

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLAWA, UNION & BAKER COUNTIES



CLASSIFIEDS

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1001 - Baker County Legal Notices

IN THE Circuit Court of the State of Oregon, for the County of Baker
In the Matter of the Estate of Rosslee Darlene Lethlean, Deceased.
Case No. 18PB06587

NOTICE IS HEREBY GIVEN that Tim Larry Lethlean has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 7th day of September, 2018.

Tim Larry Lethlean, Personal Representative
c/o Andrew G. Martin, OSB#066100
Attorney for Personal Representative
PO Box 1026, 3370 10th Street, Ste. H
Baker City, OR 97814
(541)523-6535

Legal No.00055839
Published: Sept.7,14, 21, 2018

1010 - Union Co. Legal Notices

NOTICE OF PUBLIC HEARING

CONDITIONAL USE PERMIT

The City of La Grande Planning Commission will hold a Public Hearing at its Regular Session on Tuesday September 18, 2018, which begins at 6:00 p.m. in the La Grande City Hall Council Chambers, 1000 Adams Avenue, La Grande, Oregon. The Hearing is to consider a Conditional Use Permit for a parking lot. The property is located at 1710 4th Street. Applicant is Jason and Benedicte Kehr.

The applicable land use regulations are found in Chapter 8, Article 8.5 of the City of La Grande Land Development Code Ordinance Number 3210, Series 2013. Failure to raise a specific issue at the Public Hearing precludes appeal of the Planning Commission's decision. A copy of the application and information related to the proposal are available for review at no cost, with copies supplied at a reasonable cost. A Staff Report will be available for review seven (7) days before the Planning Commission Hearing, and can also be supplied at a reasonable cost. For further information, contact the Planning Division at (541) 962-1307.

All meetings of the La Grande Planning Commission are accessible to persons with disabilities. A request regarding accommodations for persons with disabilities should be made by the Friday previous to the meeting, by calling (541) 962-1307.

Michael J. Boquist
City Planner

Published: September 7, 2018
Legal No. 00055850

**LITTLE PHILLIPS Creek Culvert Project
USDA Forest Service
Umatilla National Forest
Walla Walla Ranger District
Union County, Oregon**

Notice of Objection: Little Phillips Creek Culvert Project
A Final Environmental Assessment (FEA/Finding Of No Significant Impact (FONSI) and a Draft Decision Notice (DDN) for the above project is available for review and opportunity to ob-

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ject. This pre-decisional objection period is intended to provide those interested in or affected by this action an opportunity to make their concerns known prior to a decision being made. The project is located in Township 2 North, Range 38 East, Sections 3, 10, 16, 22, 23, and 26. Copies of the FEA and draft DN/FONSI are available for review at: Walla Walla District Office at 1415 West Rose St, Walla Walla, WA 99362 and at <https://www.fs.usda.gov/project/?project=44056>.

The Responsible Official, Mike Rassbach, District Ranger, intends to select Alternative B, the Proposed Action, which is designed to improve Threatened and Endangered (TES) fish species passage, public safety, and recreational opportunities near the Project location by removing a culvert located on Little Phillips Creek and restoring natural waterway conditions. This Project was developed to manage the concerns regarding the deteriorating culvert now in place on Little Phillips Creek. The Walla Walla Ranger District proposes to remove the existing culvert, restore channel morphology, and relocate several motorized vehicle gates leading into the general area. In addition, the adjacent 0.7 miles of Forest Road 3734 would be decommissioned and restored to natural conditions and 1 mile at the upper end of Forest Road 3734 would be opened to motorized use.

Additional information regarding these environmental documents and/or the pre-decisional administrative review process (objection) can be obtained from Zig Napkora at (509) 522-6285.

Opportunity to Object: This non-HFRA project is subject to the pre-decisional objection process pursuant to 36 CFR 218.26. Subparts A & B. Only those individuals and organizations who previously submitted timely, specific written comments regarding a proposed project or activity during scoping or any other instance where the responsible official solicited written comments, have standing to file an objection (36 CFR 218.5(a)).

Notices of objection must meet the specific content requirements of 36 CFR 218.8. Written objections, including attachments, must be filed (regular mail, fax, e-mail, hand-delivery, express delivery, or messenger service) with the appropriate Reviewing Officer within 45 days (36 CFR 218.26(a)) from the publication date of this notice in the East Oregonian. Objections sent by mail or delivery service must be postmarked by the closing date of the filing period. Objections must include: 1) name, address and telephone; 2) signature or other verification of authorship; 3) identify a single lead objector when applicable; 4) project name, Responsible Official name and title, and name of affected National Forest(s) and/or Ranger District(s); 5) reasons for, and suggested remedies to resolve, your objections; and 6) description of the connection between your objections and your prior comments (36 CFR 218.8(d)). Of documents by reference shall not be allowed with the exception of certain documents found at 36 CFR 218.8 (b). The publication date of this notice is the exclusive means for calculating the time period to file an objection (36 CFR 218.6(c)). Those wishing to object should not rely upon dates or time-frame information provided by any other source. Objections must be submitted to: Please submit objections to the Forest Service's electronic comment

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and objection system at <https://www.fs.usda.gov/project/?project=44056> within 45 days of publication of this legal notice in the East Oregonian. Postal comments on the Little Phillips Culvert Removal Project draft EA must be postmarked no later than 45 days after the date of publication of this legal notice and should be addressed only to the Responsible Official, (District Ranger, Michael Rassbach), 1415 West Rose St., Walla Walla, WA 99362 [Phone: (509-522-6293, FAX: (509) 522-6000). Those submitting hand-delivered comments may do so during regular office hours, 8:00 am to 4:30 pm M-F, except legal holidays. Objections submitted to e-mail addresses or to individuals other than the Responsible Official or containing viruses will be rejected.

The Responsible Official may not issue a decision for this project until the Reviewing Officer has responded to all pending objections. The Reviewing Officer shall issue a written response to the objector(s) concerning their objection(s) within 45 days following the end of the objection-filing period (36 CFR 218.26 (b)). When no objections are filed, the decision may occur on, but not before, the fifth business day following the end of the objection-filing period (36 CFR 218.12 (c)(2)).

Published: September 7, 2018
Legal No. 00055771

**ADVERTISEMENT FOR BIDS
BAUM INDUSTRIAL PARK
INFRASTRUCTURE IMPROVEMENTS - PAVING - 2018**

Union County, Oregon
1106 K Avenue
La Grande, Oregon
97850

Union County, Oregon, invites Bids for the construction of Baum Industrial Park Infrastructure Improvements - Paving - 2018. The Work consists of grading approximately 5,385 feet of existing roadways to the required profile, providing a 2 percent crown along the centerline, installing additional base rock as approved by the Engineer, and installing 4 inches of asphalt concrete pavement (ACP). This Contract will be subject to asphalt cement material price escalation/de-escalation on the PG 70-28 asphalt cement in

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ACP. See Technical Specifications - "Road Work."

Sealed Bids for the described Project will be received by Shelley Burgess, Administrative Officer, or her authorized representative, at the Union County Commissioners Office, 1106 K Avenue, La Grande, Oregon 97850, until 2 p.m., local time, September 25, 2018, at which time the Bids received will be publicly opened and read.

The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

Bid security shall be furnished in accordance with the Instructions to Bidders.

The Issuing Office for the Bidding Documents is Anderson Perry & Associates, Inc., 1901 N. Fir Street / P.O. Box 1107, La Grande, Oregon 97850. The contact person is Brett Moore, P.E., at bmoore@andersonperry.com or 541-963-8309. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

Union County, Oregon,
1106 K Avenue,
La Grande, Oregon

Anderson Perry & Associates, Inc.,
2659 SW 4th Street,
Suite 200,
Redmond, Oregon
Anderson Perry & Associates, Inc.,
214 E. Birch Street,
Walla Walla, Washington

Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 5933232 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at QuestCDN.com, at 952-233-1632, or via e-mail at info@questcdn.com. The Bidding Documents will be available for download after September 6, 2018. No paper sets will be provided for bidding purposes.

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A pre-bid conference will be held at 10 a.m., local time, on September 18, 2018, at the Union County Commissioners Office, 1106 K Avenue, La Grande, Oregon 97850. Bidders are highly encouraged to attend.

Owner: Union County, Oregon
Title: Donna Beverage, Commissioner
Date: September 7, 2018

Published: September 7, 10, 2018
Legal No. 00055832

NOTICE OF PUBLIC HEARING

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Michael J. Boquist
City Planner

Published: September 7, 2018
Legal No. 00055849

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IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR THE COUNTY OF UNION
(Probate Department)

In the Matter of the Estate of GERALDINE MC DANIEL, Deceased.

Case No. 18PB06079

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the addresses listed in this notice within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, David C. Baum.

LAWYER FOR PERSONAL REPRESENTATIVE:
David C. Baum, LLC
OSB NO. 750288
2005 Linda Lane
LA GRANDE OR 97850
PHONE: 541-963-9623
EMAIL: davidcbaum@outlook.com

PERSONAL REPRESENTATIVE:
Richard P. McDaniel, Jr.
62013 Chandler Loop
La Grande, OR 97850
Phone: 541-975-3234

Published: September 7, 14, 21, 2018
Legal No. 00055866

330 - BUSINESS OPPORTUNITIES

DO YOU LIVE IN LA GRANDE AND WANT TO LIVE A HEALTHIER LIFESTYLE?

Get out and about in your community as an independent contractor. Delivering The Observer on Monday, Wednesday and Friday in the La Grande area.

For more information please call 541-963-3161 or come by 1406 5th St. LA GRANDE to fill out an information sheet.



All Classifieds ads must be prepaid before they will print.

DEADLINE for classified ads is BEFORE 12 NOON the day before we publish. Publication days: Monday, Wednesday, Friday

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