
$\qquad$
$\qquad$
Women who marry to become pets usually lead a dog'
$\square$
With the mercury dropping down into colder zones, an with the ground covered with a light fall of snow, La
Granders felt more "at honte" today. In spite of the keen
pleasure in open winters, after all it is the usual kind that
stores up moisture for the coming year's crops. $\stackrel{\text { stores up moisture for the coming year's }}{\text { FOE FOR LAZINESS }}$
Envy is a quality that, aceording to universal belief, tum
people green and therefore is to be avoided. It is defined, fur-
ther, as a selfish and unfrendly grudging in view of what nother enjoys.
the people who enjoy things would share the
envious. The only trouble with this solution extremely inconvenient for those who are possessed of this
world's goods. When it comes to distributing their wealth lending the motor car or offering to pay all the expenses of
an ocean voyage, thuse who have things experience a sensation not altogether free from selfish and unfriendly grudg ing. They are, then, no better off spiritually than th
envious. And so envy becomes an impelling fore makiug fo such ideal qualities as thrift energy, ambition, efficiency shi
progress. If there were no envy there would be no mass pro-
duction, no high-powered salesmanship, fewer savings bank
and similar concrete examples of our great civilization. It is not surprising that in their enthusiasm the eny
should make themselves extremely objectionable to those already possess things and wish to enjoy them in peace
tranquility. In fact, the only envy that deserves conde


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