

NEWS of the CHURCHES

Christian Church Board Elected; Installed Sunday

Lutherans Start New Year With Vigor Following Congregational Meet, Pastor States.

A special installation service for the newly elected church board of the Central Church of Christ will be held at the church on Sunday, at 11 o'clock. New officers to be installed for the year are: Elders, O. C. Flesman, G. W. Roberts, J. J.

Hawley, L. S. Weeks, Dr. J. L. McPherson, J. H. Blunt; deacons, H. P. Greer, A. J. Pyle, Harry French, Elmer Miller, Henry Winburn, Loyd Purdy, W. S. Price, O. W. Wagner, D. Santuz, Geo. L. Anderson, Andrew Mullenberg and C. W. Bunting; deaconesses, Mrs. J. L. McPherson, Mrs. Arch Conley, Mrs. Henry Winburn, Mrs. Nellie Harrison, Mrs. H. P. Greer. An impressive installation service will be given as to the duties of church officers. The choir will sing a special anthem at this service and the communion will be served. At 6:30 p. m. the Christian Endeavor societies meet for their regular prayer meeting and discussion. A splendid attendance is being en-

joyed by each of the four groups. The services at the Central Church of Christ will begin with the Bible school, Sunday morning at 9:45. Miss Dorothy Simute is superintendent of the Bible school and all departments are thoroughly graded and equipped with the best lesson materials available. "We urge that all who are not attending some other Bible school enroll in one of our classes," Rev. Paul de F. Mortimore says. A service of unusual interest is being planned for 7:30 p. m. The pastor has announced that he will answer some of the false statements made in some atheistic literature which was recently mailed to him anonymously. He promises to expose some of the methods and teach-

ings used by exponents of atheism and their propaganda. Some interesting facts will be brought out, he states, in showing how the truth is warped and twisted to fit the unreasonable requirements of atheistic believers. The public is cordially invited to this service. The orchestra will play a prelude and the popular song service will be held as usual.

Zion English Lutheran Church

M. Avenue near Fourth. After the fine reports of progress made at the annual congregational meeting last Monday evening, Zion Lutheran church begins another year with renewed vigor. The pastor will continue to preach each Sunday on the Epistle lessons in the pericopes, drawing out their vital meaning for life today. At the 11 o'clock service Sunday, he will preach on the theme "A Tremendous Responsibility." The choir will sing the anthem, "Tarry With Me," by Binatti-Parks, accompanied by Miss Helen Jensen, pianist. At 9:45, the Sunday school will hold its regular period of worship and study. The Sunday school is growing and holds the interest of the children enrolled. Any boys or girls who go to no other school are welcome at the Lutheran Sunday school.

Mr. Herbert Langren, president of the Luther League, is the leader for the devotional meeting Sunday evening at 7 o'clock in the church annex. The topic for discussion is "What Leadership Should We Follow?" The new officers for 1932 will also be installed at this time. Young people will find these meetings interesting and instructive.

Methodist Episcopal Church

Fourth and Spring. "Worthy Impulses" is the interesting sermon topic which Rev. W. H. Hertzog, of the Methodist Episcopal church, has announced for Sunday morning at the 11 o'clock service at the church. Splendid music by the chorus choir of mixed voices will be furnished, with the choir singing the anthem, "Trust in the Lord," by Handel. Mrs. Sherrwood Williams will sing the soprano solo, "Hold Thou My Hand," by Briggs. The 7 o'clock evening worship service, in charge of the young people, will include special music by the young folk's choir, under the leadership of Harvey Carter, and the Epworth League discussion by the young people will follow. The adults will study the parables of Jesus, the pastor leading.

Sunday church school will meet at 9:45 in four departments, with M. L. Whitney as general superintendent.

First Presbyterian Church

Washington and Sixth Streets. "The Christian religion is the chief bulwark of the nation as well as of one's personal joy. The church had, in every age, been carefully carrying out the injunctions of the master, Christ, and has sincerely endeavored to emulate His character," Rev. J. George Walk, of the First Presbyterian church, believes. The minister urges his congregation to attend the 11 o'clock services at the church Sunday morning, when he will speak on "The Land of His Hopes," endeavoring to show how the church interprets Christ's words, "Upon this rock I will build my church; and the gates of hell shall not prevail against it," also "Thou shalt love thy neighbor as thyself." The quartet will sing the anthem, "Father in Heaven," by Briggs, and Mrs. Ray Fuller will sing the offertory solo, "God Heareth Me," by Dichmont. Miss Gladys Miller will play the service.

At 7:30 p. m. Mrs. Floyd Sherwood will present the special music, and the minister will continue the open forum on "The Office of God's Holy Spirit." Sunday Bible school, Harold Finlay, superintendent, meets regularly at 9:45 a. m. The orchestra assists in the music each Sunday and will again furnish a special number. Junior Christian Endeavor is at 3:00 p. m. Intermediate and senior Christian Endeavor is at 6:15 p. m.

Baptist Church

Spring and Sixth. At the Baptist church Sunday morning, the sermon subject will be "Knowing God." The choir will sing "I Heard the Voice of Jesus Say." For the evening service at 8 o'clock, the subject will be "Whosoever Will." Misses Jane Williams and Josephine Cochran will sing "The Ivory Palaces." The topic for the young people's meeting at 6:15 will be "What Leadership Should We Follow?" Alice Ertelheim will be the leader. Bible school meets at 9:45; prayer meeting Thursday evening at 7:30. All are cordially invited to these services.

First Church of Christ, Scientist

First at Washington. "Truth" will be the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, Jan. 24. The Golden Text will be, "God shall send forth his mercy and his truth" (Ps. 87:3).

Among the citations which comprised the lesson-sermon will be the following from the Bible: "His merciful kindness is great toward us; and the truth of the Lord endureth forever" (Ps. 117:2). The lesson-sermon also includes the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "In Science, Truth is divine and the Infinite God can have no unlikeness. . . . If God, the All-in-all, be the creator of the spiritual universe, including man, then everything entitled to a classification as truth, or Science, must be comprised in a knowledge or understanding of God, for there can be nothing beyond ilimitable divinity" (pp. 287, 127).

Sunday school is held at 9:45 o'clock; Wednesday evening services, 8 o'clock. Reading room, West-Jacobson building, open daily except Sundays and holidays. Services at church edifice, corner First and Washington streets, 11 a. m. and 8 p. m.

Methodist Church South

Corner Fir and U Streets. Preaching services will be held in the Methodist Church, South, on Sunday both at 11 o'clock in the morning and at 7 o'clock in the evening. Rev. A. J. Starmer will deliver the sermon at both services, using as his topic in the evening "Good Citizenship." The Sunday school will be held in the morning at 10 o'clock with William Elam as superintendent. The Epworth League will meet at 6 o'clock for the young people, and at the same hour Bible study and prayer meeting will be held for the older people in the downstairs room.

Rev. Starmer issues a special invitation to the Women's Christian Temperance union and all other patriotic societies of the city to attend the evening service at 7 o'clock.

Church of the Nazarene

Corner Y and Birch. In the absence of the pastor of the Church of the Nazarene, Rev. Hancock, of Cove, will preach both the morning and evening services, Rev. E. E. Taylor, pastor, states. Preaching will be held at both 11 o'clock and 7:30 on Sunday, with the other services being: Sunday school at 9:45; Junior society at 4 o'clock, and the Young People's society at 6:30.

The Gospel Mission

2201 North Fir Street. Services at the Gospel Mission prove to be of interest next Sunday, with Sunday school at 9:45; morning service of worship at 11 o'clock; young people's service at 8:45, where a good service is being held every Sunday night. The evening services will be held at 7:30, and the pastor, Rev. L. Carlson states, "The evening services have never been so blessed as of late. You will enjoy this service of old-time power and liberty." The message for Sunday evening will be "Miracles and Prophecy, the Two Outstanding Arguments of the World's History." He adds, "Never has there been a religion that has dared to rest its claims on these two great realities. To establish one miracle and one prophecy is to carry the enemy's fortress by storm." The week night services are held on Tuesday and Friday nights at 7:30.

Emmanuel Apostolic Assembly

1606 Jefferson Avenue. The Emmanuel Apostolic assembly will have Sunday school at the regular hour, 10 o'clock, followed by preaching at 11 o'clock by the pastor. In the evening two real services have been planned, Rev. R. S. Sweeten states. The young people will meet at 6:30 and at 7:45 an evangelistic service will be held. "To these services and, during the week you are invited to come and hear and be a doer of the Words of Life," he urges.

The midweek services will be held on Tuesday, Wednesday and Friday. A street meeting will be held at 8 o'clock Saturday evening. The pastor requests that the congregation bring a Bible to the first three meetings.

Need for Companionship

A man would have no pleasure in discovering all the beauties of the universe, even in heaven itself, unless he had a partner to whom he might communicate his joy.—Cicero.

Sermonette

Edited by Harriet R. MacDonald

"If ye love me, keep my commandments."—John 14:15.

It is necessary to endeavor to live according to the commandments in the smallest details. We must "shun evil because they are sins against God, and do good because it is of God and from God." (Swedenborg). "God is love," and nothing can come from Him which is not good. But when we disobey the commandments, we pervert the good we receive from Him, and evil results. The Lord always leaves us in freedom to obey or disobey His laws and so to choose between good and evil. By the innumerable choices which we make in our daily lives, we determine our life hereafter. When we do as we please, and so choose evil, we become spiritually sick and may at last become dead to all good. This is the only death we need fear.

In the culture of the spiritual life the church stands ready to help us. To be sure, church-going is not indispensable, but the church where the Word is understood and where lessons of daily life are drawn from it can be of inestimable service to us. Many feel that they have no time for religion, thinking of it as something apart from life. But, "All religion has relation to life, and the life of religion is to do good."—G. H. D.

LUMBER REPORT

PORTLAND, Ore., Jan. 22 (AP)—One hundred twenty-two mills in the western pine territory of Arizona, California, Idaho, Montana, New Mexico, Oregon and Washington reporting to the Western Pine association for the week ending January 16, operated at 9 per cent of capacity as compared to 9.7 per cent during the preceding week. Twenty-eight of the mills operated at an average of 27.8 per cent of their capacity and 94 mills were down. Total production for the week was 12,171,000 feet, while shipments were 32,458,000 feet and orders totaled 34,890,000 feet. Unfilled orders increased 1,441,000 feet. Current new business increased 2,714,000 feet or 8.4 per cent over the preceding week. Production was 386,000 feet less and shipments increased 1,305,000 feet. Orders for the week were 23.9 per cent under those of the corresponding week of 1931, and 39.7 per cent under the 3-year average for January.

Speaking of the Weather

by Charles Fitzhugh Talman of the U.S. Weather Bureau

Cloudburst Caused by Uprushing Warm Currents of Air; Falls When Current Ceases. A standard dictionary defines a cloudburst as "a sudden copious rainfall, as if the whole cloud had been precipitated at one time."

As a matter of fact, if a cloud of the largest size were, by a miracle, precipitated at one time, coming down at the maximum speed of falling raindrops, it would not cause a torrential shower, such as is commonly described as a cloudburst; but of course the comparatively small amount of water in the clouds was not realized by our ancestors, who believed that clouds sometimes actually burst and discharged their entire watery load at once upon the earth. This idea is learnedly set forth in a quaint little German work by Christian Weise, published in 1701, as well as in many later works.

The earlier scientific attempts to account for the tremendous down-pours to which the name "cloudburst" is applied assumed that the water was due to rapid condensation in the vortex of a tornado or water-

spout, and hence the name "water-spout" was formerly often applied to a cloudburst, even when it occurred far from any body of water.

The rainfall attending a tornado is doubtless sometimes of cloudburst intensity, but the majority of cloudbursts are now believed to be the product of thunderstorms. Violent uprushing currents of air always occur at the front of an advancing thunderstorm. Moisture in the air drawn into the storm by these currents condenses as it rises, on account of the cooling of the air by expansion, but the upward blast is so strong that for a time the water is prevented from falling as rain.

If the rising currents are weakened at some point, a large accumulation of water is permitted to fall at one time. This is especially likely to occur when a traveling thunderstorm, which is fed by rising streams of air from overheated ground, passes over the cooler surface of a mountain, so that the supply of warm air is temporarily cut off. This would explain the special frequency of cloudbursts in the mountainous regions.

NEXT: What is "St. Elmo's fire"?

Combines Many Sounds

A report from Ferlin tells the world that a new quintuple instrument has been invented which combines the grand piano, radio, harmonium, spinet and phonograph with a loud speaker. Oh, for a lodge in the wilderness.—New London Day.

Consolidation Of Army And Navy Is Asked In Measure

WASHINGTON, Jan. 22 (AP)—Consolidation of the army and navy was proposed to the house expenditures committee yesterday with the prediction it would save \$100,000,000 a year.

Chairman Byrns of the appropriations committee gave the estimate during a hearing on his bill to create a department of national defense. His bill would provide that the new secretary of national defense have three assistants—one for the army, one for the navy, one for aviation.

and perhaps a fourth assistant secretary for munitions.

Byrns said he did not blame army and navy officers for "not" wanting us to pass this bill. But they shouldn't be allowed to run the government."

The Tennessee Democrat read budget estimates for 1932 to show expenditures in Washington for civil personnel, contingent expenses and printing and binding in the war departments totaled more than \$8,800,000.

"You don't have to be told that if you consolidate those services you could save money," Byrns said.

The committee agreed at the conclusion of Byrns' testimony to meet Saturday to hear Representative Martin (D. Ore.) in opposition to the bill.

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Bacon Squares Fresh Good quality Per lb. . . 12c	PEACHES APRICOTS PINEAPPLE Fruits for salad Buffet size 3 cans . . . 25c	Brooms McClay's Royal Parlor Each 90c
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