



PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD · SERVING WALLOWA, UNION & BAKER COUNTIES

CLASSIFIEDS

DEADLINES:

LINE ADS:
Monday: noon Friday
Wednesday: noon Tuesday
Friday: noon Thursday

DISPLAY ADS:
2 days prior to publication date



Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426

The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

845 - Mobile Homes Union Co.

BRAND NEW 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and more. Selling for \$95,000. Please call for 541-910-5059 for details.

855 - Lots & Property Union Co.

BUILD YOUR DREAM HOME in South LG. Lots on Scorpio Dr in Sunny Hill Acres. 541-786-5674.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental link on our website www.ranchnhome.com or call Ranch-N-Home Realty Inc 541-963-5450.



870 - Investment Property

LODGE FOR SALE:



880 - Commercial Property

FOR LEASE (Penney's Build) 3 level commercial building in downtown La Grande, Oregon. City parking, building size is 6600 sf on street level plus 2400 sf mezzanine & 300 sf upper office w/street & main flr view. Full 6600 sf basement. Alley loading/street level exit. Owner will consider renting the main level space & lower level separate. Rents + NNN. The owners are negotiable. Patty Glaze, Broker, Blue Summit Realty Group 541-786-0038



910 - ATV, Motorcycles, Snowmobiles

1993 YAMAHA, XV5, \$2000. 541-910-0890.

2008 RED Honda 750 Shadow in excellent cond. New tires, battery, low miles, many extras. \$3200. 541-403-1875

920 - Campers

'96 COLEMAN Sante Fe Pop-up Tent Trailer \$1000.00/OBO 541-239-5178 Lv Mess.

930 - Recreational Vehicles

2011 WINNEBAGO View, 2 Slideouts, Mercedes Diesel Engine w/ 11k miles. Call for details. 541-562-5966

2016 GRANDE Design Reflection 5th Wheel. Model 303RLS. 3 Slides, fireplace. \$34,000. 541-963-8681



2016 ARTIC FOX 25Y Trailer by Northwood 30 ft. Excellent Condition \$29,500. sale by owner Call Glen 541-518-5383

930 - Recreational Vehicles



NORTHWOOD TEARDROP
• dimensions: 15x8x6
• wireless rear view camera
• portapotty
• two tables, large-outside, small inside
• large amounts of storage space
• 3-burner propane stove
• kitchen trash bag
• 10.5 gallon water tank
• 2 batteries for 12v lights, radio, LED reading lamp.
\$6,000
541-963-9107

960 - Auto Parts

(5) NEARLY NEW 16" Subaru Wheels, Black 85 Soft 16X8, excellent condition. \$150 OBO. 541-910-0924

TOYO TIRES mounted on rims, 33x12.5x20R 75% tread left. \$900/OBO 541-922-8444, Baker City

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer
Mon., Wed. & Fri.
Stop by:
1406 5th St.
LaGrande, OR
to pick up an information sheet!

'02 WINDSTAR VAN Automatic. 215,000 mi. Looks/drives good. \$850 Haines: 541-263-2372

1929 MODEL A COUPE
Original, no rust, new tires, glass, nice interior, runs & drives excellent!! \$16,900
503-728-3562

1996 NISSAN Sentra 4-dr., 4 cyl., auto w/overdrive, a/c. New tags, tires, brakes. Serviced transmission. \$1900 OBO. 541-605-0439

980 - Trucks, Pick-ups



HUNTER'S SPECIAL
1993 Ford 1/2 Ton truck w/ canopy Under 59,000 orig. mi. 4-wheel drive hubs Standard transmission Newer clearcoating on paint. Also includes:
4 new tire chains,
2-jacks (Handyman & Axel) and 4 nearly new tires.
\$10,000
541-523-4743

Let people know about your business. Place your ad in the **Service Directory Today!** Give us a call today! **La Grande 541-963-3161 or Baker City Herald 541-523-3673** 7:30 a.m to 5:00 p.m.



1001 - Baker County Legal Notices

PUBLIC NOTICE
Pursuant to ORS 294.250, a schedule of Baker County's Monthly Expenditures Exceeding \$500.00 (Newspaper Report) for the month of March - April, 2019 has been prepared. This schedule, along with minutes of the Board of County Commissioners' proceedings for March - April, 2019, has been posted at the Courthouse, and the Baker County Library for public review. Copies of the Newspaper Report for March - April, 2019, may be obtained from Baker County's Administrative Services Department at a cost of \$2.00

Bill Harvey, Commission Chair

Legal No. 00058390
Published: May 22, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Northeast Oregon Economic Development District, Baker, Union and Wallowa counties, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 104 Depot Street, La Grande, Oregon. The meeting will take place on the 30th of May, 2019 at 11:00 a.m. The purpose of the meeting is to receive and to approve the budget document. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget may be inspected or obtained on or after May 20th at 101 NE First Street, Suite 100, Enterprise, Oregon, between the hours of 9:00 a.m. and 5:30 p.m. The budget and budget notices will also be posted on NEOEDD's website: www.neoedd.org.

Legal No. 00058217
Published: May 22, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee for the City of Haines, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Haines City Hall, 819 Front St. Haines, Oregon. The meeting will take place on May 28, 2019 at 6:00 pm.

The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be obtained on or after May 16, 2019 at the Haines City Hall at 819 Front Street.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee including the use of State Revenue Sharing Funds.

City of Haines complies with Section 504 of the Rehabilitation Act of 1973 and the American Disabilities Act. Assistance is available for individuals with disabilities by calling (541) 856-3366.

Legal No. 00058223
Published: May 15, 22, 2019

NOTICE OF BUDGET COMMITTEE MEETING AND BOARD OF DIRECTORS MEETING

A public meeting of the Budget Committee of the Training and Employment Consortium, Union, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Baker County Courthouse, Baker City, Oregon. The meeting will take place on Wednesday, June 5, 2019 at 2:00 P.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget docu-

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ment may be inspected or obtained on or after June 5, 2019 at 1901 Adams Avenue, La Grande, Oregon between the hours of 8:00 A.M and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Legal No. 00058358
Published: May 22, 29, 2019

NOTICE OF SHERIFF'S SALE

On June 11, 2019, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Third Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1685 Ash Street, Baker City, OR 97814. The court case number is 18CV05663, where OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT is plaintiff, and ALL UNKNOWN HEIRS AND DEVISEES OF BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as claiming successor of BILLIE J. PATTON, a deceased individual; SHERRY FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; TOM DENNIS, as a potential heir of BILLIE J. PATTON, a deceased individual; OREGON DEPARTMENT OF HUMAN SERVICES; MARY RUTH WILHELM DENNIS, an individual; and ALL OTHER UNKNOWN PARTIES CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1685 ASH STREET, BAKER CITY, OR 97814 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

Legal No. 00058114
Published: May 8, 15, 22, 29, 2019

NOTICE OF SHERIFF'S SALE

On June 18, 2019, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Third Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 613 John Street, Haines, OR 97833. The court case number is 17CV47264, where U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 2000-4 AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS, is plaintiff, and CARLOTTA PIETE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF MICHAEL R. PIETE; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

Legal No. 00058276
Published: May 15, 22, 29, June 5, 2019

Burnt River School District #30 J

Request for Bid/Proposal

Burnt River School District is requesting bids/proposals for the following work on main school building located in Unity, Oregon:

- Replace fluorescent lights with LED lights (Except in Gymnasium)

Work expected to begin immediately upon reward
Lou Lyon

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Superintendent
Burnt River School Dist.
PO Box 9
Unity, OR 97884
541-446-3466

Legal No. 00058322
Published: May 17, 20, 22, 24, 27, 29, 31, 2019

TRUSTEE'S NOTICE OF SALE

TS No.: 079710-OR Loan No.: *****8369 Reference is made to that certain trust deed (the "Deed of Trust") executed by PAUL B QUARLES AND MARVA J QUARLES, HUSBAND AND WIFE, as Grantor, to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, as Trustee, in favor of U.S. BANK NATIONAL ASSOCIATION ND, as Beneficiary, dated 10/22/2003, recorded 10/29/2003, as Instrument No. 03430287B, in the Official Records of Baker County, Oregon, which covers the following described real property situated in Baker County, Oregon: LAND IN STEWART'S SECOND ADDITION, CITY AND COUNTY OF BAKER, OREGON, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS FOLLOWS: IN BLOCK 29: A PARCEL IN LOTS 41, 42, 43 AND 44, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 457.27 FEET SOUTH OF THE NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTH 62.5 FEET ALONG THE WEST LINE OF SAID BLOCK TO A POINT 62.5 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 29; THENCE EAST 120 FEET, PARALLEL WITH THE SOUTH LINE OF SAID BLOCK TO THE WEST LINE OF THE ALLEY RUNNING THROUGH SAID BLOCK; THENCE NORTH 62.5 FEET ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 120 FEET, PARALLEL WITH THE SOUTH LINE OF SAID BLOCK TO THE POINT OF BEGINNING. ALSO, ALL THAT PORTION OF THE EAST 1 1/2 FEET OF 21ST STREET

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(FORMERLY COOKIN-HAM) ADJOINING SAID TRACT ON THE WEST, VACATED BY ORDINANCE NO. 1977, RECORDED AUGUST 20, 1958, IN BOOK 168, PAGE 635, DEEDS. APN: 14367 // 09S4018DA 3800 Commonly known as: 2320 21ST ST BAKER CITY, OR 97814. The current beneficiary is: U.S. BANK, NATIONAL ASSOCIATION SUCCESSION BY MERGER TO U.S. BANK NATIONAL ASSOCIATION, N.D. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Total Payoff – Loan Matured 11/01/2018

Principal Balance:
\$54,996.98

Late Charges:
\$99.28

Beneficiary Advances:
\$3,647.74

TOTAL REQUIRED TO PAYOFF THROUGH 04/15/2019:
\$58,744.00

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$54,996.98 together with interest thereon at the rate of 7.35 % per annum, from 6/1/2018 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP, whose address is 111 SW Columbia Street #950, Portland, OR 97201, will on 9/5/2019, at the hour of 10:00 AM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE

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TO THE BAKER COUNTY COURT-HOUSE, 1995 3RD STREET, BAKER CITY, OR 97814, sell at public auction to the highest bidder in the form of cash equivalent (certified funds or cashier's check) the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and

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"beneficiary" include their respective successors in interest, if any. Dated: 4/15/2019
CLEAR RECON CORP
111 SW Columbia Street #950 Portland, OR 97201 Phone: 858-750-7600
866-931-0036 Shella Domilos, Authorized Signatory of Trustee

Legal No. 00058000
Published: May 22, 29, June 5, 12, 2019

1010 - Union Co. Legal Notices

NOTICE OF FORECLOSURE
Sale/Auction on May 25, 2019
1:00 pm at C's Storage 3107 Cove Ave. La Grande, OR. 541-910-4438

C's Storage is Foreclosing the lien because of monies due. Owner of the property to be sold at Auction is:

1. Unit # E-45
Tammy Hamilton
amount due: \$220.00
2. Unit #D-63
Rick Potter
amount due: \$393.00

Published: May 10, 22, 2019
Legal No. 00058196

A-SECURED STORAGE 2504-2516 Cove Ave
La Grande, OR 97850
541-963-2331

The following storage units are in default and will be auctioned on May 30th 2019 @ 10:00 a.m.

Amber Diedrich #134

A-Secured Storage
3112 East Q Ave
La Grande, OR 97850
541-963-2331

The following storage units are in default and will be auctioned on May 30th 2019 @ 10:30 a.m.

Nikola Farmer #Q-33
Sander Fasien #Q-29
Jeramie Ogle #Q-51 & #Q-42
Annette Tolley #Q-130
Monica Whitmore #Q-147

A-Secured Storage
1704 21st Avenue

Public Notice

CITY OF UNION, OREGON NOTICE OF BUDGET HEARING

A public meeting of the Union City Council will be held on June 10th, 2019 at 7:15 pm at the Leonard Almqvist City Council Chambers, Union, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the City of Union Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Union City Hall, between the hours of 10 am and 5 pm (Monday-Thursday) or online at www.cityofunion.com. This budget is for an annual budget period for July 1, 2019 - June 30, 2020. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Doug Wiggins Telephone: 541-562-5197 Email: admin@cityofunion.com

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2017-2018	Adopted Budget This Year 2018-2019	Proposed Budget Next Year 2019-2020
Beginning Fund Balance/Net Working Capital	2,253,968	1,999,372	2,685,591
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	1,789,755	1,483,920	1,724,795
Federal, State and all Other Grants, Gifts, Allocations and Donations	38,834	771,205	640,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	256,000	246,500	99,000
Current Year Property Taxes Estimated to be Received	143,413	149,500	148,000
Total Resources	4,481,970	4,650,697	5,297,486

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	636,919	739,006	637,446
Materials and Services	661,676	825,834	1,007,659
Capital Outlay	1,086,647	2,109,264	2,209,855
Debt Service	185,912	370,335	369,607
Interfund Transfers			99,000
Contingencies	5,815	270,518	239,293
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure		335,740	734,626
Total Requirements	2,575,969	4,650,697	5,297,486

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program FTE for that unit or program			
Administration	129,769	588,182	978,890
FTE	1.5	1.6	1.3
Public Safety	16,722	119,008	151,028
FTE	0.5	0.5	0.5
Parks	12,576	61,668	64,169
FTE	1.0	0.6	0.4
Court	1,159	1,250	2,300
FTE	0.3	0.0	0.0
Recycling	0	700	600
FTE	0.0	0.0	0.0
Planning	647	19,168	20,607
FTE	0.5	0.2	0.2
Water	770,029	940,286	793,541
FTE	3.0	3.2	2.4
Sewer	598,658	1,033,935	1,333,643
FTE	1.5	3.2	2.7
Systems Development	0.0	135,500.0	122,259.0
FTE	0.0	0.0	0.0
Street	658,888	1,107,165	1,018,760
FTE	1.0	1.8	1.3
Library	93,799	115,000	138,400
FTE	1.5	1.4	1.8
Ranger Station	38,937	34,125	28,179
FTE	0.3	0.1	0.1
Downtown Development	8,041	8,510	12,260
FTE	0.0	0.0	0.0
Fire	123,334	249,866	317,160
FTE (Volunteers)	15 Volunteer	8 Volunteer	0.8
Ambulance	123,410	236,334	315,690
FTE (Volunteers)	6 Volunteer	8 Volunteer	1.0
Total Requirements	2,575,969	4,650,697	5,297,486
Total FTE	11.3	12.5	17.4