

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



# CLASSIFIEDS

### DEADLINES:

LINE ADS:  
Monday: noon Friday  
Wednesday: noon Tuesday  
Friday: noon Thursday

DISPLAY ADS:  
2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426  
The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

### 855 - Lots & Property Union Co.

**ROSE RIDGE** 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental link on our website [www.ranchnhome.com](http://www.ranchnhome.com) or call Ranch-N-Home Realty, Inc 541-963-5450.

**RANCH-N-HOME REALTY, INC.**  
  
**900**  
Transportation Equipment

**910 - ATV, Motorcycles, Snowmobiles**  
1993 YAMAHA, XV5, \$2000. 541-910-0890.

### 925 - Motor Homes

• **2003 WINNEBAGO SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

• **2002 CHRYSLER TOWN & COUNTRY** white van. 138,000 mi.

For more info call:  
541-523-4701 or  
541-519-5373

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### 925 - Motor Homes



**"2003"/"30" SAFARI** Trek. 22k miles & loaded. Includes one slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thru storage, Corian Counter tops, 20' large awning. Asking \$29,500 OBO. 541-379-0285

### 970 - Autos For Sale

### 970 - Autos For Sale

\*\*\*\*\*  
**Independent Contracted Newspaper Carriers Wanted** to deliver the **LaGrande Observer**  
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Stop by:  
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LaGrande, OR  
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Tell someone Happy Birthday in our classified section today!

### 970 - Autos For Sale

### 970 - Autos For Sale

**BUY IT  
SELL IT  
FIND IT  
IN  
CLASSIFIED**  
Call The  
Observer  
or The  
Baker City  
Herald

**1000**  
Legals

### 1001 - Baker County Legal Notices

**Board Work Session**  
The Baker Rural Fire Protection District will hold work session on March 7, 2019 at 6:00 PM. The work session is to discuss the "Shared Service Agreement" between Baker City Fire Department and Baker Rural Fire Protection District. The session will be at the Pocahontas Station, 40210 Pocahontas Rd.

Legal No. 00057462  
Published: March 4, 2019

### PUBLIC NOTICE

The Baker County Board of Commissioners will be meeting for Commission Session on Wednesday, March 6, 2019 beginning at 9:00 a.m. at the Baker County Courthouse located at 1995 Third Street, Baker City, Oregon 97814. There will be an update from the Road Department. A complete agenda will be posted on the County's website: [www.bakercounty.org](http://www.bakercounty.org). Baker County operates under an EEO policy and complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act. Assistance is available for individuals with disabilities by calling 541-523-8200 (TTY: 541-523-8201).  
Legal No. 00057509  
Published: March 4, 2019

### REGULAR BOARD Meeting Notice

Baker Rural Fire Protection District's regular board meeting date has been moved to March 14, 2019 at 6:00 PM. The meeting will be held at the Pocahontas Fire Station, 40210 Pocahontas Rd. The agenda includes the fire chief's report, review & approval of regular business transactions, and any other business that may come before the board.

Legal No. 00057461  
Published: March 4, 2019

### TRUSTEE'S NOTICE OF SALE

A default has occurred under the terms of a trust deed made by Sandra Chase and Gary Banzer, whose address is 38862 Deer Creek Road, Baker City, OR 97814 as grantor to Elkhorn Title Company, as Trustee, in favor of American General Financial Services (DE), Inc., as named Beneficiary, dated December 23, 2005, recorded December 29, 2005, in the mortgage records of Baker County, Oregon, as Instrument No. B05 52 0284; U.S. Bank National Association, as indenture trustee, for CIM Trust 2016-4, Mortgage-Backed Notes, Series 2016-4 is the present Beneficiary as defined by ORS 86.705(2), as covering the following described real property: as covering the following described real property: A parcel of land in the East half of the Southwest quarter of Section 7, Township 10 South, Range 38 East of the Willamette Meridian, in the County of Baker and State of Oregon, and lying West of the USFS Sheep Creek Road, described as follows: Beginning at a point on the West line of the said East half of the Southwest quarter, the said point being South 0°17'13" West, 1086.59 feet from the Northwest corner thereof; thence South 0°17'13" West 423.40 feet along the said West line; thence North 89°57'55" East 560.69 feet to the West right of way line of said road; thence North 12°04'13" West 432.90 feet along said West right of way line; thence South 89°57'55" West 468.04 feet to the point of beginning. The basis of bearing for this description is OSHD Drawing No. 8B-16-13, Sumpter Valley Highway, McEwen Section.

### 1001 - Baker County Legal Notices

**COMMONLY KNOWN AS:** 38862 Deer Creek Road, Baker City, OR 97814. Both the beneficiary and the trustee have elected to sell the said real property to satisfy the obligations secured by said trust deed and a notice of default has been recorded pursuant to Oregon Revised Statutes 86.735(3); the default for which the foreclosure is made is grantor's failure to pay when due the following sums: Monthly payments in the sum of \$859.05; from June 5, 2018, plus prior accrued late charges in the amount of \$171.80, plus the sum of \$210.00 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. By reason of said default the beneficiary has declared all sums owing on the obligation that the trust deed secures immediately due and payable, said sum being the following, to-wit: \$92,818.21, together with accrued interest in the sum of \$5,642.35 through January 16, 2019, together with interest thereon at the rate of 8.77% per annum from January 17, 2019, plus prior accrued late charges in the amount of \$171.80, plus the sum of \$210.00 for advances, together with all costs, disbursements, and/or fees incurred or paid by the beneficiary and/or trustee, their employees, agents or assigns. WHEREFORE, notice hereby is given that the undersigned trustee will on June 5, 2019, at the hour of 10:00 AM PT, in accordance with the standard time established by ORS 187.110, at the front entrance of the Baker County Courthouse, located at 1995 3rd Street, in the City of Baker City, OR, County of Baker, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the grantor has or had power to convey at the time of the execution of said trust deed, together with any interest which the grantor or his successors in interest acquired after the execution of said trust deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given to any person named in ORS 86.778 that the right exists, at any time that is not later than five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the trust deed reinstated by paying to the beneficiary of the entire amount due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligations or trust deed, and in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and trust deed, together with trustee's fees and attorney's fees not exceeding the amounts provided by said ORS 86.778. Notice is further given that reinstatement or payoff quotes requested pursuant to ORS 86.786 and ORS 86.789 must be timely communicated in a written request that complies with that statute, addressed to the trustee's "Reinstatement/Payoffs" - ORS 86.786" either by personal delivery or by first class, certified mail, return receipt requested, to the trustee's address shown below. Due to potential conflicts with federal law, persons having no record legal or equitable interest in the subject property will only receive information concerning the lender's estimated or

### 1001 - Baker County Legal Notices

actual bid. Lender bid information is also available at the trustee's website, [www.shapiroattorneys.com/wa](http://www.shapiroattorneys.com/wa).  
Published: Feb. 18, 25 & Mar. 4, 11, 2019  
Legal No. 00057304

### SCOPING PERIOD Patrick Vegetation Management Project

USDA - Forest Service  
Wallowa-Whitman National Forest  
Whitman Ranger District  
Baker County, Oregon

The Whitman Ranger District invites you to comment on the proposed Patrick Vegetation Management Project. The Forest will be preparing an environmental analysis to record and disclose the environmental effects of a proposed action to improve forest health, the landscape's resiliency to disturbance, and increase the structural complexity and species diversity of vegetation to provide habitat for a wider range of wildlife species in the Patrick project area. The project area is approximately 48,794 acres on National Forest System lands.

For more detailed information, the following link will direct you to electronic versions of the scoping letter and maps:  
<https://www.fs.usda.gov/project/?project=55477>

### How to Comment

Those of you who are interested in the Patrick Vegetation Management Project are encouraged to become involved in the planning process by providing us with comments and suggestions. In order to be eligible to participate in the objection process (36 CFR 218), written comments must be received by April 3, 2019. Specific written comments should be within the scope of the proposed action, have a direct relationship to the proposed action, and must include supporting reasons for the responsible official to consider. These comments will be used to resolve issues and develop additional alternatives. Comments that you provide on this project will become a matter of public record.

Written comments must be submitted to: Kendall Cikanek, Whitman District Ranger, 1550 Dewey Ave., Suite A, Baker City, OR 97814, FAX: 541-523-1965.

The office business hours for those submitting hand-delivered comments are: 8:00 a.m. to 4:30 p.m. Monday through Friday, excluding holidays. Please be sure to include Patrick Vegetation Management Project as the subject for your written comments. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), or Word (.doc) to [comments-pacificnorth-west-wallowa-whitman@whitmanunit@fs.fed.us](mailto:comments-pacificnorth-west-wallowa-whitman@whitmanunit@fs.fed.us). Oral comments must be provided at the Responsible Official's office during normal business hours via telephone 541-523-6391 or in person at the street address above. Comments received, including the names and addresses of those who comment, will be considered part of the public record for this proposal and will be available for public inspection (Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21).

If you have any questions, additional information can be provided by contacting Roy Cuzick, Silviculturist at [rdcuzick@fs.fed.us](mailto:rdcuzick@fs.fed.us) or (541) 523-1327.

Legal No. 00057464  
Published: March 4, 2018

Make your advertising dollars go further! List your business every day in the Service Directory in our classified section of this newspaper.

### FOR SALE BY SEALED BID:

a 1972 Ford Dump Truck being sold "as is" with no warranty expressed or implied. Bids are being accepted at Cove City Hall at 504 Alder or bids can be mailed to City of Cove P.O. Box 8, Cove, OR 97824. Bids must be received at City Hall by 7:00 p.m. on April 2, 2019. For more information contact Cove City Hall at 568-4566.

Published: February 20, 22, 25, 27, March 1, 4, 2019  
Legal No. 00057394

**The early stages of communication disorders are easier to spot when you know the signs.**  
**IDENTIFY@SIGNS**  
Early detection can improve treatment and quality of life. For more information visit [IdentifyTheSigns.org](http://IdentifyTheSigns.org).  
AMERICAN SPEECH-LANGUAGE HEARING ASSOCIATION

**AT FIRST I WAS EMBARRASSED. ME, A CAT, LIVING WITH A SINGLE GUY. BUT WHEN I WATCH HIM PICK SOMETHING UP WITH HIS HANDS AND EAT IT, I CAN'T HELP BUT LOVE HIM.**  
- MARU adopted 01-10-10  
A PERSON IS THE BEST THING TO HAPPEN TO A SHELTER PET  
**adopt**  
the shelterpetproject.org

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MAKES GOOD PEOPLE LOOK BAD.**  
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## HOROSCOPES

by Stella Wilder

TUESDAY, MARCH 5, 2019  
**YOUR BIRTHDAY** by Stella Wilder  
Born today, you can be quite difficult to collaborate with, if for no other reason than you think you know better than anyone else what must be done in any given situation. You are not always correct, of course, but that doesn't affect your confidence or your manner; you charge ahead believing that you are in the right, even on those rare occasions in which you are dead wrong. You have many talents, and you are dedicated to the accumulation of knowledge of all kinds; indeed, the more trivial something may seem, the more likely you are to dedicate yourself to its full exploration.  
WEDNESDAY, MARCH 6  
**PISCES (Feb. 19-March 20)** -- You cannot believe everything you hear, certainly, but deciding what is honest and what is not may be harder than usual today.  
**ARIES (March 21-April 19)** -- Get your priorities straight today. Focus on those things that will, when completed, move you forward at a steady pace.  
**TAURUS (April 20-May 20)** -- You cannot afford the kind of careless errors that one less experienced than you might make. Be diligent and attentive; complete all tasks.  
**GEMINI (May 21-June 20)** -- You have much to look forward to at this time, but you're not likely to enjoy it when you get there if you're not fully prepared.  
**CANCER (June 21-July 22)** -- An opportunity is presented to you today, but with it comes a warning. You'll want to be sure that you're not walking into some kind of trap.  
**LEO (July 23-Aug. 22)** -- You must settle for no less than what you really want today. You can have it, provided you can identify it and communicate your desire to others.  
**VIRGO (Aug. 23-Sept. 22)** -- You may be steered in the right direction to begin with, but eventually you're going to have to complete the journey on your own today.  
**LIBRA (Sept. 23-Oct. 22)** -- You can make up for lost time today if you start early and work late. By day's end, you'll be thanking yourself for putting in extra effort.  
**SCORPIO (Oct. 23-Nov. 21)** -- You want to follow your instincts and see where they will lead, but on at least one or two occasions you must simply go where you are told.  
**SAGITTARIUS (Nov. 22-Dec. 21)** -- You may become involved today in something that threatens to careen out of control if you are not careful.  
**CAPRICORN (Dec. 22-Jan. 19)** -- A tricky situation requires you to look both forward and back in order to assess its immediate importance. Can you let it slide?  
**AQUARIUS (Jan. 20-Feb. 18)** -- The pressure is greater today than usual, but you can resist it just enough to keep yourself from falling victim to a secondary threat.

## CROSSWORD PUZZLER

- ACROSS**
- 1 Luggage fastener
  - 5 Cattail or bulrush
  - 9 Vast sand-covered area
  - 12 Raines or Fitzgerald
  - 13 Arab VIP
  - 14 Tell a whopper
  - 15 Thunder
  - 16 Span of time
  - 18 Show again
  - 20 Bleater
  - 21 Ran up a tab
  - 23 Pass legislation
  - 27 Earth, to Pierre
  - 30 All-out fight
  - 32 Taro-root paste
  - 33 Ginza purchases
  - 34 Above, poetically
  - 35 Hockey feint
  - 36 Caveman from Moo
  - 37 Belt maker's tool
  - 38 Facilitated
  - 39 Work clay
  - 41 Can opener targets
  - 43 Captain's journal
  - 45 Just about
  - 49 Rough terrain vehicle (2 wds.)
  - 53 Dissolute fellow
  - 54 Caviar, actually
  - 55 Always
  - 56 "— Lisa"
  - 57 Last letter
  - 58 Thrilled
  - 59 Top performer
- DOWN**
- 1 Man of the haus
  - 2 Soothing herb
  - 3 Hit
  - 4 Living rooms
  - 5 Tint again
  - 6 Down Under bird
  - 7 Colleen's home
  - 8 Bureau part
  - 9 Inventor — Whitney
  - 10 Copacabana site
  - 11 Ike's rank
  - 17 Kayo count
  - 19 Fill with wonder
  - 22 Live
  - 24 Copied
  - 25 Popular soft drink
  - 26 Secured
  - 27 Grabbed
  - 28 Poet's black
  - 29 Ready to harvest
  - 31 Element 18 symbol
  - 34 Ouch!
  - 35 Wins over
  - 37 Sun-dried bricks
  - 38 American humorist
  - 40 PC key
  - 42 Lying still
  - 44 Present
  - 46 Tooth anchor
  - 47 Isabel Allende's "Eva —"
  - 48 Summer to summer
  - 49 Doughnut qty. — been had!
  - 50 "Norma —"
  - 52 Understanding

### Answer to Previous Puzzle

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| F | L | A | P |   | A | U | R | A |   | D | U | O |   |
| A | I | D | A |   | S | N | A | G |   | N | R | A |   |
| R | I | S | E |   | A | I |   | G | O | A | L | S |   |
|   |   |   |   | A | U | N | T |   |   | I | N |   |   |
| M | O | R | N | S |   |   |   | N | E | I | G | H | S |
| I | C | E |   |   | E | A | V | E |   | O | R | A | L |
| E | T | N | A |   | B | I | O |   | N | A | V | E |   |
| N | E | E | D |   | B | A | N | D |   | T | O | E |   |
| S | T | E | A | D |   |   |   | A | B | A | C | K |   |
|   |   |   |   |   | G | O |   | R | I | D | E |   |   |
| P | A | L | E | S |   | E | D |   | L | A | Z | E |   |
| U | M | A |   |   | E | L | L | E |   | O | L | E | O |
| B | I | B |   |   | S | A | I | S |   | W | I | N | S |

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