



Easter Sunday To Be Observed In The Churches

Special Services Will Include Appropriate Sermons and Beautiful Musical Numbers.

Easter Sunday will be appropriately observed in the churches of La Grande, with the services extending from early morning masses to the final evening programs.

A particularly large attendance at the various churches is anticipated and programs to be given at the houses of worship without exception are of an inspiring and excellent character, including both the Easter messages of the ministers and the beautiful musical numbers.

The announcements of the various churches follow:

First M. E. Church
Sunday promises to be a full day at the First Methodist Episcopal church, corner Fourth street and Spring.

The Epworth League will open the day with a sunrise Easter service with Rev. Judson T. Perkins, of Hyderabad, India, as the speaker. The service will be held at the church at 8:30 o'clock and is open to all who care to attend. The annual Epworth League fellowship breakfast, served to those who have engaged plates, will follow the service and will be held in social hall.

At 9:45 the church school will have its Easter lesson and program with a special offering for world service to be taken by classes.

At 11 o'clock regular service of worship with the Easter message brought by Rev. Perkins. Special musical numbers will be an Easter anthem by the choir, directed by W. W. Nussbaum, "Rock Ye Christ, Amen," "The Living," Wilson, and a solo, "Hosanna," Granley, by Paul Knautz. Miss Helen Williams, organist, will play for the prelude "Largo" from the New World Symphony by Handel and for the offertory "Impromptu," Schubert.

At three o'clock in the afternoon, the annual service of the Knights Templar will be held.

The regular Epworth League service will be omitted on account of the sunrise service.

Evening service of worship will be held at 7:30 o'clock in the evening with the final sermon of Rev. Judson T. Perkins, and the last meeting with members of his family who are leaving early next week for the east and will, in all probability, not return to the west again during their stay in America.

Baptist Church
Dr. T. H. Hagen, director of religious education for the Oregon Baptist state convention, will be at the Baptist church and preach both Sunday morning and evening. Dr. Hagen and Miss Louise Hunderup, director of children's work, who will accompany him, will conduct an institute with sessions each evening through the week, closing Friday evening. Dr. Hagen will lead in the study of "The Church" and "The Church School." Miss Hunderup will lead in the study of "Story Telling for Teachers of Beginners and Primary Children." These sessions are open to the general public and everyone will be welcome.

There will be special Easter music Sunday morning and evening. Morning service is at 11:00; evening service, 8:00; Sunday school, 9:45; B. Y. P. U., 7:00.

St. Peter's Church
Holy communion at 6 and 8 a. m. will open the Easter services at the St. Peter's Episcopal church. The church school is at 9:45 o'clock and at this service the school will present a pageant in connection with the presentation of the Lenten mite boxes.

The annual Easter service is at 11 a. m., using the Choral Communion by Merbeck. The choir will render the anthem "Hosanna, Hosanna, Hosanna," by Himmelfrey, Florence Lynch Miller will sing "The Resurrection" by March. The pastor's sermon subject will be "Deeper Meanings of the Resurrection." The Lenten offering will be presented at this service.

"Our people are expected to make their communion at one of these services," the pastor says.

First Presbyterian Church
Following the custom of other years, the First Presbyterian church is offering for the Easter Sunday morning service, Easter thought in music, song and sermon, to add those who assemble in their worship, meditation, prayer and praise. "Together let us make this such an hour in the which we will be conscious of the very presence of the risen Lord, which will prepare for the victorious struggle against sin," urges the Rev. J. Geo. Watz. Services begin promptly at 10:55 o'clock. Mrs. Harley H. Richardson playing the organ prelude "Easter Morning" by Malling. The Ladies Triad choir of 24 voices, Mrs. Alfred J. Richardson, director, will sing the processional anthem "Victory" by Shely, Mrs. S. B. Morgan and choir will sing "Yes! The Redeemer Rose" by Mansfield and Mrs. Ray Fuller and choir will sing "I Am He That Liveth" by Scott. The minister will bring the Easter message based on the subject "The Resurrection." The Sunday school is offering an appropriate and instructive opening to the class study, by presenting a cross scene which will be the beautiful introduction to the parent by a group of young people.

HER EASTER PLAYMATE



This little girl so speck and span in her new dress and Easter bonnet is having a great time with a new playmate—a real live New Zealand White bunny.

"Daughters of the Dawning." The school will close promptly at 10:40. The Christian Endeavorers will enjoy the annual Easter morning breakfast at the church, with the regular C. E. meeting for the day around the table.

English Lutheran Church
Easter services at the English Lutheran church will begin at 10:30 a. m. with a worship and song service by the church school, the special features of which will be the flower procession and witness to Christian work among various people.

The pastor, the Rev. Lelf H. Awe, will bring the Easter message on the subject, "The Power of Faith in Immortality." The choir will render the Easter selection, "Now is Christ Risen From the Dead," by Adams.

Easter Cantata Program
Sunday evening, beginning at 7:30 o'clock, the Lutheran Choral society will render the beautiful Easter cantata, entitled "Joyous Bells of Easter," by C. B. Adams. The program will consist of the following numbers:

"Now is Christ Risen From the Dead," by Adams. Choir, "Into the Woods My Master Went," by Bartolone solo.

"O Jesus, Crucified for man," by Morze soprano and tenor duet, "Beneath the Cross of Jesus," by "The Master Sleeps," by Choir, mezzo soprano solo.

"A Song of the Bells," by Choir, "Ring, Happy Bells," by Women's chorus.

"Ye Victor Bells of Easter Day," by Soprano solo.

"Alleluia—He is Risen," by Choir, contralto solo.

"Christ, the Lord, is Risen Today," by Men's chorus.

"The Song of Triumph," by Choir, soprano solo, tenor solo.

"Jesus Reigns," by Choir.

Nazarene Church
The Church of the Nazarene extends to all an invitation to attend church on Easter Sunday.

The services are as follows: Sunday school at 9:45 a. m., preaching at 11 a. m. "Our Risen Lord" will be the subject; program by Sunday school in evening at 7:30 o'clock. At the close of the program there will be a silver offering taken for missions.

Island City Church
Sunday school at 9 a. m. will open the services at the Island City Community church Easter Sunday. There will be an Easter program at this hour.

At the 11 o'clock hour of the worship the pastor, the Rev. H. E. Hansen, will have for his subject "Unconscious Companionship," Cleland Wallinger will sing.

Epworth League meets at 7 p. m. with tea and bikkies as the leader. The public is invited.

Salvation Army
Services at the Salvation Army Easter Sunday will be as follows: Sunday school 9:45 a. m., Holiness meeting 11 a. m., Young People's League 2 p. m. and Salvation meeting at 8 p. m.

Salvation meetings will also be held on Wednesday and Saturday at 8 p. m., according to Capt. W. H. Jackson.

Church of God
Sunday school will begin at 10 o'clock Sunday morning at the Church of God, and will be followed by the morning service at 11 o'clock.

The evening service will begin at 7:30.

The Rev. Claude C. Pratt will preach both morning and evening. His morning subject and text will be "He is Risen" and in the evening his subject will be "The Invisible God."

The mid-week prayer meeting will be Wednesday evening beginning at 7:30 o'clock.

All are cordially welcome to attend.

Gospel Mission
The revival services that have been held here, conducted by Evangelist Ferrel A. Dodd, will come to a close Easter Sunday night. There will be a street meeting at 7 p. m. Saturday night and immediately after this, the service in the mission.

Sunday will be opened with a

Easter Cantata "Risen King" To Be Given Sunday

Ladies Triad Choir to Give Sacred Presentation in First Presbyterian Church.

One of the outstanding musical events of Easter Sunday in La Grande will be the sacred cantata "The Risen King," to be given at the Presbyterian church Sunday evening at 8 o'clock. The cantata will be presented by the Ladies Triad choir, which is directed by Mrs. Alfred J. Richardson. Mrs. Harley H. Richardson will be the organist.

The program was printed in yesterday's issue of The Observer in detail.

Those taking part in the musical presentation are as follows:

First sopranos: Mrs. Ray Fuller, Mrs. Floyd Sherwood, Mrs. S. B. Morgan, Miss Daisy Robbs, Mrs. L. B. Moe, Mrs. L. J. Lindsay, Mrs. George Richardson, Mrs. C. S. Moore, Miss Anne Stange and Mrs. Roscoe Neal.

Second sopranos: Miss Ruth Gelboel, Miss Mildred Spencer, Miss Margaret Michaelson, Miss Grace Geibel, Miss Doris Cade, Miss Myrtle Wilcock, Miss Harriett Glenn, Miss Mary Vaughn Hendrickson, Mrs. E. D. Towler and Miss Katharine Wisler.

Altos: Mrs. W. H. Bohnenkamp Jr., Mrs. George Huntington Carey, Mrs. Oscar Pouchy, Mrs. Walter Nowland, Mrs. Andrew Loney Jr., Miss Corinne Baker, Miss Miriam Hanna, Miss Virginia Glass, Miss Dean Wright.

During the cantata solo numbers will be given by Miss Robbs, Mrs. Ray Fuller, Mrs. Bohnenkamp, Miss Ruth Gelboel, Mrs. Morgan, Mrs. George Richardson and Miss Wisler.

**Self-Exiled Prince
Hears Home Call**

PARIS (AP)—Recent moves by Prince Carol, who renounced the throne of Rumania and deserted his family for Mme. Lupescu, gave rise to more than the usual crop of rumors both in Bucharest and in this city where his political foes and friends alike watch every development in the Italian kingdom.

It was noted, for instance, that Carol made a visit alone to Sigmar, a castle of the Hohenzollern family and this was taken as first evidence that his thoughts were reverting to his family.

Moreover he sounded out his former wife, Princess Helen, as to what her attitude would be if he should return to Rumania as a simple citizen, without idea of displacing their son, young King Michael, on the throne.

Princess Helen replied she would have no objection. But this, it was pointed out, was merely a personal answer and without any sort of official approval.

The Rumanian political picture, however, is changing and loyalist circles believe there may come a time when Carol's return would be opportune, especially if he has the capacity to serve as a sort of arbitrator between the country's factions without displaying ambitions of his own.

FOR SPRING

"I do not intend," he explained, "that my soldiers shall only carry war into this country. When every soldier who wishes to settle down has become a householder and lands which he helped to conquer, then the most beautiful operation of the campaign will have been completed."

Marshal Badoglio has already begun the work of habituating his soldiers to the soil. The troops in their rest periods have planted 156,000 trees.

The men who will benefit by the marshals' project are in a large part natives, but with a heavy percentage of Italians both from the home peninsula and from Tripoli and Cyrenaica.

Fezan will open opportunities to them for growing dates, olives, lemons, almonds and a small assortment of cereals, chiefly barley.

There will be chances for wealth also in trading, because Fezan is a channel for caravan routes from the south and north. At any rate, there are 220,000 square miles of territory in which the Italians will be able to show what they can do.

MAKES VIGOROUS DEMAND

WASHINGTON, April 17 (AP)—Opposition to the proposed building of the Western Pacific and the Great Northern railway lines between Keesle, Cal., and Klamath Falls, Ore., was brought to a close today by E. J. Foulke, counsel for the Southern Pacific company, with a vigorous demand that the interstate commerce commission refuse to authorize the project.

Twenty-six varieties of cactus native to the Rio Grande valley have been collected by Mrs. G. V. Hansen of Edinburgh, Tex.

Arson squads are to be revived in Oklahoma in an attempt to reduce the number of incendiary fires.

Quality stands out in every line of this read and white tweed, with taupe fox collar and rose crepe blouse.

An Easter Message

By Rt. Rev. W. P. Remington
Bishop of Eastern Oregon
Diocese Pendleton, Ore.

Soviet Russia today is closing churches and making a determined effort to blot out the very name of God from the memory of man. They melt up the bells to make more machinery for their factories, but somehow the sound of the bells keeps pealing in the souls of mankind.

Strangely enough, while the attack on religion is becoming bolder and more virulent in our machine age, interest in the person of Christ and the destiny of man, increases on every hand. There is not a newspaper in this country that will not give first page publicity to news items which have to do with religious subjects, while nearly all of our magazines now have leading articles in every issue with some contribution to Christian thought. If anyone has something vital to say, he will be heard. A new method of publishing the good news has also been invented. Millions are being reached by radio broadcasts which are reaching into the homes of people everywhere. When some ministers grow discouraged over dwindling congregations, they should give thanks and be encouraged that the glad tidings of a Saviour's birth and the glorious message of immortality from Christ's empty tomb, are more in the thoughts of mankind than ever before in the history of our Christian civilization; the outlook for a spiritual awakening is excellent.

Easter! What dreams of the future life; what faith and hope it brings to us. The great feast occurs at a time of the year when all nature bears witness to revival, to the continuance and indestructibility of energies and powers which rise out of the long winter of their sleep to a glorious spring of new youth and joy. Only those and young philosophers who try to take the rainbows out of our dreams and steal away the beauty and fragrance of the flowers, find nothing in Easter to restore their faith in a survival. "If God so clothe the grass of the fields, which today is and tomorrow is cast into the oven; shall He not much more clothe you, O ye of little faith?" These poor bodies of ours, so full of weakness, sin, and suffering, nevertheless are the crown of all God's earthly creations. It is likely that the central life which now builds them up and gives them meaning and personality, is less vital and permanent than the grass of the fields.

Easter appeals to the Eternal Creative forces at the very center of man's being. He hopes here where he cannot prove. Those who search for some scientific or earthly proof of immortality will be disappointed. Easter, like love and truth and beauty, is an appeal to the indestructible. It requires faith, and faith has been the spur to progress and discovery throughout the long history of mankind. No one ever found anything if he did not believe it was there. Discoveries in physics and chemistry or electricity are proved in their respective fields, so are mathematics and astronomy. We originate formulas to explain and demonstrate laws in their activities, so we build up creeds and doctrines to explain our faith in spiritual realities. Without a new birth into the realm of the spirit, it is impossible to demonstrate any article of the creed, any more than it is possible to prove beauty or music or poetry, until the unseeing eye and the dull ear has been opened to new sight and hearing.

Here is my Easter Creed. It is simple and founded upon Christian revelation. You may say it cannot be proved, and yet it has stood the test of all the Christian years, and if you do not believe it, it may be that the dullness of faith is yours, and not that of the Christian men and women who have trusted in it from the days of St. Paul to our own.

I believe in the resurrection of the body. Not that physical body that is, but that spiritual body which is growing in me now and will find its completion in eternity.

I believe that Jesus rose from the dead and by that act gave assurance that I too may live if by faith I can appropriate what He has done for me. My birth into His kingdom of the spirit begins here.

I believe that life after death will not differ greatly from what I know now. I will start there with what I have made myself here. I myself will go on, only my home will have changed with its furniture and its outlook.

Because I believe these things I rejoice in Easter, when the winter of apparent death changes to the spring of renewing life. I will not fear death, but welcome it every day as the putting off of my earthly body. I will praise God for every evidence that my spirit is growing, drawing to itself new energies and powers to build the final home of my soul.

May I add one word about the observance of Easter. Of course you will expect me to say that you should go to church; and I shall not disappoint your expectations. But why—that is the question. Can we not find God in the country or on the golf links without going to church? I am not asking you how you take your recreation; that is a matter for our own personal age to decide. I am thinking now of your spirit that higher aids of

your nature which is fed and nourished by a stream of faith and prayer held in common by all people. Psalms and hymns and anthems, making melody in your heart, a standing up on your feet before God and the world and repeating "I believe in the resurrection of the body, and in life everlasting." This is what you need. Here is a chance to vote, to stand up and be counted on the most important issue of your life. Bear your witness, join the glad and happy throngs who come to the House of God every Easter, and rejoice that a living Christ still has power to impart eternal life to every one who believes.

Easter Service To Be Heard Over Air

Easter pilgrims, rising before dawn to worship together atop Mt. Davidson in San Francisco, will be joined by millions of others gathered about radio loudspeakers throughout the nation to participate in the eighth sunrise Easter service to be conducted on the summit of the city's highest peak.

and broadcast throughout the NBC coast-to-coast system Sunday, April 20, from 5 to 6 a. m., Pacific standard time.

Dr. Packard Will Come Here Apr. 27

The evangelistic meetings to be conducted at the Central Church of Christ here by Dr. Paul Henry Packard, evangelist and radio pastor from Texas, will begin on Sunday, April 27, instead of the date previously announced.

Dr. Packard will be assisted by Claude Neely, tenor soloist and song leader.

Dr. Packard comes here highly recommended and the church is making plans for one of the greatest revival sessions in its history.

Re-Elect Dr. Ingle To Chairmanship

The annual meeting of the board of trustees of the Presbyterian church was held Monday night to organize for the coming year. Dr.

J. L. Ingle was re-elected to the chairmanship with Lee Reynolds, vice-chairman; I. C. Bower, secretary and L. A. Bohnenkamp, treasurer. The other five members of the board are: Chet Thompson, W. C. Perkins, L. B. Moe, A. T. Hill and Charles Blinger.

AMAZON AREA DRAWS PEOPLE FROM JAPAN

MANAOS, Amazonas, Brazil (AP)—Over-populated countries are turning more and more to Brazil, and the Amazon valley is attracting its share of settlers. Germans and other northern Europeans are going into the state of the north, but Japanese predominates here in the Amazon country.

In recent months two projects of the lower Amazon, both in the state of Para, have been taken up by Japanese colonizers. At the same time, in this the largest and least developed state agriculturally, two concessions were granted to Japanese and one to Poles.

The largest of these is a grant by the Amazonas government to Kuroku Awasu of 2,500,000 acres to be paid for within fifty years, wherein 10,000 Japanese families will be settled. A smaller grant is to Konaku Ohishi of 60,000 acres to settle 250 Japanese families.

The grant to Konrad Hockosky of Poland embraced 2,500,000 acres.

A specialized eye, ear, nose and throat hospital is being built at Washington university at St. Louis, Mo.

EASTER HAM SALE!

Baked ham for Easter Dinner—what a treat! Piping hot from the oven—oozing with taste—steaming with the aroma of sweet spices and baked ham goodness. You just can't blame us for getting all enthused over them because they will turn out just that way if you get your Easter Ham at Safeway.

HAMS! Genuine Eastern Sugar-cured—mild and sweet. Whole or half lb. 29c

EGGS Strictly Fresh Canded 3 doz 59c

RIPE OLIVES No. 1 Tall Tins Can 15c

BREAD 24-oz. Loaf 9c

CORN Maximum Golden Sweet 3 CANS 45c

SHORTENING Pancrust Brand 4-LB. TIN 83c

PINEAPPLE Sliced or Crushed, in Heavy Syrup 2 CANS 29c

MARASCHINO CHERRIES Fine for Salads BOTTLE 10c

PANCAKE FLOUR Sperry's, all prepared, just add milk or water. PKG. 25c

TOMATO HOT SAUCE Fine for cooking where tomatoes may be used. 5 CANS 25c

SALMON Sunny point Alaska Pink, tall cans. 2 Cans . . . 35c

TUNA FISH White Star brand. No. 1/2 tins. 2 Cans . . . 45c

COFFEE Safeway Blend of highest quality 3 Lbs. . \$1.15

BANANAS Golden ripe fruit. 3 LBS. . . 23c

DINAMITE A laxative health breakfast food. Pkg. 22c

NEW PEAS Excellent quality. 2 Lbs. . . 25c

Marshmallows White, fluffy, mellow. Lb. 23c

Peanut Butter Hoody's contains all of the oil. Lb. Tin . . 23c

NEW SPUDS Good size and excellent cookers. 3 Lbs. . . 25c

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