



THE STORY OF MARTHA WAYNE



FRECKLES AND HIS FRIENDS



CAPTAIN EASY



ALLEY OOP



BOOTS AND HER BUDDIES



PRISCILLA'S POP



BUGS BUNNY



OUR BOARDING HOUSE

With Major Hoople



BUTLER FIRM ON DISPUTES OVER CONVENTION DUCATS

LOS ANGELES (UPI)—Democratic National Chairman Paul M. Butler meets with Mayor Norris Poulson today and said he would "talk to anyone to settle this preposterous dispute" over tickets to the party's 1960 national convention here.

But Butler left no doubt that he was ready to throw open bids to other cities for the convention if his allocation to no more than 1,500 tickets to the Los Angeles host committee was not accepted.

"There is no question of a compromise," he said. "We can't bring tickets out of a hat."

He flew here late Thursday night from Washington when the intra-party squabble which has been brewing for months flared publicly with bitter statements by local civic leaders. They claim the host committee was promised 5,000 tickets to the convention by the national committee last Feb. 27.

In an odd coincidence, oilman Edwin Pauley — treasurer of the host committee and major spokesman for the 5,000-ticket demand — arrived at International Airport within two minutes after Butler.

While a crowd of reporters and local party leaders crowded around Butler, whose plane was four hours late, Pauley left the plane bringing him from Mexico.

Child's Body Found In Creek Near Boise

BOISE, Idaho (UPI)—The body of five-year-old Charles Zahn was found in a creek 17 miles west of here Friday. She had been missing for 46 days.

The body was found in Indian Creek near Kuna. Dr. Joseph Beaman, a Boise pathologist, said death was caused by drowning.

The child disappeared June 30 from her North Boise home while her parents, Mr. and Mrs. Bernard Zahn, were on their way to work.

OFFERS JOURNALISM COURSE

PRINCETON, N. J. (UPI)—Princeton University will offer a course in journalism and public relations for the first time during the coming year. Douglas Cater, 36, Washington correspondent for "The Reporter" magazine will be the first holder of a newly-established chair of journalism and public relations. However, no permanent appointment was announced.

DAILY TV LOG

2 KREM TV	4 KXLY TV	6 KHQ TV
SATURDAY		
6:00 Bowling Cont.	Annie Oakley	Medic
6:30 Dick Clark	Mr. Dis. Attorney	People Are Funny
7:00 Huckleberry Hound	Cisco Kid	Come Presents
7:30 Jubilee USA	Wanted Dead or Alive	Black Saddle
8:00 Lawrence Welk	Brenner	Cimarron City
8:30 " "	Have Gun Will Trav.	" "
9:00 Million Dollar Theatre	Gunsmoke	" "
9:30 " "	Reckoning	D.A.'s Man
10:00 " "	" "	Death Valley Days
10:30 " "	4 Most Feature	Late Movie
11:00 " "	" "	" "
11:30 " "	" "	" "
12:00 " "	" "	" "
SUNDAY		
8:00 " "	" "	" "
8:30 " "	Baseball Game	" "
9:00 " "	" "	" "
9:30 " "	" "	MJ. League Baseball
10:00 " "	" "	" "
10:30 " "	" "	" "
11:00 " "	" "	" "
11:30 " "	" "	" "
12:00 " "	" "	" "
12:30 " "	Ringside Basslers	" "
1:00 " "	" "	Medic
1:30 " "	" "	Christopher Series
2:00 " "	Early Show	This Is the Answer
2:30 " "	" "	Wings to Germany
3:00 Bible Answers	" "	" "
3:30 Florian Zaback	This Is the Life	South Pole City
4:00 American Legend	Oral Roberts	Silent Service
4:30 Paris Precinct	Song Shop	Circus Boy
5:00 Sword of Freedom	Face The Nation	Week's Best Movies
5:30 Scarlet Pimpernel	News Commentary	" "
6:00 Lone Ranger	20th Century	" "
6:30 You Asked For It	Lassie	" "
7:00 Maverick	That's My Boy	" "
7:30 " "	Ed Sullivan	" "
8:00 Lawman	" "	Dragnet
8:30 Colt '45	G.E. Theater	Chevy Show
9:00 Deadline for Action	Alfred Hitchcock	" "
9:30 " "	Richard Diamond	Ransom of Red Chief
10:00 Meet McGraw	What's My Line	" "
10:30 Nightcourt	Sun. News Feature	David Niven
11:00 Sunday Spectacular	4 Most Feature	State Trooper
11:30 " "	" "	Late Movie
12:00 " "	" "	" "
MONDAY		
8:00 On The Go	Dough Re Mi	" "
8:30 Sam Levenson	Treasure Hunt	" "
9:00 I Love Lucy	Price Is Right	" "
9:30 Top Dollar	Concentration	" "
10:00 Love Of Life	Tic Tac Dough	" "
10:30 Search for Tomorrow	It Could Be You	" "
11:00 Krima Kamera	Coffee Club Theatre	Queen For a Day
11:30 Fantomime Quiz	" "	Court of Human Relations
12:00 Music Bingo	It's A Great Life	Young Dr. Malone
12:30 Romper Room	As the World Turns	From These Roots
1:00 Day in Court	For Better or Worse	Truth or Conseq.
1:30 Gale Storm Show	Houseparty	County Fair
2:00 Beat The Clock	Big Payoff	Matinee on Six
2:30 Who Do You Trust	Verdict Is Yours	" "
3:00 Am. Bandstand	Brighter Day	" "
3:30 Secret Storm	Edge of Night	" "
4:00 Popeye	Cliff Carl Show	I Led 3 Lives
4:30 Flash Gordon	Tex Time Matinee	Four Thirty Movie
5:00 Mickey Mouse Club	" "	Huntley-Brinkley

This log is made up from information by Television Stations and its accuracy cannot be guaranteed by the La Grande Evening Observer.

his approval of a compromise by Poulson whereby the host committee would accept 3,133 tickets. But Butler remained adamant. "The national committee never made commitments in excess of 1,500 tickets," he said. "The national committee is not desirous of being arbitrary, unreasonable, but we know what we can do."

Legal Notice

NOTICE OF HEARING ON PROPOSED WATER MAIN IMPROVEMENT DISTRICT NUMBER 6

NOTICE is hereby given that the survey, plat and report prepared by the City Engineer of the City of La Grande in accordance with Ordinance Number 1558, Series 1947, Section 1, pursuant to Resolution Number 1704, Series 1959, is on file in the office of the Recorder-Treasurer of the City of La Grande at the City Building in said City, having been filed with said Recorder-Treasurer on the 29th day of May, 1959.

The probable cost of the proposed improvement is \$4,590.30.

A brief statement of the area proposed to be assessed therefor is as follows:

Beginning at a point in the County Road (known as Alder Street), said point being, N. 5° 50' W. 190.26 feet; and N. 37° 35' W. 247.54 feet and N. 32° 31' W. 89.50 feet; and N. 13° 49' W. 120.00 feet from the north right-of-way line of C Avenue; thence from said beginning point northwesterly along said County Road to H Avenue.

The record owners of the property within Water Main Improvement District Number 6 and the description thereof are as follows:

George W. & Ellen C. Brooks

Beginning at a point from which the E. 1/4 corner of sec. 7, twp. 3 S., R. 38 E.W.M. bears S. 89° 07' E. 176.30 ft. and N. 5° 20' E. 658.45 ft. and east 1482.83 ft.; thence N. 89° 07' W. 151.00 ft. to the easterly right-of-way line of the county road, (commonly called Alder Street); thence S. 13° 49' E. along said easterly right-of-way line 129.00 ft. thence N. 81° 03' E. 130.00 ft.; thence N. 4° 35' W. 103.12 ft. to the point of beginning.

Beginning at a point from which the E. 1/4 corner of sec. 7, twp. 3 S., R. 38 E.W.M. bears N. 13° 49' W. 257.45 ft. and east 2,031.30 ft.; thence S. 13° 49' E. 412.50 ft.; thence S. 89° 07' E. 105.9 ft.; thence N. 0° 53' E. 240.0 ft.; thence N. 89° 07' W. 208.0 ft. to the point of beginning.

Beginning at a point from which the E. 1/4 cor. of sec. 7, twp. 3 S., R. 38 E.W.M. bears N. 13° 49' W. 134.15 ft. and east 2,031.30 ft.; thence S. 13° 49' E. 123.30 ft.; thence S. 89° 07' E. 208.0 ft. thence N. 13° 49' W. 123.30 ft.; thence N. 89° 07' W. 208.0 ft. to the point of beginning.

The south 529.60 ft. of the following described property: Beginning at the southeast corner of Block 9, Arnold's addition to the City of La Grande, Union County, Oregon, thence N. 5° 50' W. 190.26 ft.; thence N. 37° 35' W. 247.54 ft.; thence N. 32° 31' W. 89.50 ft.; thence N. 13° 49' W. 120.00 ft. to the true point of beginning for the following described property; thence N. 89° 25' W. to the west city limits line of the City of La Grande; thence north along said west city limits line to the south side of H Avenue produced west; thence East along said south line of H Avenue to a point on the west line of the county road (known as Alder Street); thence southeasterly along said west line of said county road to the true point of beginning.

A parcel of land described by starting at the southeast corner of Block 9, Arnold's Addition to La Grande, Union County, Oregon, and running thence N. 5° 50' W. 190.26 ft.; thence N. 37° 35' W. 247.54 ft.; thence N. 32° 31' W. 89.50 ft.; thence N. 13° 49' W. 120.00 ft. to the N.E. corner of the parcel of land conveyed to Florence E. Lloyd by deed dated Oct. 24, 1956, (deed book 138, P. 119); thence N. 13° 49' W. 103.12 ft. to the true point of beginning of the parcel of land herein described, being a point on the west line of the county road commonly called Alder Street; thence N. 13° 49' W. along the west line of said road 213.2 ft. to the N.E. corner of a parcel of land conveyed to Florence E. Lloyd by deed dated Sept. 12, 1957, (deed book 139, P. 474); thence following the north and west lines of said Lloyd tract last mentioned on the courses of N. 89° 25' W. 120.0 ft. thence S. 0° 35' W. 130.0 ft. thence S. 36° 32' W. to a point due west of the point of beginning; thence east to the true point of beginning.

All persons interested are hereby notified to present their objections to said survey, plat and report, if any they have, before the City Commission of the City of La Grande, Oregon, at the Commission Room in the City Building in La Grande, Oregon, on Wednesday, the 26th day of August, at the hour of 8:00 P.M.

DATED and FIRST PUBLISHED this 14th day of August, 1959

F. C. McSHANE, Recorder-Treasurer of the City of La Grande, Oregon.

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Leslie L. & Edna Mae Keffer

Earl H. & Helen G. Miller

Gorman P. & Lela Harris

Industrial Development Corp.

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