

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

LINE ADS: Monday: noon Friday Wednesday: noon Tuesday

noon Thursday

**DEADLINES:** 

**DISPLAY ADS:** 2 days prior to publication date

VISA

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

910 - ATV, Motorcycles, Snowmobiles

1993 YAMAHA, XV5, \$2000. 541-910-0890.

925 - Motor Homes

2003 WINNEBAGO **SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

• 2002 CHRYSLER **TOWN & COUNTRY** white van. 138,000 mi

> For more info call: 541-523-4701 or 541-519-5373



2003"/30' SAFARI 22k miles & loaded. Includes one

slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thru Corian storage, Counter tops, 20' large awning. \$29,500 Asking OBO. 541-379-0285

960 - Auto Parts

STUDDED SNOW Tires, Purchased in Nov. 2018. Wintercat SST off Toyota Tacoma. LT245/75R/16 \$350/OBO 541-562-5005

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the

LaGrande Observer Mon., Wed. & Fri. Stop by 1406 5th St LaGrande, OR

to pick up

an infomation sheet!

1929 **MODEL A** COUPE

ew tires, glass, nice

interior runs & drives

excellent!! \$16,900 503-728-3562 1000

Give your budget boost. Sell those stillgood but no longer used items in your home for cash. Call the classified department today to place your ad.

1001 - Baker County **Legal Notices** 

NOTICE OF BUDGET COMMITTEE MEETING public meeting of the

Budget Committee of the Burnt River School District, Baker, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Burnt River School Board Room, The meeting will take place on April 11, 2019 at 5:00 p.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.

his is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

copy of the budget document may be inspected or obtained on or after April 11, 2019 at Burnt River School District between the hours of 8:00 a.m. and 4:00 p.m.

Legal No. 00057626 Published: March 20,

April 3, 2019 TS NO. OR05000115-18-1 APN 10S3816BC | 1400 TO No 02-18088092 TRUS-TEE'S NOTICE OF SALE Reference is made to that certain Trust Deed made by, SUZANNE M MOL-LOY as Grantor to FIRST AMERICAN as Trustee, in favor of PNC MORTGAGE CORP. OF AMERICA as Beneficiary dated as of January 10, 2001 and recorded on January 17, 2001 as Instrument No. 01030133B in Book 0103, on Page 0133 and the beneficial interest was assigned to Bayview Loan Servicing, LLC and recorded August 21, 2018 as Instrument Number 1 B18340149 of official records in the Office of the Recorder of Baker County, Oregon to-wit: APN10S3816BC | 1400 LOT 1, BLOCK 1, ELK-HORN ESTATES, IN COUNTY OF BAKER AND STATE OF ORE-Commonly known as: 38434 ELK-HORN ESTATES RD, BAKER CITY, OR 97814 Both the Beneficiary, Bayview Loan Servicing, LLC, and the Trustee, Nathan F. Smith, Esq., OSB #120112, have elected to sell the said real

property to satisfy the

obligations secured by

said Trust Deed and

notice has been re-

1001 - Baker County **Legal Notices** 

Section 86.735(3) of Oregon Revised Stat-utes. The default for which the foreclosure is made is the Grantor's failure to pay: Failed to pay pay-ments which became Monthly due Payment(s): 5 Monthly Payment(s) from 05/01/2018 09/01/2018 at \$508.74 1 Monthly Payment(s) from 10/01/2018 10/01/2018 at \$508.91 3 Monthly Payment(s) from 11/01/2018 to 01/01/2019 at \$530.85 Monthly Late Charge(s): 1 Monthly Late Charge(s) 01/31/2019 By this reason of said default the Beneficiary has declared all obligations secured by said Trust Deed immediately due pavable, said and sums being the following, to-wit: The sum of \$51,885.62 together with interest thereon the rate of 7.50000% per annum from April 1, 2018 until paid; plus all accrued late charges thereon. and all Trustee's fees, foreclosure costs and any sums advanced by the Beneficiary pursuant to the terms of said Trust Deed. Wherefore, notice is hereby given that, the undersigned Trustee will on June 10, 2019

at the hour of 10:00 AM, Standard of Time, as established by Section 187.110, Oregon Revised Statues, front entrance to the Baker County Courthouse, 1995 3rd St, Baker, OR 97814 County of Baker, sell at public auction to the highest bidder for cash the interest in the said de scribed real property which the Grantor had or had power to convey at the time of the execution by him of the said Trust Deed, together with any interest which the Grantor or his successors in interest acquired af ter the execution of said Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale including a reasonable charge by the Trustee Notice is further given that any person named in Section 86.753 of utes has the right to have the foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then

due (other than such

portion of said princi-pal as would not then

be due had no default

occurred), together

with the costs, Trustee's or attorney's fees and curing any

other default com-

1001 - Baker County

**Legal Notices** tice of Default by tendering the performance required under the obligation or Trust Deed, at any time prior to five days before the date last set for sale. Without limiting the Trustee's disclaimer of representations or warranties. Oregon law requires the Trustee to state in this notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the Trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "Grantor" includes any successor in interest to the Grantor as well as any other persons owing an obligation, the performance of which is secured by said Trust Deed, the words "Trustee" and "Beneficiary" includes their respective successors in interest, if any. Dated: 01/31/2019 By: Nathan F. Smith, Esq., OSB #120112 Succes sor Trustee Malcolm & Cisneros, A Law Corporation Attention: Nathan F. Smith, Esq., OSB #120112 c/o TRUSTEE CORPS 17100 Gillette Ave, Ir-CA 92614 949-252-8300 FOR SALE INFORMATION PLEASE CALL: In Logic Source 702-659-7766 Website for Trustee's Sale In-

Legal No. 00057361 Published: March 20, 27, April 3, 10, 2019

formation: www.in-

Number 55999, Pub Dates: 03/20/2019,

BAKER

sourcelogic.comISL

03/27/2019

04/03/2019

04/10/2019.

CITY HERALD

1010 - Union Co. **Legal Notices** 

**NOTICE TO** INTERESTED PERSONS Oregon Revised Stat- | Knute Stoneberg has been appointed Per-

sonal Representative (hereafter PR) of the Estate of Lois Marie Neilsen Boenig deceased, Probate No. 19PB01225, Union County Circuit Court, State of Oregon, All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR or the attorney for the PR. All persons having claims

1010 - Union Co. **Legal Notices** 

against the estate must present them to the PR at:

Steven J. Joseph, Attorney for PR STEVEN J. JOSEPH,

P.O. Box 3230 901 Washington Ave La Grande, OR 97850 (541) 963-4901

within four months after the date of first publication of this notice or they may be barred

Published: March 6, 13, 20, 2019 Legal No. 00057522



## **Public Notice**

PRESS RELEASE **Urban Renewal Program Accepting Project Funding Applications** 

La Grande, OR -- Each fiscal year, the La Grande Urban Renewal Agency (URA) has a limited amount of funding to allocate toward public/ private development projects within the Urban Renewal District. For the 2019--2020 fiscal year beginning July 1, 2019, the Agency will be accepting applications for project funding assistance until Close of Business on April 17, 2019. Applications will not be accepted after 5 p.m. Beginning Thursday, March 14, 2019, Application forms and information packets will be available online at www.cityoflagrande.org/Community-development and at the City of La Grande Planning and Economic Development Office, 1000 Adams Avenue, second floor. You may also request a packet via email by contacting Kendra VanCleave at KVanCleave@cityoflagrande.org. In order to be considered for Urban Renewal funding, potential projects must be located within the Urban Renewal District, apply to physical building or site improvements (generally limited to exterior improvements only) and be ready for construction and completed between July 1, 2019 and June 30, 2021. Funding is limited to the amount budgeted by the URA. This will be a competitive round of funding; there is no guarantee all qualified applicants will

The maximum funding available for any one project is 50% of total project cost, up to \$75,000 for projects using primarily local contractors. Eligible projects must have a minimum of \$10,000 in total project costs. Funding is on a reimbursement basis only and will require an agreement between the applicant and the URA prior to project start. Funding is expected to be available after July 1, 2019. Projects that are for downtown historic building façade improvements should contact the Economic Development Department or La Grande Main Street Downtown.

Questions should be directed to Christine Jarski, Economic Development Director; 541-962-1307; ciarski@cityoflagrande.org.

Publish: March 15, 18, 20, 2019 Legal no. 5106

## SHOULD PROBABLY

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commitment to make a big difference. Together, with millions of other volunteers the Feeding America nationwide network of food Americans every year. Help the Feeding America network get food in the hands of those who need

Pledge to volunteer at your local food bank. FeedingAmerica.org/Pledge

Ad

