

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



CLASSIFIEDS

DEADLINES:
 LINE ADS:
 Monday: noon Friday
 Wednesday: noon Tuesday
 Friday: noon Thursday
DISPLAY ADS:
 2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

725 - Apartment Rentals Union Co.

CATHERINE CREEK PROPERTY MGMT
 La Grande, OR
 541-605-0430
 www.catherinereek.com

CENTURY 21 PROPERTY MANAGEMENT

LagrandeRentals.com
 (541)963-1210

CIMMARON MANOR

Kingsview Apts.
 2 bd, 1 ba. Call Century 21, Eagle Cap Realty. 541-963-1210

740 - Duplex Rentals Baker Co.

3-BDRM. 2 bath w/two car garage & sm. fenced backyard. 3140 Elm St. \$750/mo + \$500 dep. Quiet neighborhood. 541-519-1938

745 - Duplex Rentals Union Co.

2 BD Duplex, Carport, new paint inside, pet deposit. \$550/month. 541-963-4847

2 BDRM. 1611 K Ave. W/D hook-up \$600/mo. 1st & last. \$200.00 cleaning dep. No Pets. 541-663-8410 leave msg.

EXCELLENT, 2 BD Duplex, LG location, garage, storage, No Pets/Smoking. \$775/month. 541-963-4907.

750 - Houses For Rent Baker Co.

HOME SWEET HOME
 Clean & Cozy
 2 & 3-bdrm homes
 1908 Balm St. / 2-bd
 2603 Auburn Ave. / 2-bd
 No smoking, sm. pet consid.
 Ed Moses: (541)519-1814

2710 Resort. 2 Bdr, 1 Bath, W/D hookups, attached garage, gas. No smoking, No pets. \$660/mo First, last & Deposit. 541-523-4664

CALL US TO TODAY!
 Let us help you with all your rental needs!
The Grove Team, LTD
 541-523-6485

752 - Houses for Rent Union Co.

ACCEPTING APPLICATIONS, 3 bdrm, 2 ba w/Carport and fenced yard, all appliances and w/d, w/gas heat & gas w/h. No pets or smoking, 1 yr lease \$1250/mo, \$800 dep. 541-786-2364 or 541-963-5320

RANCH N HOME Realty. 2,3, and 4 bedroom houses and 1 duplex Rentals Available. Call 541-963-5450 for info.

760 - Commercial Rentals

OVER 4000 sq. ft. of professional office space available for lease. Located in a private and quiet location this building has ample parking and several private offices that are updated and professional. The space may be split to only lease a portion if needed. This is a full service lease so a great opportunity for someone needing professional space! Call Haley Hines, Principal Broker, Blue Summit Realty Group. 541-605-0765

780 - Storage Units

STEVENSON STORAGE
 • Mini-Warehouse
 • Outside Fenced Parking
 • Reasonable Rates
 For information call:
523-6316 days
523-4807 evenings
 3785 10th Street

ABC STORES ALL

A Baker City Mini Storage On Site Manager
 ♦ Security Fenced
 ♦ Coded Entry
 ♦ Lighted for your protection
 ♦ 6 different size units
 ♦ Lots of RV storage
 41298 Chico Rd, Baker City off Pocahontas
 541-523-9050

A PLUS RENTALS has storage units available.

5x12 \$30 per mo.
 8x8 \$25-\$35 per mo.
 8x10 \$30 per mo.
 plus deposit
 1433 Madison Ave., or 402 Elm St. La Grande, OR
 Call 541-910-3696

780 - Storage Units

American West Storage
 7 days/24 hour access
 541-523-4564
COMPETITIVE RATES
 Behind Armory on East and H Streets. Baker City

CLASSIC STORAGE

541-524-1534
 2805 L Street
 NEW FACILITY! I Variety of Sizes Available Security Access Entry RV Storage

HAVE TOO much stuff?

"Rent-To-Own a New Storage building" as low as \$62 a Mo! Call Countryside Sheds - 663-0246. Own yours!

800 Real Estate

845 - Mobile Homes Union Co.

BRAND NEW 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and more. Selling for \$95,000. Please call for 541-910-5059 for details.

855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental info on our website www.ranchnhome.com or call Ranch-N-Home Realty. Inc 541-963-5450.

900 Transportation Equipment

910 - ATV, Motorcycles, Snowmobiles
1993 YAMAHA, XV5, \$2000. 541-910-0890.

925 - Motor Homes

• **2003 WINNEBAGO SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

• **2002 CHRYSLER TOWN & COUNTRY** white van. 138,000 mi.

For more info call:
 541-523-4701 or 541-519-5373

"2003"/30' SAFARI

Trek. 22k miles & loaded. Includes one slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thru storage, Corian Counter tops, 20' large awning. Asking \$29,500 OBO. 541-379-0285

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer
 Mon., Wed. & Fri. Stop by: 1406 5th St. LaGrande, OR to pick up an information sheet!

970 - Autos For Sale

1929 MODEL A COUPE
 Original, no rust, new tires, glass, nice interior, runs & drives excellent!! \$16,900
 503-728-3562

1000 Legals

1001 - Baker County Legal Notices

IN THE MATTER OF THE ESTATE OF GERALDINE G. ROGERS, Deceased
 State of Oregon/County of Baker
 Circuit Court - In Probate
 Case No. 19PB01647
 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published March 15, 2019.

Personal Representative: Richard C. Hindman
 2227 7th Street
 Baker City, OR 97814

Attorney for Estate: Floyd C. Vaughan
 OSD #784167
 P.O. Box 965
 1950 Third Street
 Baker City, OR 97814
 (541) 523-4444

CORRECTED NOTICE OF SPECIAL DISTRICT ELECTION IN BAKER COUNTY, OREGON, MAY 21, 2019

THE FOLLOWING BAKER COUNTY SPECIAL DISTRICTSWILL HOLD AN ELECTION IN BAKER & UNION COUNTIES, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS.

POWDER VALLEY WATER CONTROL DISTRICT

Position 5 4 Year Term
 Position 6 4 Year Term
 Position 7 4 Year Term

CANDIDATES FOR AN OFFICE LISTED ABOVE MUST FILE A DECLARATION OF CANDIDACY OR PETITION FOR NOMINATION FOR OFFICE WITH THE BAKER COUNTY CLERK'S OFFICE. THIS MUST BE DONE IN TIME FOR THE PETITION TO BE CERTIFIED BY THE COUNTY CLERK BY 5:00 PM ON MARCH 21, 2019. PUBLISHED PURSUANT TO ORS 255.075 BY STEFANIE KIRBY, BAKER COUNTY CLERK.

Legal No. 00057585
 Published: March 15, 2019

When the search is serious - go to the classified ads. There's a variety to choose from in our paper.

970 - Autos For Sale

Visit www.gossmotors.com
 for our most current offers and to browse our complete inventory.
M. J. Goss Motor Co.
 1415 Adams Ave • 541-963-4161

1010 - Union Co. Legal Notices

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Published: March 15, 2019
 Legal No. 57598

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

1010 - Union Co. Legal Notices

PUBLIC NOTICE

NOTICE OF COMMENT PERIOD
 UNION COUNTY
 TITLE III PROJECTS (PL 115-141)

NOTICE IS HEREBY GIVEN, that the Union County Board of Commissioners are considering the following projects for funding under Title III of P.L. 115-141:

• Union County Emergency Services - Cohesive Wildfire Strategy Coordinator (\$10,000), Category 3, Community Wildfire Protection Plans.

• Union County Emergency Services - Mt. Emily WUI Strategic Fuel Break (\$50,512.50), Category 3, Community Wildfire Protection Plans.

As required by P.L. 115-141, the County will be accepting comments on the proposals until Monday, April 29, 2019. The project applications are available for review by contacting the Union County Commissioners Office, 1106 K Avenue, La Grande, (541) 963-1001.

Published: March 15, 2019
 Legal No. 00057580

1010 - Union Co. Legal Notices

NOTICE TO INTERESTED PERSONS

CB Kreutz has been appointed Personal Representative (hereafter PR) of the Estate of **Rebecca Lynn Anderson**, Deceased, Probate No. 19PB01575, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR at:

Mammen & Null, Lawyers, LLC
 J. Glenn Null, Attorney for PR
 1602 Sixth Street - P.O. Box 477
 La Grande, OR 97850
 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: March 1, 8, 15, 2019
 Legal No. 00057485

1010 - Union Co. Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, March 25, 2019, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Site

Plan application submitted by Wallowa County Grain Growers, Agent Mike Hayward, to establish an irrigation sales business. The property is located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35A, Tax Lot 500, approximately 10 acres, in an I-2 Heavy Industrial Zone.

The applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00 p.m.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda

Johnston, (541) 963-1014.

Scott Hartell
 Planning Director
 Published: March 15, 2019
 Legal No. 00057573

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, March 25, 2019, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Conditional Use application submitted by Catherine Creek Christian Youth Camp, Inc., to establish a Youth Camp. The property is located approximately 11 miles southeast of the City of Union and described as Twp. 5S, Range 41 EWM, Tax Lot 2300, approximately 322.10 acres, in an A-4 Timber Grazing Zone.

The applicable Land Use Regulations are found in Section 5.09, Youth Camps, and Section 20.09(6), Big Game Habitat Overlay, of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information re-

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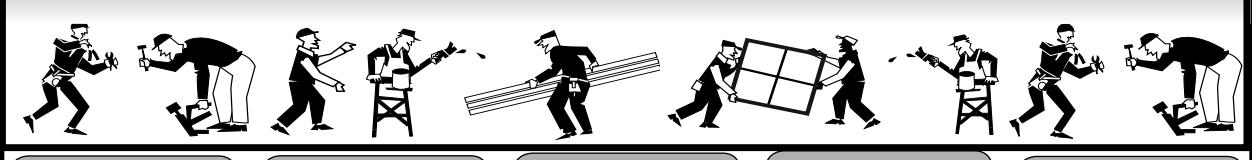
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Business & Service Directory



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