

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



# CLASSIFIEDS

**DEADLINES:**  
 LINE ADS:  
 Monday: noon Friday  
 Wednesday: noon Tuesday  
 Friday: noon Thursday  
**DISPLAY ADS:**  
 2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426  
 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

**110 - Self-Help Group Meetings**

**BAKER COUNTY AA MEETINGS BAKER CITY**

**MONDAYS**  
**Survivor's Group**  
 12 - 1:00 pm  
 Baker Presbyterian Church  
 1995 4th St.  
 (4th & Court, Side Door)

**TUESDAYS**  
**K.I.S.S.**  
**(Keep it Simple Sister)**  
 12 - 1:00 pm  
 1645 Eldon St.  
 Eldon Court Apts  
 Community Room

**WEDNESDAYS**  
**Survivor's Group**  
 12:05 pm  
 Baker Presbyterian Church  
 1995 4th St.  
 (4th & Court, Side Door)

**THURSDAYS**  
**Survivor's Group**  
 12:05 pm  
 Baker Presbyterian Church  
 1995 4th St.  
 (4th & Court, Side Door)

**Huntington Group**  
 7 - 8 PM  
 Huntington  
 Christian Center  
 595 E. Monroe St.  
 Huntington, OR

**FRIDAYS**  
**Mixed Nuts Group**  
**Grapevine Meeting**  
 7:00 - 8:00 pm  
 2970 Walnut  
 (Corner of "D" & Grove St.)  
 Grove Apts. Community Rm

**SATURDAYS**  
**First Saturday**  
 (Each month)  
 5:30 p.m.  
 AA Potluck/Speaker Mtg  
 Grove Apts. Community Rm  
 2970 Walnut  
 Baker City

**As Bill Sees It Group**  
 10:00 am  
 2970 Walnut  
 (Corner of "D" & Grove St.)  
 Grove Apts. Community Rm

**SUNDAYS**  
**Been There Done That**  
 5:30 pm  
 2970 Walnut  
 (Corner of "D" & Grove St.)  
 Grove Apts. Community Rm

**Questions call AA Hotline: 541-624-5117**  
 www.oregonadistrict29.org

**WALLOWA COUNTY AA MEETINGS ENTERPRISE**

**MONDAYS**  
**Enterprise Group**  
 7:00 pm  
 113.5 E Main St.

**TUESDAYS**  
**Enterprise Group**  
 12 - 1:00 pm  
 113.5 E Main St.

**Enterprise Group**  
 7 - 8:00 pm  
 (Big Bk Study)  
 113.5 E Main St.

**WEDNESDAYS**  
**Enterprise Group**  
 7:00 pm  
 113.5 E Main St.

**THURSDAYS**  
**Enterprise Group**  
 12 - 1:00 pm  
 113.5 E Main St.

**All Saints (Mens Mtg)**  
 7:00 pm  
 113.5 E Main St.

**FRIDAYS**  
**Enterprise Group**  
 7:00 pm  
 113.5 E Main St.

**SATURDAYS**  
**Enterprise Group**  
 7:00 pm  
 113.5 E Main St.

**City of Joseph**

**MONDAYS**  
**Grace and Dignity (Womans Mtg)**  
 6:00 pm  
 Joseph United Methodist Church  
 301 S. Lake St.  
 Corner 3rd & Lake  
 Side Stairs on Lake St.

**WEDNESDAYS**  
**Grace and Dignity (Womans Mtg)** 12 pm  
 301 S. Lake St.,  
 Church Basement

**City of Wallowa**

**SUNDAYS**  
 Assembly of God Church  
 7pm

**Questions call AA Hotline: 541-624-5117**  
 www.oregonadistrict29.org

Looking for something in particular? Then you need the Classified Ads! This is the simplest, most inexpensive way for you to reach people in this area with any message you might want to deliver.

**110 - Self-Help Group Meetings**

**UNION COUNTY AA MEETINGS LA GRANDE**

**MONDAYS**  
**Primary Purpose Group**  
 12 - 1:00pm  
 2620 Bearco Loop

**TUESDAYS**  
**Into Action Group**  
 12 - 1:00 pm  
 Presbyterian Church  
 1308 Washington Ave.  
 (entry 6th & Spring St.)

**Surrender Group**  
 7 - 8:00 pm  
 2620 Bearco Loop

**City of Elgin**  
**Greater Elgin Group**  
 7 - 8 :00 pm  
 St. Mary's Catholic Church  
 93 S 12 St., Elgin

**WEDNESDAYS**  
**Primary Purpose Group**  
 12 - 1:00 pm  
 2620 Bearco Loop

**Surrender Group**  
 7 - 8:00 pm  
 2620 Bearco Loop

**Island City**  
**Soul Sister's**  
 5:30 p.m.  
 Fort Union Grange Hall  
 (Corner of McAllister & Gekeler)  
 63161 Gekeler Lane

**Turning Point Group**  
 7 - 8:15 pm  
 63161 Gekeler Lane  
 Fort Union Grange Hall  
 (Corner of McAllister & Gekeler)  
 (Closed Meeting)

**THURSDAYS**  
**Into Action Group**  
 12 - 1:00 pm  
 Presbyterian Church  
 1308 Washington Ave.  
 (entry 6th & Spring St.)

**Surrender Group**  
 7 - 8:00 pm  
 2620 Bearco Loop

**City of Cove**  
**Cove Group**  
 7 - 8:00 pm  
 Baptist Church  
 707 Main St.

**FRIDAYS**  
**Primary Purpose Group**  
 12 - 1:00 pm  
 2620 Bearco Loop

**City of Elgin**  
**Elgin Group (Winter only)**  
 6:00 PM  
 70564 Valley View Rd  
 (in shop)

**SATURDAYS**  
**Surrender Group**  
 10 - 11:00 am  
 2620 Bearco Loop

**Grande Ronde Valley Group**  
 7 - 8:00 pm  
 Presbyterian Church  
 1308 Washington Ave.  
 (entry 6th & Spring St.)

**SUNDAYS**  
**Miracles Meeting**  
 10 - 11:00 am  
 2620 Bearco Loop

**Questions call AA Hotline: 541-624-5117**  
 www.oregonadistrict29.org

**120 - Community Calendar**

**HOT DEAL**  
 You too can use this Attention Getter. Ask how you can get your ad to stand out like this!

**140 - Yard, Garage Sales-Baker Co.**

**ALL ADS FOR: GARAGE SALES, MOVING SALES, YARD SALES, must be PREPAID at The Baker City Herald 1668 Resort St. Ste A, Baker City or The Observer Office, 1406 Fifth Street, LaGrande.**

**STORAGE UNIT SALE**  
 FRI & SAT; 9AM -3PM  
 Ja-Lu Storage #26  
 Located on D St.  
 Between East & Clark Household, washer/dryer, yard tools, etc.

**145 - Yard, Garage Sales-Union Co.**

**\*\*\*\*\***

**Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer**  
 Mon., Wed & Fri.  
 Stop by:  
 1406 5th St.  
 LaGrande, OR  
 to pick up an information sheet!

**ESTATE SALE,** April 12th & 13th., 8:00am. 62512 Carroll Ln. La Grande. Vintage enamelware, lanterns, furniture, household dishes, tools, and much more!

**145 - Yard, Garage Sales-Union Co.**

**ALL YARD SALE ADS MUST BE PREPAID**

You can drop off your payment at:  
 The Observer  
 1406 5th St.  
 La Grande, OR

Credit Cards, are accepted.

Yard Sales are \$12.50 for 5 lines, and \$1.00 for each additional line.  
 Call for more info:  
 541-963-3161.

**Must have a minimum of 10 Yard Sale ad's to print the map.**

**MOVING SALE,** Sat & Sun, Starting at 8am. 1240 W. Birch, Union.

**150 - Bazaars, Fund-raisers**

**VENDORS WANTED**  
 for Hog Wild Days, May 31-June 2. call Shelia at 541-910-8377. Parade participants wanted call John @ 541-786-2319

**160 - Lost & Found**

**FOUND, OLDER** black dog, Dachshund mix, corner of 5th & Hickory. Union. 541-562-5528.

**LOST DOG:** Small white Jack Russell type. Red collar w/tags & license 541-523-3454

**MISSING YOUR PET?**  
 Check the Baker City Animal Clinic 541-523-3611

**PLEASE CHECK Blue Mountain Humane Association**  
 Facebook Page, if you have a lost or found pet.

**200 Employment**

**210 - Help Wanted-Baker Co.**

**HELP ATTRACT ATTENTION TO YOUR AD!**

Add **BOLDING** or a **BORDER!**  
 \*\*\*\*\*  
 It's a little extra that gets **BIG** results.  
 \*\*\*\*\*  
 Have your ad **STAND OUT** for as little as \$1 extra.

**Immediate Opening Lead/Mid Level Technician/Mechanics**  
 Certified applicants preferred. Must have experience and be well versed in all facets of automotive repair. (Semi/RV repair a bonus) All tools to do any repair efficiently, furnished. Self-motivated, loyal, quality oriented techs will work in a team environment w/several other techs as well as independently. Competitive wages DOE. Benefits offered include: Medical, Dental, Holiday and various PTO. Relocation compensation package available. Contact Fred or JR at Grumpys Repair by phone: 541-523-3200, or send resume to: fred.pelcha.3@gmail.com

**BAKER COUNTY HEATING & COOLING Service Tech./ Trainee**  
 Apply: 1730 Campbell St or through our Facebook

**BURNT RIVER School District 30J** currently accepting applications for a teaching position, grades 4-8. For the application process please go to [www.burnt-river.k12.or.us](http://www.burnt-river.k12.or.us) or contact the school district office at 541-446-3336.

**220 - Help Wanted Union Co.**

**When responding to Blind Box Ads:**  
 Please be sure when you address your resumes that the address is complete with all information required, including the **Blind Box Number.** This is the only way we have of making sure your resume gets to the proper place.

**220 - Help Wanted Union Co.**

**IT IS UNLAWFUL** (Sub-section 3, ORS 659.040) for an employer (domestic help excepted) or employment agency to print or circulate or cause to be printed or circulated any statement, advertisement or publication, or to use any form of application for employment or to make any inquiry in connection with prospective employment which expresses directly or indirectly any limitation, specification or discrimination as to race, religion, color, sex, age or national origin or any intent to make any such limitation, specification or discrimination, unless based upon a bona fide occupational qualification.

**UNION SCHOOL DISTRICT #5** is currently accepting applications for the following position: **ELEMENTARY OFFICE MANAGER.** Applicants should be experienced with computers, able to input high amounts of data with speed and accuracy, work with elementary aged children, and a wide variety of adults. **APPLICATION PROCEDURES AND TIMELINE:** Application will be accepted until April 15th. Applications are available online at [www.union.k12.or.us](http://www.union.k12.or.us) Letter of interest, resume, and three letters of recommendation will also be needed. **PREFERRED SUBMISSION METHOD:** Please mail or deliver application to: Union School District, PO Box 908 Union, OR. 97883. For any questions or a copy of the Job Description contact Chris Dunlap, [chris.dunlap@unionsd5.org](mailto:chris.dunlap@unionsd5.org) Union School District is an equal opportunity employer.

**THE CITY OF LA GRANDE** is accepting applications for the following position: **MORGAN LAKE PARK HOST**

For a complete job description visit [www.cityoflagrande.org](http://www.cityoflagrande.org)

Prospective park hosts must apply with a new application each calendar year. Complete a City of La Grande employment application including references: [www.cityoflagrande.org/muraProjects/mura-LAGlagCity/assets/File/City\\_Application\\_with\\_all\\_forms\(7\).pdf](http://www.cityoflagrande.org/muraProjects/mura-LAGlagCity/assets/File/City_Application_with_all_forms(7).pdf) Both the camp host form and the city employment application must be completed. Mail or hand deliver your completed application to City of La Grande's Parks & Recreation offices located at 2402 Cedar St. in La Grande, OR 97850. Questions, contact Stu Spence, Parks & Recreation Director at 541-962-1348 or [sspence@cityoflagrande.org](mailto:sspence@cityoflagrande.org).

**FULL TIME-R.N./L.P.N.**  
 Day & NOC shift available. Position available at La Grande Post Acute Rehab. Please apply at 91 Aries Ln. or call Steve @ 541-963-8678 for more information. Sign on bonus available.

Eager buyers read the Classified ads every day. If you have something for sale, reach them fast and inexpensively.

**220 - Help Wanted Union Co.**

**THE CITY OF COVE** is seeking a P/T Billing Clerk.

**DESCRIPTION OF DUTIES:** Works under the general direction of the City Recorder who assigns duties. Maintains accurate records of Water and Sewer accounts. Maintains other city records, answer questions of the public, office cleaning and various clerical duties. Part Time, approximately 12-16 hours a week. Tuesday through Friday mornings  
 Pay Range: \$12.70 to \$14.50 depending on qualifications.  
 Contact: City of Cove, 504 Alder  
 Deadline: April 26, 2019

**230 - Help Wanted out of area**

**HIGH SCHOOL Science/Computer Science Teacher Position.**  
 Enterprise School District is accepting applications for a full-time HS Science/Computer Science Teacher to begin in August of 2019. Please submit Oregon Teacher Application, Resume, References and all other supportive documents to: Enterprise HS Science/Computer Science Teacher Position, Enterprise School District, 201 SE 4th Street, Enterprise, Oregon, 97828. Open until filled. Questions please call 541-426-3193. EOE

**COMMUNITY COUNSELING Solutions (CCS)** has an opening for an IT Administrator. The position will be based in our Heppner, Oregon office. Duties of this position are complex and varied, and will include IT system administration, network administration, web system management, LAN/WAN management and support, and PC maintenance and support. The majority of services are provided in Morrow, Wheeler, Grant, and Gilliam County, with a few programs serving larger regions. Travel, including periodic overnight travel is required. The qualified individual will fill a key position in CCS's administrative structure. They will need to be able to carry out the mission, philosophy and quality services that CCS delivers, be a dynamic team player, possess strong analytic skills, have demonstrated excellence in IT systems, be mature, proactive and positive, an effective communicator, and adhere to a high standard of professionalism and ethical behavior. Minimum requirements include a Bachelor's degree in a relevant field or equivalent experience and at least 4 years of additional experience in the IT field, with experience working in all systems identified above. The salary range for this position is \$72,600 - \$111,800 DOE. Excellent benefits. If interested send resume to Kimberly Lindsay at [kimberly.lindsay@gobhinet.net](mailto:kimberly.lindsay@gobhinet.net). For more information about our agency or to apply through our website visit [www.communitycounselingsolutions.org](http://www.communitycounselingsolutions.org)

**380 - Baker County Service Directory**

**FRANCES ANNE YAGGIE INTERIOR & EXTERIOR PAINTING.**  
 Commercial & Residential. Neat & efficient. CCB#137675. 541-524-0369

**JACKET & Coverall Repair.** Zippers replaced, patching and other heavy duty repairs. Reasonable rates, fast service. 541-805-9576 BK

**LOANS \$500 to \$5000**

**MARTIN MFS FINANCIAL SERVICES**

541-523-7372  
 1932 First Street

**R & D Lawn Service**  
 Quality mowing, edging, rototilling and Spring cleanup  
 Call for Free Estimate (541) 523-5677

**SCARLETT MARY LMT**  
 3 massages/\$100  
 Call 541-523-4578  
 Baker City, OR

**330 - Business Opportunities**

**\$300-\$400 A MONTH**

Independent contractor wanted! Potential profit of \$300 to \$400 a month when you deliver The Observer in the city limits of La Grande. You only need a few hours Monday, Wednesday & Friday afternoons. Call 541-963-3161 or stop by our office and fill out an Independent Contractor form.

**LOOK**

**DELIVER IN THE TOWN OF BAKER CITY**

**INDEPENDENT CONTRACTORS**  
 wanted to deliver the Baker City Herald Monday, Wednesday, and Friday's, within Baker City. Call 541-523-3673

**INVESTIGATE BEFORE YOU INVEST!**  
 Always a good policy, especially for business opportunities & franchises. Call OR Dept. of Justice at (503) 378-4320 or the Federal Trade Commission at (877) FTC-HELP for free information. Or visit our Web site at [www.ftc.gov/bizop](http://www.ftc.gov/bizop).

**THE OBSERVER NEWSPAPER** is searching for **Independent Contractors** to deliver papers.

This is a great opportunity to earn some extra money! Deliveries are made just three days a week.

If you are interested and would like more information please contact the Circulation Department, at 541-963-3161.

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 Commercial & Residential. Neat & efficient. CCB#137675. 541-524-0369

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**LOANS \$500 to \$5000**

**MARTIN MFS FINANCIAL SERVICES**

541-523-7372  
 1932 First Street

**OREGON STATE** law requires anyone who contracts for construction work to be licensed with the Construction Contractors Board. An active license means the contractor is bonded & insured. Verify the contractor's CCB license through the CCB Consumer Website [www.hirealicensed-contractor.com](http://www.hirealicensed-contractor.com).

**R & D Lawn Service**  
 Quality mowing, edging, rototilling and Spring cleanup  
 Call for Free Estimate (541) 523-5677

**SCARLETT MARY LMT**  
 3 massages/\$100  
 Call 541-523-4578  
 Baker City, OR

**385 - Union Co. Service Directory**

**ANYTHING FOR A BUCK**  
 Same owner for 21 yrs.  
 541-910-6013  
 CCB#101518

**NOTICE: OREGON**  
 Landscape Contractors Law (ORS 671) requires all businesses that advertise and perform landscape contracting services be licensed with the Landscape Contractors Board. This 4-digit number allows a consumer to ensure that the business is actively licensed and has a bond insurance and a qualified individual contractor who has fulfilled the testing and experience requirements for licensure. For your protection call 503-967-6291 or visit our website: [www.lcb.state.or.us](http://www.lcb.state.or.us) to check the license status before contracting with the business. Persons doing landscape maintenance do not require a landscaping license.

**400 General Merchandise**

**435 - Fuel Supplies**

**Firewood \$190** in the rounds 4" to 12" in DIA. \$220 split.  
**Other varieties of wood and logs available** Delivered in the valley. 541-786-0407

**440 - Household Items**

**QUEEN BED/ FRAME**  
 Sealy PosturPedic, \$225/OBO

**SEARS TREADMILL**  
 ProForm XP \$200/OBO

**TOYA** open country wheels & tires mounted. Size 33X125X20R 5 lug Dodge wheels & tires are 70% good. \$850/OBO  
 541-922-8444, leave msg

**450 - Miscellaneous**

**A PLACE FOR MOM.**  
 The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-748-4275. (PNDC)

**ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES?** Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call: 1-844-229-3096 (PNDC)

**ATTENTION: OXYGEN Users!** Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store: 1-855-641-2803 (PNNA)

**DID YOU KNOW** 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of the Pacific Northwest Newspaper Advertising. For a free brochure call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (PNDC)

**DID YOU KNOW** Newspaper-generated content is so valuable it's taken and repeated, condensed, broadcast, tweeted, discussed, posted, copied, edited, and emailed countless times throughout the day by others? Discover the Power of Newspaper Advertising in FIVE STATES with just one phone call. For free Pacific Northwest Newspaper Association Network brochures call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (PNDC)

**NORTHEAST OREGON CLASSIFIEDS** reserves the right to reject ads that do not comply with state and federal regulations or that are offensive, false, misleading, deceptive or otherwise unacceptable.

**UNABLE TO** work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-844-335-2197. Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.). (PNDC)

**VIAGRA 100MG, CIALIS** 20mg. 90 tabs + 10 FREE. \$99 includes FREE SHIPPING. 1-888-836-0780 (PNDC)

**DONATE YOUR CAR FOR BREAST CANCER!** Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-385-2819. (PNDC)

**DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND.** Free 3 Day Vacation, Tax Deductible, Free Towing. All Paperwork Taken Care Of. CALL 1-844-493-7877 (PNDC)

**EVERY BUSINESS** has a story to tell! Get your message out with California's PRMedia Release-the only Press Release Service operated by the press to get press! For more info contact Cecelia @ 916-288-6011 or <http://prmediarelease.com/california> (PNDC)

**FDA-REGISTERED HEARING Aids.** 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid. FREE Shipping. Call Hearing Help Express 1-844-678-7756. (PNDC)

**GOT AN** older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-866-270-1180 (PNDC)

**LIFE ALERT.** 24/7. One press of a button sends help FAST! Medical, Fire, Burglar. Even if you can't reach a phone! FREE Brochure. CALL 844-818-1860. (PNDC)

**MEDICAL-GRADE HEARING AIDS** for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-844-295-0409 (PNDC)

**OVER \$10K** in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-231-4274 (PNDC)

**OXYGEN- ANYTIME.** Anywhere. No tanks to refill. No deliveries. Only 4.8 pounds and FAA approved for air travel! May be covered by medicare. Call for FREE info kit: 844-359-3986 (PNDC)

**DID YOU KNOW** that not only does newspaper media reach a HUGE Audience, they also reach an ENGAGED AUDIENCE. Discover the Power of Newspaper Advertising in five states-AK, ID, MT, OR & WA. For a free rate brochure call 916-288-6011 or email [cecilia@cnpa.com](mailto:cecilia@cnpa.com) (PNDC)

**SPECTRUM TRIPLE** Play! TV, Internet & Voice for \$29.99 ea. 60 MB per second speed. No contract or commitment. More Channels. Faster Internet. Unlimited Voice. Call 1-888-960-3504. (PNDC)

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**UNABLE TO** work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-844-335-2197. Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.). (PNDC)

**VIAGRA 100MG, CIALIS** 20mg. 90 tabs + 10 FREE. \$99 includes FREE SHIPPING. 1-888-836-0780 (PNDC)

**GET SOLD**  
 On Classified Advertising

**I SHOULD PROBABLY GET A RIDE HOME.**

BUZZED DRIVING IS DRUNK DRIVING

NHTSA Ad