

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



CLASSIFIEDS

DEADLINES:

LINE ADS:
Monday: noon Friday
Wednesday: noon Tuesday
Friday: noon Thursday

DISPLAY ADS:
2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

1001 - Baker County Legal Notices

IN THE Circuit Court of the State of Oregon, for the County of Baker

In the Matter of the Estate of Frances June Martin, Deceased. Case No. 19PB02184

NOTICE IS HEREBY GIVEN that Ilo Widman has been appointed and has

qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., at the address set out below, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 27th day of March, 2019.

Kimberly M. Mosier, OSB#034047

Intermountain Law, P.C. Attorneys for Personal Representative PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

Published: March 27 & April 3, 10, 2019
Legal No. 00057696

NOTICE OF SALE

Halfway Storage 150 Main St. Halfway, OR 97828

Notice to Ambrosia Russell. Your unit will be auctioned on May 10th, 2019 at 9 AM. Amount owed \$625

Legal No. 00057833
Published: April 10, 17, 24, 2019

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OREGON TELEPHONE Corporation Public Notice

Oregon Telephone Corporation is a telecommunications provider who provides basic and enhanced services within its service territory. Oregon Telephone Corporation is an Eligible Telecommunications Carrier and as such, receives support from the Federal Universal Service Fund. Local service charges are as follows:

Monthly Rates
Single Party Residence Service \$11.95
Single Party Business Service \$16.50

State Mandated Emergency 911 Services Each Telephone Number \$.75

Federal Mandated Subscriber Line Charge Each Single Line Residence & Business Telephone Number \$6.50
Each Business Multi-Line & Pay Telephone Number \$9.20

Customers of basic service have access to the public switched network, minutes of use for local service provided at no additional charge and access to emergency 911 services. Toll limitation services are also available for qualifying low-income customers. Lifeline service is available for qualifying low-income customers. The \$9.25 federal Lifeline benefit may be applied to either qualifying voice services or qualifying broadband services.

Broadband internet access service is available at the following speeds and rates:
X 15 MEG - \$59.95

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X 30 MEG - \$69.95
X 50 MEG - 79.95
X 100 MEG - \$89.95
X 150 MEG - \$99.95
X 500 MEG - \$139.95
X 1 GIG - \$239.95

Legal No. 00057838
Published: April 10, 2019

STATEMENT OF NONDISCRIMINATION

Oregon Telephone Corporation is the recipient of Federal financial assistance from the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture.

In accordance with Federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- 1. Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410
- 2. Fax: (202) 690-7442; or
- 3. Email: program.intake@usda.gov

USDA is an equal opportunity provider, employer, and lender.

The person responsible for coordinating the organization's nondiscrimination compliance efforts is Delinda Kluser, General Manager. Any individual or specific class of individuals, who feel that this organization has subjected them to discrimination, may obtain additional information on the above statutes and regulations from USDA.

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Legal No. 00057840
Published: April 10, 2019

TS NO. OR05000115-18-1

APN 10S3816BC | 1400 TO No 02-18088092 TRUSTEE'S NOTICE OF SALE Reference is made to that certain Trust Deed made by SUZANNE M MOLLOY as Grantor to FIRST AMERICAN as Trustee, in favor of PNC MORTGAGE CORP. OF AMERICA as Beneficiary dated as of January 10, 2001 and recorded on January 17, 2001 as Instrument No. 01030133B in Book 0103, on Page 0133 and the beneficial interest was assigned to Bayview Loan Servicing, LLC and recorded August 21, 2018 as Instrument Number B18340149 of official records in the Office of the Recorder of Baker County, Oregon to-wit: APN: 10S3816BC | 1400 LOT 1, BLOCK 1, ELKHORN ESTATES, IN COUNTY OF BAKER AND STATE OF OREGON Commonly known as: 38434 ELKHORN ESTATES RD, BAKER CITY, OR 97814 Both the Beneficiary, Bayview Loan Servicing, LLC, and the Trustee, Nathan F. Smith, Esq., OSB #120112, have elected to sell the said real property to satisfy the obligations secured by said Trust Deed and notice has been recorded pursuant to Section 86.735(3) of Oregon Revised Statutes. The default for which the foreclosure is made is the Grantor's failure to pay: Failed to pay payments which became due Monthly Payment(s) from 05/01/2018 to 09/01/2018 at \$508.74 1 Monthly Payment(s) from 10/01/2018 to 10/01/2018 at \$508.91 3 Monthly Payment(s) from 11/01/2018 to 01/01/2019 at \$530.85 Monthly Late Charge(s): 1 Monthly Late Charge(s) 01/31/2019 By this reason of said default the Beneficiary has declared all obligations secured by said Trust Deed immediately due and payable, said sums being the following, to-wit: The sum of \$51,885.62 together with interest thereon at the rate of 7.50000% per annum from April 1, 2018 until paid; plus all accrued late charges thereon; and all Trustee's fees, foreclosure costs and any sums advanced by

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1010 - Union Co. Legal Notices

Legal No. 00057361
Published: March 20, 27, April 3, 10, 2019

1010 - Union Co. Legal Notices

A PUBLIC meeting of the Budget Committee of the Cove School District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held in the high school math room at 708 Main Street, Cove, OR. The meeting will take place on May 7, 2019 at 6:30 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: April 10, 22, 2019
Legal No. 00057699

NOTICE OF BUDGET COMMITTEE MEETING

Public meetings of the Budget Committee for the City of Union, Union County, Oregon for the Fiscal Year of July 1, 2019 to June 30, 2020, will be held at the Leonard Almqvist Council Chambers in Union. The meetings will take place April 29 - May 2, 2019 starting at 6:00pm. Public comment on the budget will be May 2, 2019 at 6:00pm, while the other dates are reserved for budget committee deliberations.

A copy of the budget document may be inspected or obtained at Union City Hall on or

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Dated: 01/31/2019 By: Nathan F. Smith, Esq., OSB #120112 Successor Trustee Malcolm & Cisneros, A Law Corporation Attention: Nathan F. Smith, Esq., OSB #120112 c/o TRUSTEE CORPS 17100 Gillette Ave, Irvine, CA 92614 949-252-8300 FOR SALE INFORMATION PLEASE CALL: In Source Logic at 702-659-7766 Website for Trustee's Sale Information: www.in-sourcelogic.com/SL Number 55999, Pub Dates: 03/20/2019, 03/27/2019, 04/03/2019, 04/10/2019, BAKER CITY HERALD

Legal No. 00057361
Published: March 20, 27, April 3, 10, 2019

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