## Нighuchts



The Presbyterian women will hold a rummage sale at the Presbyterian
Friendship Center from 8 a.m. to 1 p.m. April 6 .
Quilters meet at Zion Lutheran
LA GRANDE - Zion Lutheran Church in La Grande will worship at 9 a.m. Sunday. A time low. The Adult Forum low. The Adult Forum at
10:30 a.m. will study the 10:30 a.m. will study the last segment of "Caring Healing of the World." The Quilters will meet

Tuesday at $9 \mathrm{a} . \mathrm{m}$. The LG- Scout leaders will meet at BTQ Community Group 6 p.m.

Altar Guild gathers Altar Guild gat
on Tuesday LA GRANDE - St. Peter's Episcopal Church in La Grande will celebrate Morning
Cunday. Centering Prayer will be offered on Tuesday and Morning Prayer on Thursday, both at 8:30
a.m. in the chapel. The Ala.m. in the chapel. The Alday at 9 a.m. and the Girl

10 a.m.
Because of his death, the benefits are many
LA GRANDE - At the 11 a.m. Saturday service at the La Grande Seventhday Adventist Church Pastor Mike will ask: Did you know Christ's death ecy foretold hundreds of years prior, and because of his death the benefits of his death the benefits
are many? In his message are many? In his message, efits in scripture.

## Submissions

Churches and faith based groups are encouraged to subm Highlights for the Spiritual Life page by 4 p.m. Tuesday for publication Friday. Submit by email to news@ lagrandeobserver.com
(with Highlights in the (with Highights in the
subject line), by fax to $541-963-7804$, or by hand to the office.

## Imagine what we are missing of we don't follow God

When we hold a tiny baby in our arms, do we consider how devoted they will be to God, or do we just see the natural and physical possibilities? As Christians, we have the opportunity as spiritually sensitive as we deas spiritually sensitive as we de-
sire with the potential to discern wisdom that is hidden from our earthly understanding. An important question is how many people, including all those tiny babies, will make the most important decision to follow this type of lifestyle? I realize it's a sobering subject, but one that I believe is worth considering. In Luke chapter two, we read about an individual named Simeon who was a spiritually dedicated man of prayer and fasting as he is described in vout with the Holy Spirit upon him " He was there when Mary and Joseph brought baby Jesus (who was probably no older than three months) to be dedicated at the temple according to the Law of Moses. God had promised this elderly man he would not pass away until he had seen the king of all kings and on the very same day that Mary and Joseph went

#  <br> LIVING ON PURPOSE DR. BILLY DR. BILLY HOLLAND 

to the temple, Simeon encountered the divine appointment of meeting this special family. reached out and held him and said, "For with my eyes I have seen the Lord's salvation." Simeon proceeded to prophesy over the child and even though Mary and Joseph were already aware Jesus was the Savior of the world, they still marveled at Simeon's words. Allow us to pause a moment and consider this man would not have recognized the Christ child if he had not been walking in a high level of spiritual sensitivity. Mary
and Joseph appeared to be just and Joseph appeared to be just another average normal family sive crowd and yet Simeon im mediately was able to identify the Lord.
Later in the same chapter, we learn about an elderly prophetess named Anna who also worshiped and prayed to God in the temple night and day. It just so happened she was there
that day and she too recognized
baby Jesus as the Son of God.
Anna, who some have calculated to have been more than 100 years old, began to bold tell the crowd about how this child would be the redeemer of God s people. Now I realize old er people usually go on and on
when they see an infant and say things like, "they are really going to be amazing" but this was definitely different. Those who passed by probably thought, "Now isn't that touching, a nice elderly lady making over a tiny baby" and then went on about their business. However, let us note the reason they were not absolutely ecstatic about what she is saying is because they were unable to perceive the reality God was right in front of them. Could it be the lack of spiritual sensitivity is the rea son why many times we do not
notice the presence of God in notice the presence of
our busy everyday life? We realize Christians are to live in a high level of awareness, but we must admit we are weak and easily distracted. I have a question; if we are called to develop a deeper spiritual cog-
nizance where we know what is going on around us, then
what is the consequence if we refuse? By thinking, feeling, deciding, and walking in our default nature, we are literally ebelling against the way God intended for us to exist. Since we are actually saying we are following God's plans and are not passionate about doing his will, how could he possibly be pleased with us? Being devoted to follow the Lord is what being His disciple is all about. Draw ing nearer to God enables us to to be filled with His Spirit and this allows us to more keenly understand the spiritual realm. So why do we refuse to draw near to God? Because we are more concerned with what we want to do. We can no longe blame anyone but ourselves as our real hindrance has everylion. If spiritual awareness is lion. If spiritual awareness is not a priority, we will simply Within the sin of omission is the convicting thought God is disappointed with what might disappointed with what might en our spiritual responsibility more seriously.

Read more a
billyhollandministries.com

## WORDS OFTHE BUDDHA

Little though one recites the sacred texts,
but puts the Teaching into practice, forsaking lust, hatred, and
delusion,
with true wisdom and emancipated mind, clinging to nothing of this or any other world blessings of a holy life. (Dhammapada 1.20)

Rouse yourself! Sit up! Resolutely train yourself to attain peace. Do not let the king of death, seeing you are careless, lead you astray and dominate you.
(Sutta Nipata 2.334)
Ever grows the glory of one who is energetic, mindful and pure in conduct, discerning and selfcontrolled, righteous and heedfu (Dhammapada 2.24)

Though all one's life a fool
Though all one's ife a fool
associates with a wise perso associates with a wise person,
one no more comprehends the Truth
than a spoon tastes the flavor of the soup.
(Dhammapada 5.64)

## Northeast Oregon Directory of Churches



