

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



# CLASSIFIEDS

**DEADLINES:**

**LINE ADS:**  
 Monday: noon Friday  
 Wednesday: noon Tuesday  
 Friday: noon Thursday

**DISPLAY ADS:**  
 2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426  
 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674



**1000**  
Legals

**1001 - Baker County Legal Notices**

**PUBLIC NOTICE**  
 Baker Field Office, Vale District, Bureau of Land Management (BLM) Don J Placer Mining Project (OR-68124) Environmental Assessment and Decision Record. The Vale District BLM, has completed for public review, an Environmental Assessment (EA), Finding of No Significant Impact (FONSI), and a Decision Record (DR), that authorizes the Don J Placer Mining Project submitted under 43 Code of Federal Regulations (CFR) 3809 at T.12S., R.41E., Sections 3 and 10 in the Burnt River Canyon, Baker County, Oregon. The proposed action will be implemented in accordance with and subject to the guiding land use plan – the Baker Resource Management Plan and Final EIS (1989). The documents can be found at: <https://go.usa.gov/xPzZS> by choosing the Documents link in the left hand column of the website.

Legal No. 00057518  
 Published: March 6, 2019

Classified ads get great results. Place yours today!

**1001 - Baker County Legal Notices**

**PUBLIC NOTICE**  
 A special meeting of the Baker County Transportation/Traffic Safety Commission has been scheduled to review the Grant County Transportation District's STIF application that includes a stop in Unity. Recommendation is due to County Commission for review at March 20th Commission Session. STIF Applications for funding must be submitted to ODOT by April 12th. The meeting will be held on Wednesday, March 13 at 1:30 p.m. at Baker City Police Department, 1768 Auburn Street, Baker City, Oregon.

Legal No. 00057458  
 Published: March 6, 2019

**NEWS NOTICE**

The Baker City Planning Commission will hold a public hearing and work session at **7:00 p.m., on Wednesday, March 20th, 2019**, in Council Chambers at the Baker City Hall, located at 1655 1st Street, Baker City, Oregon, and will include:  
 • **SDR-19-014:** A public hearing for a proposal to convert an existing, ±15,250-square-foot industrial building at 2345 11th Street to a ±6,180 square foot retail space, a ±1,642 square foot wood-working shop, a ±234 square foot office, a ±567 square foot warehouse, and a

**1001 - Baker County Legal Notices**

±902 square foot caretaker's unit.  
 • **MM-19-017:** A public hearing for a proposal to add ±17,168 square feet to an existing building used as a church and school, originally approved through Conditional Use Permit (90-C-2) at 2720 Birch Street.  
 • **Work Session:** A public work session for the continued discussion of revisions to the Site Design Review process. Copies of the applications and work session materials will be available for inspection on or before March 13th, 2019, at the Baker County Courthouse at 1995 3rd Street, and all materials can be viewed for no cost, or provided at a reasonable cost; digital versions can be e-mailed for free. If you have questions, please contact the Planning Department at [planning@bakercounty.org](mailto:planning@bakercounty.org) or 541-523-8219.

Legal No.00057506  
 Published: March 6,2019

**1010 - Union Co. Legal Notices**

**NOTICE TO INTERESTED PERSONS**  
**Knut Stoneberg** has been appointed Personal Representative (hereafter PR) of the Estate of **Lois Marie Neilsen Boenig** deceased, Probate No. 19PB01225, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR or the attorney for the PR. All persons having claims against the estate must present them to the PR at:  
 Steven J. Joseph, Attorney for PR  
 STEVEN J. JOSEPH, P.C.  
 P.O. Box 3230  
 901 Washington Ave  
 La Grande, OR 97850  
 (541) 963-4901,

**1010 - Union Co. Legal Notices**

within four months after the date of first publication of this notice or they may be barred.

Published: March 6, 13, 20, 2019  
 Legal No. 00057522

**NOTICE OF SHERIFF'S SALE**

On Wednesday, March 20, 2019 at the hour of 10:00 a.m. at the Union County Sheriff's Office, 1109 K Ave, La Grande, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 902 Lake Avenue La Grande OR 97850. The court case number is 17CV48317, where The Bank of New York Mellon FKA The Bank of New York as Trustee for the Certificateholders of CWABS, Inc Asset Backed Certificates Series 2005-8, is the plaintiff, and Julie R Archambreau and all other persons or parties unknown claiming any right, title, lien or interest in the real property is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Union County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org)

Published: February 13, 20, 27, March 6, 2019  
 Legal No. 00057356

**ADVERTISEMENT FOR BIDS**

**CITY OF UNION, OREGON**  
**FULTON STREET: 3RD STREET - MAIN STREET SIDEWALKS - 2019**

City of Union, Oregon  
 P.O. Box 529/  
 342 S. Main Street  
 Union, Oregon 97883

The City of Union, Oregon, invites Bids for the construction of Fulton Street: 3rd Street - Main Street

**1010 - Union Co. Legal Notices**

Sidewalks - 2019 project. The Work shall include constructing concrete curbs, concrete sidewalks, asphalt paving, and drainage facilities along the east side of S. 3rd Street from W. Dearborn Street to W. Fulton Street and the north side of W. Fulton Street from S. 3rd Street to S. Main Street. The Work shall also include fully reconstructing S. 1st Street from W. Center Street to W. Dearborn Street and W. Center Street from S. 1st Street to the alley east of S. 1st Street with new concrete curbs, concrete sidewalks, asphalt paving, and drainage facilities. Pavement striping and landscape restoration will be completed as part of the Project.

Sealed Bids for the described Project will be received by City of Union at the Union City Hall, 342 S. Main Street, Union, Oregon 97883, until 2:00 p.m., local time, March 28, 2019, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

This Project is being funded in part through the Oregon Transportation Commission.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Dave Johnson, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, [djohnson@andersonperry.com](mailto:djohnson@andersonperry.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of

**1010 - Union Co. Legal Notices**

8:00 a.m. and 5:00 p.m., or at the other locations listed below. City of Union, 342 S. Main Street, Union, Oregon  
 Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington  
 Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 6179143 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at [QuestCDN.com](http://QuestCDN.com), at 952-233-1632, or via e-mail at [info@questcdn.com](mailto:info@questcdn.com)

The Bidding Documents will be available for download after March 6, 2019. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 10:00 a.m., local time, on March 19, 2019, at the Union City Hall at 342 S. Main Street, Union, Oregon 97883. Bidders are highly encouraged to attend.

**1010 - Union Co. Legal Notices**

Owner: City of Union, Oregon  
 By: Doug Wiggins  
 Title: City Administrator/  
 City Recorder

Published: March 6, 13, 2019  
 Legal No. 00057507

**NOTICE OF PUBLIC MEETING**

**BOARD OF COMMISSIONERS PUBLIC HEARING: TRANSFERRING COUNTY ROAD TO CITY OF ISLAND CITY**

The Union County Board of Commissioners will hold a public hearing on March 13, 2019 at 10:00 a.m. regarding transferring a county road to the City of Island City. The meeting will take place in the Joseph Annex Building, 1106 K Avenue, La Grande, OR. For more information regarding the road transfer, please contact Planning Director Scott Hartell, (541) 963-1014.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Annette Powers, (541) 963-1001.

Published: March 6, 2019  
 Legal No. 00057515

**LOOK BEFORE YOU LEAP**

Checking the classified ads before you shop can save time and bucks.

**Visit**  
[www.gossmotors.com](http://www.gossmotors.com)  
 for our most current offers and to browse our complete inventory.  
**M.J. Goss Motor Co.**  
 1415 Adams Ave • 541-963-4161

**The early stages of communication disorders are easier to spot when you know the signs.**

**IDENTIFY@SIGNS**

Early detection can improve treatment and quality of life. For more information visit [IdentifyTheSigns.org](http://IdentifyTheSigns.org).

AMERICAN SPEECH-LANGUAGE HEARING ASSOCIATION

**“ AT FIRST I WAS EMBARRASSED. ME, A CAT, LIVING WITH A SINGLE GUY. BUT WHEN I WATCH HIM PICK SOMETHING UP WITH HIS HANDS AND EAT IT, I CAN'T HELP BUT LOVE HIM. ”**

- MARU adopted 01-10-10

A PERSON IS THE BEST THING TO HAPPEN TO A SHELTER PET

**adopt**  
 theshelterpetproject.org

Ad Council

**Ad Council**

**I didn't talk for a very long time**

Jacob Sanchez  
 Diagnosed with autism

**AUTISM SPEAKS**

Lack of speech is a sign of autism. Learn the others at [autismspeaks.org/signs](http://autismspeaks.org/signs).

**SAVE A LIFE. DON'T DRIVE HOME BUZZED. BUZZED DRIVING IS DRUNK DRIVING.**

**U.S. Department of Transportation**

Thank you for not driving buzzed and crashing into my car last night.

Shoshanna Williams