the following grants:
Family Support Services (Title IV)
School Readiness
Healthy, Stable, and Attached Families

These funds can be used for community-based services intended to:
*promote the well-being of children and families designed to increase the strength and stability of families (including adoptive, foster, and extended families)
*increase the strength and stability of families (including adoptive, foster, and extended families)
*increase parents' confidence and competence in their parenting abilities
*culturally responsive family engagement activities that promote seamless transitions into kindergarten and the family's comfort and engagement at their child's school
*research-based early childhood programs, in-home or center based parenting programs, literacy programs, preschool programs, licensed childcare programs or other programs that connect early childhood to kindergarten readiness
*afford children a safe, stable and supportive family environment to strengthen parental relationships and promote healthy marriages, and otherwise to enhance child development
*services must reflect the population, needs and resources of the community

All applications must be received by 4:30PM on Monday, September 30, 2019.
Visit bluemountainearlylearninghub.org for grant funding requirements and application.

For questions contact:
Kim Thul, Blue Mountain Early Learning Hub Administrative Assistant kim.thul@imesd.k12.or.us or 541-966-3157

Published: September 13, 20, 23, 2019
Legal No. 141531

Public Notice

The Federal Communications Commission (FCC) has increased the prescribed Federal Universal Service Charge (FUSC) to 25%. This change will be effective on your October 1, 2019 bill from Oregon Telephone Corp. The FUSC amount is calculated by multiplying the FCC's universal service contribution factor times your interstate service charges. The federal universal service fund program is designed to help keep local telephone service rates affordable for all customers, in all areas of the United States. Oregon Telephone Corporation

Legal No.142563
Published: September 20, 2019

One of the nicest things about classified ads is their low cost. Another is the quick results. Try a classified ad today! Call 541-963-3161 or 541-523-3673 today to place your ad.

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ADVERTISEMENT FOR BID

Baker County, Oregon
Eagle Valley Rural Fire Protection (EVRFP) District Headquarters

The Baker County will receive sealed bids for the EVRFP District Headquarters from qualified general contractors. Work under this contract will be funded in part with federal grant funds from the Oregon Community Development Block Grant program.

Bids will be received until 2:00 p.m (PST) on Tuesday the 15th of October, 2019. Address bids to: Baker County Commissioners, Attn: Heidi Martin, 1995 Third Street, Baker City, OR 97814. The bid opening will be in Baker County, room #190. Bids received after the stated time will not be accepted. The Bids will be publicly opened by Baker County's staff. Official bid results shall be made public within 48 hours of bid opening. Bids will be on a lump-sum basis awarded to the lowest responsible bidder. The Owner reserves the right to reject any or all bids or to waive informalities in the bidding. No bids shall be withdrawn for a period of 30 days subsequent to opening of bids without the written consent of the Owner.

There will be a mandatory pre-bid walk through for all bidding general contractors on Wednesday the 25th of September, 2019, at 1:00 p.m. at the future EVRFP District Headquarters site located at the corner of State Hwy 86 and Moody Road, Richland, OR, 97870. Subcontractors are also welcome to attend.

This project involves demolition of an existing abandoned gymnasium and construction of a new 6400 SF fire station building. The demolition does involve asbestos abatement. The new fire station will be a single story, pre-engineered metal building with standard metal wall and roof panels; have five (5) apparatus bays, three (3) offices, three (3) restrooms, training room, breakroom, slab mounted propane fueled HVAC for the office/training area, propane unit heaters for the vehicle bay building, an air compressor, and propane fueled generator.

The Owner hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunities to submit bids, and will not be discriminated against on the grounds of race, color, creed, religion, sex, marital status, sexual orientation, age, honorably discharged veteran or military status, national origin, or the presence of any sensory, mental, or physical disability in consideration for an award. This project is subject to the Baker County prevailing wage rate requirements.

Contract documents may be examined at the following locations:

TriCity Construction Council
20 E. Kennewick Avenue
Kennewick, WA 99336
(509) 582-7424

Hermiston Plan Center
1565 N. 1st #8A
Hermiston, OR 97838
(541) 564-0420

Premier Builders Exchange
63052 Layton Ave. #100
Bend, OR 97701
(541) 389-0123

Contact Meier Architecture, Inc., 12 W. Kennewick Avenue, Kennewick, WA 99336, Project Manager Ed Luebben at (509) 737-6965 for any questions regarding the Construction Documents. Construction Documents are available for purchase at both the Tri-City Construction Council and Hermiston Plan Center (addresses noted above) at their standard print rates.

Each bid shall be accompanied by a certified check, cashier's check, bank draft, or money order payable to the Baker County or a bid bond with a corporate surety licensed to do business in the State of Oregon, in an amount not less than five (5) percent of the amount of the bid.

Legal No. 141119 Published: September 13, 20, 2019

CAREER OPPORTUNITIES

Northeast Oregon Jobs

Get your Help Wanted Ad on facebook.

NOW AVAILABLE! All help wanted ads placed in Baker City Herald | THE OBSERVER are available to be put on facebook for \$10 extra charge.

Stop in today for more information.

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EXTRA... EXTRA... CLASSIFIED VALUE!

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TRUSTEE'S NOTICE OF SALE

T.S. No.: OR-19-865909-BF Reference is made to that certain deed made by, FREDDIE J. HANKINS, A MARRIED PERSON as Grantor to WELLS FARGO FINANCIAL NATIONAL BANK, C/O SPECIALIZED SERVICES, as trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 4/10/2008, recorded 4/14/2008, in official records of UNION County, Oregon in book/reel/volume No. and/or as fee/file/instrument/microfilm/reception number 20081524 and subsequently assigned or transferred by operation of law to Wells Fargo Bank, N.A. covering the following described real property situated in said County, and State. APN: 17129/03S4010D A PORTION OF PARCEL ONE (1) OF MINOR PARTITION PLAT NUMBER 1997-23, FILED AS MICROFILM DOCUMENT NUMBER 975094 IN THE RECORDS OF UNION COUNTY CLERK, A PORTION OF PARCEL ONE (1) OF MINOR PARTITION PLAT NUMBER 1992-15, FILED AS MICROFILM DOCUMENT NUMBER 144254 IN THE RECORDS OF THE UNION COUNTY CLERK AND A PORTION OF PARCEL THREE (3) OF MINOR PARTITION PLAT NUMBER 2000-09, FILED AS MICROFILM DOCUMENT NUMBER 20001551 IN THE RECORDS OF THE UNION COUNTY CLERK, SAID PARCEL BEING SITUATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 40 EAST OF THE WILLAMETTE MERIDIAN, THE EXTERIOR OF SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH-EAST CORNER OF PARCEL 1 OF MINOR PARTITION PLAT NUMBER 1997-23, SAID POINT ALSO BEING THE NORTHWEST CORNER OF PARCEL 1 OF MINOR PARTITION PLAT NUMBER 1992-15; THENCE; SOUTH 0°13' 18" EAST, ALONG THE EAST LINE OF PARCEL 1 OF MINOR PARTITION PLAT NUMBER 1997-23, A DISTANCE OF 271.18 FEET; THENCE; SOUTH 89°39'35" WEST, A DISTANCE OF 15.00 FEET; THENCE; SOUTH 3°34'36" EAST, A DISTANCE OF 72.13 FEET; THENCE; NORTH 89°58'44" EAST, A DISTANCE OF 23.05 FEET; THENCE; SOUTH 2°12'10" EAST, A DISTANCE OF 46.93 FEET; THENCE; NORTH 88°52'25" EAST, A DISTANCE OF 151.13 FEET, TO THE SOUTHERLY PROLONGATION OF THE WEST LINE OF PARCEL 2 OF MINOR PARTITION PLAT NUMBER 1997-23; THENCE; SOUTH 0°13'18" EAST, ALONG SAID PROLONGATION, A DISTANCE OF 64.93 FEET; THENCE; NORTH 89°41'13" EAST, PARALLEL WITH THE SOUTH LINE OF SAID PARCEL 2, A DISTANCE OF 160.00 FEET, TO THE EAST LINE OF PARCEL 3 OF MINOR PARTITION PLAT NUMBER 2000-09; THENCE; SOUTH 0°13'18" EAST, ALONG THE EXTERIOR OF SAID PARCEL 3, A DISTANCE OF 284.84 FEET, TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 3; THENCE; SOUTH 89°41'13" WEST, ALONG THE EXTERIOR OF SAID PARCEL 3, A DISTANCE OF 611.89 FEET, TO AN ANGLE POINT IN THE EXTERIOR OF SAID PARCEL 3, SAID POINT BEING ON THE EAST LINE OF LOT 2 OF WESTVIEW HEIGHTS SUBDIVISION; THENCE; NORTH 0°13'18" WEST, ALONG SAID EAST LINE, AND ALONG THE EAST LINE OF LOT 1 OF SAID SUBDIVISION, A DISTANCE OF 380.26 FEET, TO THE NORTHEAST CORNER OF LOT 1 OF WESTVIEW HEIGHTS SUBDIVISION; THENCE; SOUTH 89°41'13" WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 312.48 FEET, TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE; NORTH 0°14'57" WEST, ALONG THE EAST RIGHT-OF-WAY OF SQUIRE LOOP, A DISTANCE OF 357.57 FEET, TO THE NORTH LINE OF PARCEL 3 OF MINOR PARTITION PLAT NUMBER 2000-09; THENCE; NORTH 89°41'13" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 599.54 FEET, TO THE POINT OF BEGINNING OF THIS DESCRIPTION; TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS, 20 FEET IN WIDTH, THE CENTERLINE OF WHICH BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, WITH REFERENCE TO MAP OF SURVEY NUMBER 034-2003, AS FILED IN THE OFFICE OF THE UNION COUNTY SURVEYOR: BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF LANTZ LANE (UNION COUNTY ROAD NUMBER 120), SAID POINT BEING 10 FEET EASTERLY (WHEN MEASURED AT RIGHT ANGLES) FROM THE WEST LINE OF PARCEL 1 OF MINOR PARTITION PLAT NUMBER 1992-15, FILED AS MICROFILM DOCUMENT NUMBER 144254 IN THE RECORDS OF THE UNION COUNTY CLERK; THENCE; SOUTH 0°13'18" EAST, PARALLEL WITH SAID WEST LINE, A DISTANCE OF 150.04 FEET; THENCE; SOUTH 15° 46'42" EAST, A DISTANCE 95.62 FEET; THENCE; SOUTH 2°01'55" EAST, A DISTANCE OF 121.07 FEET, TO THE NORTHERLY BOUNDARY OF THE ABOVE DESCRIBED TRACT; RESERVING THEREFROM THE FOLLOWING: AN EASEMENT FOR A SEPTIC PIPELINE AND DRAIN FIELD AREA SITUATED ON A PORTION OF PARCEL 3 OF MINOR PARTITION PLAT NUMBER 2000-09, FILED AS MICROFILM DOCUMENT NUMBER 20001551 IN THE RECORDS OF THE UNION COUNTY CLERK, FOR THE USE AND BENEFIT OF PARCEL 2 OF MINOR PARTITION PLAT NUMBER 1997-23, FILED AS MICROFILM DOCUMENT NUMBER 975094 IN THE RECORDS OF THE UNION COUNTY CLERK, AS ADJUSTED BY DEED RECORDED AS MICROFILM DOCUMENT NUMBER 20037998. SAID EASEMENT BEING SITUATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 40 EAST OF THE WILLAMETTE MERIDIAN, THE EXTERIOR OF SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, WITH REFERENCE TO MAP OF SURVEY NUMBER 034-2003 as filed in the Office of the Union County Surveyor; Commencing at the original platted Southwest corner of Parcel 2 of said Minor Partition Plat Number 1997-23, thence South 0°13'18" East, along the West line of the adjusted Parcel 2 of said Minor Partition Plat, a distance of 83.00 feet, to the Southwest corner of the adjusted Parcel 2 of said Minor Partition Plat, thence North 89° 41 ' 13" East, along the South line of the adjusted Parcel 2, a distance of 7.45 feet, to the True Point Of Beginning of this description; Thence; South 21°48'04" West, a distance of 67.01 feet; Thence; South 11 ° 35'44" West, a distance of 45.75 feet; Thence; South 56°20'20" West, a distance of 16.69 feet; Thence; South 71°41'04" West, a distance of 421.77 feet, to a point 10 feet distant (when measured at right angles) to the West line of Parcel 3 of said Minor Partition Plat Number 2000-09; Thence; South 0°13' 18" East, parallel with and 10.00 feet distant from said West line, a distance of 38.47 feet, to the South line of said Parcel 3; Thence; North 89°41'13" East, along said South line, a distance of 216.70 feet; Thence; North, a distance of 88.00 feet; Thence; North 71°41 ' 04" East, a distance of 202.67 feet; Thence; North 56°20'20" East, a distance of 27.62 feet; Thence; North 11°35'44" East, a distance of 52.19 feet; Thence; North 21 ° 48'04" East, a distance of 73.35 feet, to the South line of adjusted Parcel 2 of Minor Partition Plat Number 1997-23; Thence; South 89°41' 13" West, along said South line, a distance of 21.59 feet, to the True Point of Beginning of this description. Commonly known as: 69570 LANTZ LANE, COVE, OR 97824-0000 The undersigned hereby certifies that based upon business records there are no known written assignments of the trust deed by the trustee or by the beneficiary and no appointments of a successor trustee have been made, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover the debt, or any part thereof, now remaining secured by the trust deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7). Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. There is a default by grantor or other person owing an obligation, performance of which is secured by the trust deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: \$4,171.60 TOTAL REQUIRED TO PAYOFF: \$112,184.57 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay. By reason of the default, the beneficiary has declared all sums owing on the obligation secured by the trust deed immediately due and payable, those sums being the following, to-wit: The installments of principal and interest which became due on 2/1/2019, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/or insurance, trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiary's efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or pay-off. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents. Whereof, notice hereby is given that QUALITY LOAN SERVICE CORPORATION OF WASHINGTON, the undersigned trustee will on 12/27/2019 at the hour of 10:00 AM, Standard of Time, as established by section 187.110, Oregon Revised Statutes, Inside the main entrance of the Daniel Chapin Building, located at 1001 4th Street, La Grande, Oregon 97850 County of UNION, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor had or had power to convey at the time of the execution by him of the said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the trust deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or trust deed, at any time prior to five days before the date last set for sale. Other than as shown of record, neither the beneficiary nor the trustee has any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the trustee in the trust deed, or of any successor in interest to grantor or of any lessee or other person in possession of or occupying the property, except: Name and Last Known Address and Nature of Right, Lien or Interest FREDDIE HANKINS 69570 LANTZ LN COVE, OR 97824 Original Borrower For Sale Information Call: 916-939-0772 or Login to: www.nationwideposting.com In construing this notice, the singular includes the plural, the word "grantor" includes any successor in interest to this grantor as well as any other person owing an obligation, the performance of which is secured by the trust deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any. Pursuant to Oregon Law, this sale will not be deemed final until the Trustee's deed has been issued by QUALITY LOAN SERVICE CORPORATION OF WASHINGTON. If any irregularities are discovered within 10 days of the date of this sale, the trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee. This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. NOTICE TO TENANTS: TENANTS OF THE SUBJECT REAL PROPERTY HAVE CERTAIN PROTECTIONS AFFORDED TO THEM UNDER ORS 86.782 AND POSSIBLY UNDER FEDERAL LAW. ATTACHED TO THIS NOTICE OF SALE, AND INCORPORATED HEREIN, IS A NOTICE TO TENANTS THAT SETS FORTH SOME OF THE PROTECTIONS THAT ARE AVAILABLE TO A TENANT OF THE SUBJECT REAL PROPERTY AND WHICH SETS FORTH CERTAIN REQUIREMENTS THAT MUST BE COMPLIED WITH BY ANY TENANT IN ORDER TO OBTAIN THE AFFORDED PROTECTION, AS REQUIRED UNDER ORS 86.771. TS No: OR-19-865909-BF Dated: 8/23/2019 Quality Loan Service Corporation of Washington, as Trustee Signature By: Tianah Schrock, Assistant Secretary Trustee's Mailing Address: Quality Loan Service Corp. of Washington 108 1st Ave South, Suite 202, Seattle, WA 98104 Toll Free: (866) 925-0241 Trustee's Physical Address: Quality Loan Service Corp. of Washington 108 1 st Ave South, Suite 202, Seattle, WA 98104 Toll Free: (866) 925-0241 IDSPub #0156173

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