

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

LASSIFIEDS

Monday: noon Friday Wednesday: noon Tuesday noon Thursday DISPLAY ADS:

DEADLINES:

2 days prior to publication date

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1001 - Baker County

Legal Notices dated 9/28/2007, recorded on 4/4/2008, as 08150095B, in the of fice of Baker County Oregon; and WHEREAS, a default has been made in the covenants and conditions of the Mortgage Deed of Trust in that the payment due upon the death of the borrower(s) was not made and remains wholly unpaid as of the date of this notice, and no payment has been madé sufficient to restore the loan to currency; WHEREAS, the entire amount delinquent as 11/5/2018 is \$94,844.88; WHEREAS, the Mortgage Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and WHEREAS, by virtue of this default the Secretary has declared the entire amount of the indebtedness secured by the Mortgage Deed of Trust to be immediately due and payable NOW THEREFORE pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C 3751 et seq., by 24 CFR part 27, subpart B, and by the Secre tary's designation of me as Foreclosure Commissioner, SEE ATTACHED, notice is hereby given that on 12/18/2018 at 10:00 AM local time, all rea and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder: Legal Description: Lots 1 and 2, Block 30, PA-CIFIC ADDITION, according to the official plat thereof, in Baker City, County of Baker and State of Oregon. Commonly known as: 1305 VALLEY AVE NUE, BAKER CITY, OR 97814 The sale will be held at: AT THE FRONT ENTRANCE THE BAKER NTY COURT-COUNTY 1995 3RD HOUSE, ST., BAKER, OR 97814 Per the Secretary of Housing and Urban Development, the estimated opening bid will be \$100,359.33. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his pro rata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, the winning bidders with the exception of the Secretary must submit a deposi totaling ten percent (10%) of the Secretary's estimated bid amount in the form of a certified check or cashier's check made payable to the under-

signed Foreclosure

percent of the esti-

mated bid amount for

this sale is \$10,035.93.

A deposit need not ac

Commissioner.

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oral, a deposit of \$10,035.93 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashiers check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the Foreclosure Commissioner after consul tation with the HUD representative, will be liable to HUD for any costs incurred as a re sult of such failure. The Commissioner may, at the direction of the HUD representative, offer the propthe second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the

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Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426 № The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674 **Legal Notices** foreclosure is based company each oral bid. did not exist at the If the successful bid is time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Comof a certified or cashier's check payable to the Secretary of HUD before public auction of the property is completed. The amount that must be paid if the Mortgage Deed of Trust is to be reinstated prior to the scheduled sale is based on the nature of the breach, this loan is not subject to reinstatement. A total payoff is required to cancel the foreclosure sale or the breach must be otherwise A description of the default is as follows: FAILURE TO THE PRINCIPAL BALANCE AND ANY **OUTSTANDING FEES** COSTS, AND INTER-EST WHICH BECAME ALL DUE AND PAY ABLE BASED UPON THE DEATH OF ALL MORTGAGORS. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided Date: November 5 2018 CLEAR RECON CORP Foreclosure Commissioner Hamsa Uchi Title: Foreclosure Supervisor 111 SW Columbia Street #950 Portland, OR 97201 Phone (858)750-7600 Fax No: (858) 412-2705 Legal No. 00056530

Published: November 26 December 3, 10, 2018

STORAGE UNIT

Description of Property: Dishes, dresser, tires, and boxes of misc items.

Property Owner: Lillian Butterfield Amount Due: \$428.00 as

of October 18, 2018 Auction to take place or Friday, November 30, 2018 at 9:00 a.m. at Serve Yourself Storage

Eccles Road in Baker City, OR 97814. Name of Person Foreclosing: Serve Yourself Storage is managed by The Grove Team, Ltd. 845 Campbell, Baker City, OR 97814, 541-523-6485

Legal No. 00056578 Published: November 16, 19, 21, 23, 26, 28, 2018 PUBLIC NOTICE

n December 11th, 2018, at 5:00PM, the Baker County Planning Commission will hold a public hearing to consider County Case, CU-18-004, in the Commissioners Chambers of the Baker County Courthouse at 1995 3rd Street.

The applicant, Enerparc,

on behalf of property

owner, Hat Brand Land & Livestock, LLC, requests permission to construct a 15-megawatt commercial solar facility. The 1001 - Baker County **Legal Notices** facility is an alternating current, photovoltaic,

ground-mounted solar system, which is pro-posed to be accompanied by a 22' wide access road, utility line and an Idaho Power (IPC) equipment pad transmission line. The facility is proposed to be constructed on ±90 to ±100 acres of undeveloped land, ±6 miles south of Baker City The facility proposés to sell electricity to IPC. The applicant estimates the facility would have a ±20-30 year productive "lifespan". The proposed project is located in the Exclusive Farm Use (EFU) Zone on Tax Lot 100 in Township 10 South, Range 40 East, W.M., Baker County, OR (Ref. 8269). Application CU-18-004 will be evaluated under criteria listed in the Baker County Zoning Ordinance #2014-01 Sections 210.03 210.05(B), 210.07(B), 210.07(G), 340, 345.02, 345.03, 360.02, 360.03 410.04(G) 410.04, 410.04(G), 410.05, 410.06, 620 as well as the Baker County Comprehensive Land Use Plan The application will also be reviewed under Oregon Administrative Rule (OAR) 660-033-0130(5) and

utes (ORS) 215.274, 215.275, 215.276, 215.283 and 215.296. A copy of the application all documents and evidence submitted by or on behalf of the applicant, and the applicable criteria are available for inspection The staff report the Planning Commission will use in its decision making process for this request will be available at the Baker City-County Planning Department by December 4th, 2018. A digital copy of the documents can be emailed to you at no

660-033-0130(38), and

Oregon Revised Stat-

cost, or a hard copy can be provided for a reasonable cost. If you have questions regarding CU-18-004, please contact Kara (541 523-8219 kmiller@bakercounty.org The Planning Department is located in the basement of the Baker County Courthouse, 1995 Third Street, Suite 131, Baker City,

NOTICE OF PUBLIC HEARING

Published: November 26,

Legal No. 00056711

2018

NOTICE IS HEREBY

GIVEN that commenc-

ing at 7:00 p.m., on December 11, 2018, the City of Baker City, Oregon (the "City") will hold a public hear ing for purposes of federal tax law with respect to the proposed issuance of one or more series of hospital revenue bonds (the 'Bonds") by the Michigan Finance Authority (the "Authority") in an amount not exceed \$1,500,000,000, pursuant to a plan of fi1001 - Baker County **Legal Notices** nance for various capital facilities, including

an aggregate amount not to exceed \$15,000,000 with respect to capital facilities located in the City, as more fully described below. proceeds of the Bonds will be loaned to Trinity Health Corporation, an Indiana nonprofit corporation, and used to finance or refinance the costs of acquisition, construction, furnishing and equipping of certain health care facilities (collectively, the "2019 Project" (as described below)), and pay certain expenses incurred in connection with the issuance of the Bonds. Health Corporation and its subsidiaries and affiliates, including Saint Alphonsus Medical Center, Inc. – Baker City, an Oregon nonprofit corporation (formerly known as St. Elizabeth Hospital) and Saint Alphonsus Medical Center, Inc. - Ontario, an Óregon nonprofit corporation (formerly known as Holy Rosary Medical Cen-'Trinity Health." The "2019 Project" consists of the financing or refinancing of more than

\$15,000,000, relating to additions and improvements to and equipment for hospitals or other healthcare facilities owned and operated by Trinity Health at the following locations: (i) Saint Alphonsus Medical Center, Inc. – Baker City, located at 3325 Pocahontas Road, Baker City, Oregon and related properties, and (ii) Saint Alphonsus Medical Center, Inc. – Ontario, located at 351 SW 9th Street, Ontario, Oregon and related properties, including construction, renovation, equipment acquisition and miscellaneous capital expenditures related thereto. The hearing will be held in the Baker City, City Hall at 1655 First Street, Baker City, Oregon 97814. Inter-

ested persons wishing to express their views on the issuance of such Bonds or on the nature and location of the facilities proposed to be financed or refinanced will be given an opportunity to do so at the public hear-Written comments will be accepted by the City at 1655 First Street, Baker City, Oregon 97814, but must be received on or before the date and time of the hearing. To allow all interested in-

dividuals a reasonable opportunity to express their views, the City will impose the following requirement on persons who wish to participate in the hearing: persons who wish to participate in the hearing will need to complete the participation signup sheet at

the meeting. The Bonds will be limited obligations of the Authority payable only from loan repayments to be made to the Authority and certain funds and accounts established by or pursuant to the bond in1001 - Baker County **Legal Notices** denture(s)

which the Bonds will be issued. The Bonds will not be a general obligation of the City and will not be a debt of the State of Oregon or any political subdivision of the State of Oregon. The hearing will provide a reasonable opportunity for expression of opinion argument on the merits and introduction of documentary evidence pertaining to the proposed issuance of the Bonds. Dated: November 26, CITY OF BAKER CITY, OREGON

Legal No. 00056593 Published: November 26.

NOTICE TO

INTERESTED PERSONS Zack Rourk has been appointed Personal Representative (hereafter PR) of the Estate of Dennis Victor Rourk, Deceased, Probate No. 18PB07993, Baker County Circuit Court, State of Ore-All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street P.O. Box 477 La Grande, OR 97850

(541) 963-5259 within four months after the first publication

date of this notice or they may be barred. Legal No. 00056707 Published: November 26,

December 3, 10, 2018

INTERESTED PERSONS Natalie Bennett has

NOTICE TO

sonal Representative (hereafter PR) of the Estate of Robert Gary **Perkins** , Deceased, Probate No. 18PB08077. Baker County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months af-

ter the first publication date of this notice or they may be barred. Legal No. 00056708

Published: November 26, December 3, 10, 2018

1001 - Baker County **Legal Notices NOTICE OF**

CANCELLATION OF FORECLOSURE SALE WHEREAS 11/2/2000, a certain

Mortgage Deed Trust was executed by WINNIFRED E. OESTERLING as trustor in favor of WELLS FARGO HOME MORT-GAGE, INC., A CALI-FORNIA CORPORA-TION as beneficiary, and was recorded on 11/13/2000, as Instrument No. 00460103B, in the Office of the Recorder of Baker County, Oregon; and WHEREAS, the beneficial interest in the Mortgage Deed of Trust is now owned by the Secretary, pursuant to an assignment dated 9/28/2007, recorded on 4/4/2008, as instrument number 08150095, in the of-Oregon;

fice of Baker County, WHEREAS, a Notice of Default and Foreclosure Sale was recorded on 9/25/2018 as instrument number B18390166, in the Office of the Recorder of Baker County, Oregon; and WHEREAS, the Mortgage Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National they may be barred. Housing Act for the purpose of providing single family house; and WHEREAS, by virtue of the default **NOTICE OF SHERIFF'S** the Secretary declared the entire amount of the indebtedness secured by the Mortgage Deed of Trust to be immediately due and NOW payable; NOW THEREFORE, pursuant to powers vested in me by the Single Fam-ily Mortgage Foreclo-sure Act of 1994, 12

U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, SEE ATTACHED, ATTACHED, which notice is hereby given of the withdrawal of the acceleration of the debt and cancellation of the sale previously scheduled to take place on 10/30/2018 at 10:00 local wherein all real and personal property at or used connection with the following described premises ("Property") was to be sold at public auction to the highest bidder: Legal Description: Lots 1 and 2, Block 30, PACIFIC ADDITION, according to the official plat thereof, in Baker City, County of Baker and State of Oregon. APN: 1182 / 09S4016CD12800

Commonly known as: 1305 VALLEY AVE-NUE, BAKER CITY, OR 97814 THE SALE REF-ERENCED HEREIN HAS BEEN CAN-CELLED AND WILL NOT BE HELD. Date: 11/5/2018 CLEAR RE-CON CORP Foreclosure Commissioner Hamsa Uchi Title: Foreclosure Supervisor 4375 Jutland Drive

Then you'll need the right materials or expert help. You can find both in the classified pages.

Fixing up your house?

1001 - Baker County **Legal Notices**

San Diego, CA 92117 Phone: (858) 750-7600 Fax No: (858)412-2705 Legal No. 00056688

Published: November 26, December 3, 10, 2018 1010 - Union Co.

Legal Notices NOTICE TO INTERESTED PERSONS

Harlan Scott has been Representative (hereafter PR) of the Estate of Rebecca Ann

Scott, Deceased, bate No. **18PB07145**, Union County Circuit Court, State of Ore-ΑII persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street -

P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or

Published: November 12.

19, 26, 2018 Legal No. 00056556

On Wednesday, January 9, 2019 at the hour of 10:00 a.m. at the Un-

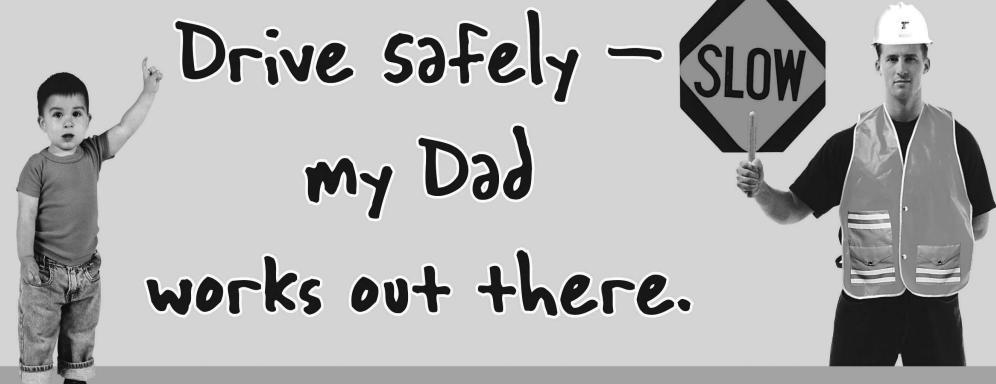
ion County Sheriff's Office, 1109 K Ave, La Grande, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 460 E Fulton Street, Union, OR 97883. The court case number is 17CV34734, JPMorgan where Chase Bank, National Association, is the plaintiff, and Chelsea A. Webb, Individually and as Mother/Guardian of Mollie Loreen George, a Minor; Unknown Heirs of Anthony A. George; Oregon Affordable Housing Assistance Corporation; State of Oresion, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Union County Sheriff's Office. For more information on this sale go to: www.oregonsheriffssales.org

December 3, 10, 17, 2018 .egal No. 00056643

These little ads

Published: November 26,

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