

# NEWS of the CHURCHES

## Churches of City Make Plans For Easter Services

(Continued from Page One)

### First Methodist Episcopal Church (Spring and Fourth)

Services at this church will start with a "Sunrise Service" sponsored by the Epworth League. Weather permitting this service will be held on the hillside above Gangloff park, and will begin at sunrise. Following their service the Epworth Leaguers will have their Easter morning breakfast at the church.

At 9:45 the church Sunday school will convene and there will be special departmental recognition of the day.

At the 11 o'clock morning worship hour, besides the special Easter service, the pastor will be baptizing members and the reception of members.

At 8 p. m. the Chorus choir directed by Paul Knautz, with Miss Genevieve Adler at the organ, will present the beautiful Easter cantata, "King Triumphant" by Mrs. E. L. Ashford.

### Church of Our Lady of the Valley (Rev. Thomas J. P. Brady, A.M., Ph.D., Pastor)

The services for Easter Sunday will begin at 6 o'clock sharp with a low mass at which the newly organized children's choir will sing a series of familiar hymns. These singers will appear in gowns, surplices, Roman collars and university caps. The pastor will direct the children in the rendition of a specially composed hymn as to music and words by the pastor; this hymn will be in parts. As time goes on the parishioners will hear more of the doings of this ambitious choir of youngsters both boys and girls.

The low mass will be at 9 o'clock and it will be a high mass during which Wiegand's mass will be rendered. The sermon will be preached by the pastor who also will officiate. Easter Sunday will be general communion day for every one in the parish. All people are invited to assist at these services. In the evening at 7:30 there will be rosy, litany, sermon, and Benediction of the Blessed Sacrament.

Confessions will be heard on Holy Saturday from 3 p. m. until 6 p. m., and from 7:30 p. m. until 9 p. m.

Beginning on Easter Monday morning the week day mass will be at 7 o'clock in the morning and at 8 o'clock in the afternoon. The instructions for the children usual on Saturday at 10 o'clock will not be held this Saturday as the services of Holy Saturday will last beyond that hour.

The masses on Sunday beginning after Easter Sunday will be at 7 and 9 with the usual evening services.

### Zion Lutheran Church (M Avenue near Fourth)

Easter Sunday services at the Lutheran church will be held at the usual hour of 11:00 o'clock. During the service there will be adult baptisms, infant baptisms, and the reception of new members into the church. The holy communion will be celebrated at this service also.

At 5:00 p. m. the choir, under the direction of Mary Elina Angell, will present a service of Easter music. The program will include solos, duets, trios and anthems by the members of the choir.

The Sunday school will have a special Easter service and program Sunday morning at 9:45. The program is entitled "Easter Day." Parents and members of the congregation are invited to this special program. The Sunday school's offering will be used for missionary work in America.

All are welcome to these services. There will be no Luther League meeting Sunday evening.

### Church of the Nazarene

Sunday school begins the day at 9:45 a. m. at this church, followed by an inspirational hour from 11 to 12 o'clock, with a special Easter message.

N. Y. P. S. meets at 6:45 a. m. An evangelistic service will be held at 7:30 p. m., it is announced by Josiah Tucker, minister in charge.

### Riverside Union Sunday School (First and Crook)

Sunday school will begin at 10 o'clock and will be followed by preaching services at 11 o'clock. Those not attending services elsewhere are cordially invited.

### First Church of Christ, Scientist (First and Washington)

Morning service is at 11 o'clock, following Sunday school at 9:45 a. m. Wednesday evening meetings begin at 8 o'clock. The reading room in the West Jacobson building is open from 1:30 to 5 p. m. daily.

The subject of the Sunday service will be "Reality."

Among the citations which comprise the lesson-sermon is the following from the Bible: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him" (Isa. 64:4).

The lesson-sermon also includes the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "The three great virtues of Spirit, omnipotence, omniscience, omniscience, — Spirit possessing all power, filling all space, constituting all Science,—contradict forever the belief that matter can be acted. These eternal verities reveal primal existence as the radiant reality of God's creation, in which all that He has made is pronounced by His wisdom good" (p. 109).

### Baptist Church (Spring and Sixth)

At the Baptist church Sunday morning, the Baptist choir will present an Easter cantata entitled "The Victorious Lord," Mrs. W. H. Parkinson, directing, and Miss Aida

Damerell at the piano. The personnel of the choir is, soprano, Mrs. J. F. Seronigin; mezzo soprano, Mrs. Myron Chandler; Mrs. Dickens, Miss Floy Raburn, Miss Vida Jesse, Mrs. Roscoe Clark, Altos, Mertie Whitmer, Mrs. C. W. Chandler, Doris Williams, Mrs. Merville Moore, Mrs. Elmer Skala. The offertory of the morning will be played by Leo Cullen Bryant, "Ave Maria" by Coumou.

At the close of the meetings worship, the Lord's Supper will be celebrated.

The topic for the young people's discussion is "Does the Resurrection Make Any Difference in Our Lives?" At the evening service the ordinance of baptism will be administered. The subject of the sermon will be "The Ordinances."

The Bible school hour will be given over to an Easter program, and the same will be called to order at 9:30 instead of 9:45 as usual.

The hours of services are: Bible school, 9:30; morning worship, 11:00; B. Y. P. U., 6:30; evening worship, 7:30.

The nightly services of this week are proving to be blessings to all who attend. Captain Rody reports, "To-night at 7:30 the scenes of Gethsemane and the Cross will be portrayed by several speakers. Saturday night a free and easy meeting will be held. Sunday at 6 a. m. a sunrise prayer meeting is scheduled at the hall. There will be no service at 11 a. m. Sunday school meets at 2:30 p. m. and commencing April 8, Sunday school will meet at 10 a. m. At 7:30 p. m. the Y. P. and senior meetings will be combined for a special Easter program entitled "The Theme of the Cross."

Monday at 7:30 p. m. the young people are sponsoring a basket social. Weekday meetings will be held Tuesday, Thursday and Saturday at 8 p. m. All are welcome.

### Central Church of Christ (Pennsylvania Avenue)

Easter will be celebrated at the Central Church of Christ beginning with a Young People's breakfast to be held in the nearby hills if the weather permits — otherwise in the basement of the church.

At 9:45 a. m. the Bible school will study the Easter lesson and a decision service for children will be held. It is expected that a number of the Bible school pupils will confess Christ at this service and present themselves for church membership.

At 11 a. m. the morning service will be conducted by the pastor, Rev. Paul De P. Mortimore. The communion will be celebrated, for which all members of the church are urged to present. The choir has prepared a special anthem, "Lift Your Glad Voices" by E. L. Ashford. The Easter sermon will be brought by the pastor.

Because the Christian Endeavors will have their lessons at the early morning hour, there will be no Christian Endeavor sessions Sunday evening. Evening services will begin with a concert by the orchestra beginning promptly at 7:30. The numbers, selected for this occasion are: "The Heavens Are Telling" by Haydn from the Oratorio "The Creation," and "Zion Overture" by Zamecnik. At this service the choir will present the Easter cantata "Christ Triumphant" by M. E. Hines. This cantata consists of the following numbers:

"Prelude," Miss Doris French, pianist; "When Even Was Done" by the choir; "The Bread of Life," Mr. Mortimore tenor and Miss Frances Hascall contralto, and chorus; "When They Had Sung," a union chorus; "Gethsemane" by Mrs. L. E. Parlett, contralto; "They Laid Hold on Jesus" by Fred Roberts, tenor, Mrs. L. R. Purdy, soprano and Mr. Mortimore and chorus; "Calvary," Miss Hascall, contralto; "Father, Forgive Them," Mrs. Arant, soprano; "O, Sacred Head," Mrs. Geo. L. Anderson, contralto.

Part II—"God So Loved the World," women's trio by Mrs. Purdy, Mrs. Anderson and Mrs. Walter S. Price; "There Came a Rich Man," Mr. Mortimore; "And On the Next Day," chorus; "Roman Guards," Mrs. Ella Ragsdale, soprano, and chorus; "Rabboni," Mrs. Purdy, soprano; "Jesus Lives," chorus; "I Am the Resurrection," Joe Williams baritone, Mrs. Arant, soprano and chorus.

### St. Peter's Church (Episcopal) (Fourth Street at O Ave.)

Holy communion at both 6 and 8 a. m. are scheduled for Easter Sunday at this church. Church school begins at 9:45 a. m. and the morning service with sermon at 11 o'clock. The evening service of music follows: Procession, "Chorus of Absolution" by Stewart; anthem "Jesus Lives" by choir—soloists Miss Fisher, Miss Busick, H. W. Guthrie; communion "Gethsemane" by Prysinger; postlude "Hallelujah Chorus."

The class in personal religion will meet at 3 p. m. Monday at the chapel.

### Presbyterian Church (Sixth and Washington)

"Easter is the festival of our Lord's resurrection, and is one of the most joyous days observed by the church. The resurrection is the very cradle of the Christian position. Upon it as his Gibraltar, the Christian man has entrenched himself. It has seemed to him to be the rock on which he could securely build the house of his faith," said the minister, Rev. J. George Waiz, announcing the Easter service at 11:00 o'clock, Sunday morning. "Every one enjoying the blessings of home and land as Christians has developed it, should come to the service on this day, and by influence and the hand of help, support the institution that has made possible all the best things of life."

The subject of the Easter sermon is "Jesus Himself." The choir will sing the anthem "It Was For Me" by Stocks, and Mrs. A. K. Parker, soprano, will sing a solo of her own selection.

Christian Endeavors are to enjoy an early morning service in the

## The Sunday School Lesson in Rhyme

By Carlos A. Plummer

### CONFESSING AND FOLLOWING CHRIST

Mat. 16:13-26

"Who do the people say I am?" The Savior asked one day. While He was praying with the twelve Beside a lonely way.

They answered, "Some say thou art John. By cruel Herod slain;" "An ancient prophet," others say, "Is here alive again."

"But whom say ye I am," He asked. And Peter thus confessed: "Thou art the Christ, the Son of God!" And he spoke for the rest.

The things that Jesus taught them there Brought sorrow and surprise— That He must suffer, bleed and die, And from the dead arise.

But Peter, then rebuking Him, Said, "This shall never be!" "Withdraw behind me," Christ replied, "Thou art a snare to me!"

"Thou mindest not the things of God. But those that are of men." The cost of true discipleship He further taught them then:

"Whoever after me will come. Must self-denying be. And daily taking up his cross. Must follow after me."

And if I be lifted up from the earth will draw all men unto me. John 12:32.

Had you and I been present that day, long ago, I wonder what we would have thought when we heard those words. We read them today, in the light of two thousand years of subsequent history. What if we had heard them two thousand years ago, there in Jerusalem? We should have seen a man simple in habits and deportment; unknown by men of influence and power; overthrowing no government; with no armies back of Him, like Caesar or Napoleon. One who left not the slightest mark upon history, outside of the four Gospels written by His own followers. A man whose immediate followers were fishermen and laborers; whose teachings for many, many years were accepted only by the humblest. And yet, His Book is now the best seller in the world. What does it mean? Is it only a matter of abstruse theology? We shall never know the full meaning of that great life and death. But we can know this great truth that because He did face the cross, with only a prayer upon His lips for those who took His life, that mankind is slowly, but with divine certainty, being lifted up into closer and closer communion with Him.

In looking at the great world without, we must not forget the lesser world within. For that world, too, has its Judas, its Peter, its James and John, its Pilate and its Herod—all human qualities and forces within each life. Some of them holding out hands of faith and love to Him; some seeking with deadly hatred to destroy Him in the soul. If the Lord be glorified or "lifted up" in these lives of ours, then will He draw to Himself all of the powers of heart and mind, which are true and good. If we will lift Him up from the mere memory, the mere understanding, and raise Him on high in the life, He will draw all that is true and noble and good within us upward to Himself, making us to be, "If I be lifted up from the earth, will draw all men unto me."

## In New Post



Rear Admiral Thomas J. Senn, above, is now commandant of the 12th Naval District with headquarters in San Francisco. Admiral Senn was appointed following the retirement of Admiral Laws.

## Sermonette

Edited by Harriet R. MacDonald

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## RED & WHITE 13TH YEAR OF PROGRESS

To commemorate the thirteenth year of progress of their organization, Red & White stores are this week holding an international anniversary sale in which local Red & White stores are participating. From a humble beginning in 1921 this organization has leaped to considerable proportions and fame. Today there is hardly a town over the United States and Canada which does not know of the name.

The Red & White store plan of operation was conceived and started in 1921 by S. M. Flickinger, of Buffalo, N. Y. Each Red & White store is owned and operated by the store owner who has affiliated himself with a number of similar independent stores in his city and are serviced by a local wholesale grocer. In the La Grande district this wholesaler is the Interior Grocery Co., Lester Kingsley manager. There are over 100 similar wholesale grocers in other parts of the two major North American countries. These are affiliated with a national organization known as the Red & White corporation. This organization owns and controls the Red & White brand of foods, which is claimed to enjoy the unique distinction of having a longer list of approved items by Good Housekeeping Magazine Institute than any other food manufactured in America.

## HOME-MAKERS CONFERENCE A BIG SUCCESS

(Continued From Page One)

adult years are the most important years for learning. Studies prove that the high point in ability to learn is about 30 years. Age is not an important factor in learning new ways and new facts. Taking time to learn, wanting to learn and having available that which one wants to learn are the important points according to Thorndyke, who has tested the learning ability of thousands of adults of various ages. The extension program in home economics is based on the belief that homemakers are eager to have all the advantages that science and art can contribute to successful homemaking in this rapidly changing society. "Can Food Change the Person and Personality" was the subject of the lecture by Miss Lucy Case, who had the last hour of the morning program. "Weight, posture as it is affected by muscle tone, condition of skin, brightness of eyes, condition of hair, outlook on life and even disposition and confidence in ones own ability — even height is changed sometimes — through food," according to Miss Case. Pictures and other forms of exhibit material were shown to illustrate the lecture. Mrs. Azalea Sager, clothing specialist, spoke during the afternoon session on "Recognizing quality in materials." Because of economic conditions some manufacturers have been and are selling materials of very inferior quality, others have maintained their usual standards. "The woman who buys cannot tell," according to Mrs. Sager "just what quality of material she is getting unless she uses a few simple tests." These were demonstrated. Of special interest to this county was the exhibit of wool from Ore-

## R. & W. FOUNDER



S. M. FLICKINGER

gon sheep. This had been washed, dyed, and carded, and through the extension service the women of the state are being taught how to make attractive products to sell. Suitable clothes for the pre-school child and an exhibit suggesting methods of removing many common stains from clothing were displayed. County Agent Avery spoke to the women on the homemakers contribution to the success of the agricultural adjustment program. He emphasized the importance of co-operation and moral, the importance of understanding the plans and the way they are to be carried out and expressed belief that the women in the homes were helping more than they realized, in making possible gathering records and spreading an understanding of the program. Many women will keep the farm records required by the government. Three million copies of this record book are now being mailed out by the department of agriculture. Miss Nye explained the home economics services which are available to the women of Union county. The social feature of the day was the potluck dinner served at noon, when some of the vegetable dishes described and demonstrated by Miss Case were included in the menu. Chairmen of committees for the conference were, Mrs. Standley, general chairman; registration, Mrs. A. V. Fisher; preparation of meeting place, Mrs. Dee Davis; menu, Miss Minnie Holman; kitchen, Mrs. Susan Williamson; telephone, Mrs. L. A. Kennedy; reception, Mrs. H. H. Cleaver.

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## EASTER

The Easter morn, the day breaks fair, Spring birds are singing songs of glee; The Christ has risen from His grave— His resurrection sets men free.

Throughout the world let praises ring, Let children raise their voices high, Let flowers raise their dainty heads And birds soar to the azure sky.

Let all things praise the risen Christ— And let me not forget this day, But make my heart an open vault Wherein my Lord may always stay.

And let me, too, my voice raise high In praise of Thee, O! Christ above; In praise of Thee who died for me And filled me with thy blessed love.

Franklin Lee Stevenson

The loveliness of Easter is symbolical of the service we try to attain.

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