

OUT THEY GO!

Westenhaver & Gilbert
Style Leaders --- 204 Depot Street.

Religious Programs
For Sunday, Jan. 10

Mountain Time Stations.
KFXV, Colorado Springs, Colo. (250)
7:20-9 p. m., First M. E. church
services.

Pacific Time Stations.
KFL, Los Angeles, Cal. (167)---
4-5 p. m., vesper services.
KFTN, Long Beach, Cal. (232.1)---

January

Furniture Sale

NOW ON

W. H. Bohnenkamp Co.

Condemnation Without
Investigation-- Ignorance!

If you would know the truth about Chiropractic, investigate, and do this intelligently. Do not go for information to someone who knows nothing about the subject or who is opposed to it for some professional or selfish reason. Ask people who have made scientific study of the subject and of whom you may expect a scientific answer to your queries, or ask people who have had personal experience in taking Chiropractic adjustments for disease conditions. These are the people who can give you information that is reliable and worth while. The more you investigate the merits of Chiropractic the more positive will you become of its merits. What better can be said?

F. L. TRIBE, D. C. Ph. C.

(Palmer Graduate)

New Policy Bldg. PHONE 426-W
Office Hours: 9 to 5; 7 to 8.

Sherry's

Sunday—Monday—Tuesday

MARY PICKFORD

—In—

'Little Annie Rooney'

Directed by William Beaudine
Laughter Chases Tears

The sweetest of comedy and the tenderest of pathos vie with each other in the story of Little Annie Rooney—a story that plays a tune of Life and Love on the heart strings of humanity and that has no dull moments nor slack in pace.

Comedy Speeds Pathos

Comedy.
"FUN'S FUN"
REGULAR PRICES

Last Showing Tonight

"The RANGER of
the BIG PINES"

With
Kenneth Harlan - Helene Costello
Comedy.
"A Misfit Sailor"

With The Worshipers

Sermons Tell
Blessings of
Dawning YearVistas of Spiritual Culture
Open to Christians
in 1926, La Grande Pastors
Declare.

The new year, with its privileges and opportunities, its vistas of spiritual culture and expanded Christian fellowship, is the thought uppermost in the themes announced by La Grande pastors for their sermons at worship tomorrow.

"A happy new year should bring happiness because of the new opportunities in life," is the way the Rev. W. C. Rose, pastor of the Presbyterian church, expresses the season's sentiments. "And as we look forward into 1926, we are anxious for us in new members, better members, more generous members, more minded members, and like-minded members. Along these lines we would travel the unbroken pathway to greater usefulness in the church."

Sunday school at the Presbyterian church begins at 9:45 a. m., and is followed at 11 o'clock by the morning service of worship. Special music will be afforded by the quartet, with Andrew Loney, chorist.

10 Years Ago
Today---

Senate reports favorably on women's suffrage bill.

Progressiveness helps everyone. The newest in merchandise is always here. The new thing is

SHELBY MAZDA
Inside Frost Lamps

—Take away the glare and yet let all the light out.

Look at them at

L. & L. Drug Co.

method, rendering a solo number. The Christian Endeavor society will meet at 8:30 and 9:15 p. m.; the study class at 5:30. For the evening service, which is attracting larger congregations every week, the chorus choir will lead in the singing of gospel hymns. A vocal solo will have pipe organ and flute accompaniment.

First Baptist.
An invitation to all who have no other church affiliation is extended by the Sunday school of First Baptist church, where the classes available at 9:45 a. m.

"The River-Brightening Day" is the theme the pastor, the Rev. George Albert Pallard, will use for his sermon at the 11 o'clock service. He will deliver a sermonette to the children on the subject "God's Care for the Birds."

For his evening address, the Rev. Mr. Pallard has chosen the topic, "Paul's Idea of Success." The service opens at 7:30 o'clock.

Christian Scientist.
"Sacrament" will be the subject for the 11 o'clock service at the first church of Christ, Scientist. Sunday school will be conducted at 9:45 a. m., which is the usual hour.

The church maintains a reading room in the West-Jacobson building, in room No. 2, open daily except Sundays and public holidays, from noon to 4:30 p. m.

Church of the Nazarene.
The Bible school session at the Church of the Nazarene will be at 9:45 p. m., with H. H. Cleaver, the superintendent, in charge. Miss Ruth Fallow is leader for the N. H. P. S. meeting at 6:30 p. m.

Morning worship will be at 11 o'clock. At the evening service, at 7:30 o'clock, the pastor, the Rev. L. E. Rogers, will preach an evangelistic sermon.

First M. E.
The Men's Forum, at which five topics are discussed by a group of men interested in the serious interests of life, will meet in the parlors of the Methodist church at 9:15 a. m. tomorrow. At the same hour, the Sunday school will convene in the church building proper.

The Rev. H. W. Parker announces that his 11 o'clock sermon theme will be "Beholding One Who Outmatches Evil." There will be special music.

Epworth league meeting at 6:30 p. m. will be followed by the regular evening service at 7:30 o'clock, when the pastor will commence a series of addresses on "The Book of Books," the first to take the topic, "The Bible of Our Heritage."

St. Peter's Episcopal.
Resuming a former custom of the parish, the Rev. Oliver Riley announces an evening prayer service at the Episcopal church at 7:30. The sermon theme is to be "The Manifested Life."

Holy communion will be celebrated at 8 a. m. Church school will be at 9:45 o'clock, and the morning service at 11. "With Jesus in the World" will be the pastor's subject.

Central Christian.
Communion at the Central Christian church will observe the Lord's Supper at the 11 o'clock service Sunday morning. The Rev. C. V. Dunn, pastor, will deliver a communion sermon on the subject, "The Carnal and the Spiritual Mind."

Senior and Junior Endeavor societies will have their meetings at 6:30 p. m.

At evening worship, the sermon will be on "The One Thing That Avails." The ordinance of baptism will be observed at the close of the service, which is announced for 7:30.

Zion Lutheran, English.
For his morning sermon at 11 o'clock tomorrow, the Rev. William E. Hall, pastor, announces the subject, "The Christmas of the Heavens." L. H. Peterson will sing a sacred anthem, "I Will Sing of the Mercies." Sunday school, at 9:45, will precede the morning worship.

Communion meeting will be at 12:15 p. m., and the song service in the evening at 7 o'clock.

South M. E.
"The Other Work of the Holy Spirit" will be the morning sermon theme at the Methodist Episcopal church South, according to the announcement of the Rev. J. A. Hall, pastor. Sunday school will be at the usual hour, 9:45 a. m.

Following Epworth league devotionals at 6:30 p. m., the pastor will lead his congregation in evening worship at 7:30.

Island City Community.
Continuing his January series of discourses on the life and teachings of Christ, the Rev. Hall K. Wallis, pastor, will address his congregation at the Island City Community church at 11 o'clock Sunday morning on the topic "The Men Behind."

The Epworth league, for the next six weeks, will devote its studies to the Mexican question, referring particularly to the members of the nationality within the borders of this country. At the 8 o'clock service, there will be a character study of John Baptist, conducted by the pastor and the young people, and relating itself to the series on the life of Christ.

START MEMBERSHIP CONTEST.
The Men's Forum of the First M. E. church will institute another membership contest at the meeting Sunday at 9:45 a. m. H. H. Taylor and E. O. Paxton will be leaders of the two teams. The subject for tomorrow will be "The Discovery of Science in 1925." E. R. Towler leading discussion.

MUSICAL MEETING CALLED.
The annual meeting of the Zion Lutheran congregation will take place in the church Friday evening, January 15, according to the announcement of the Rev. William E. Hall, pastor. At that time there will be reports from various departments of the church and election of officers for 1926.

First Church
Built in City
Was EpiscopalOld Timers Recall Union
Sunday School That
Met in "O. K. Store"
Beside Oregon Trail.

Some of La Grande's oldtimers—set to reminiscing by the story of church progress told in last Saturday's Observer—have been recalling the days, some three score years ago, when in all the village there was not a single church building, not a clergyman to hold services, except as one came now and then as a missionary from the coast.

It was along in 1871 that followers of the several creeds represented among the settlers—principally Methodists, Episcopalians and Baptists—laid aside denominational differences and organized a Union Sunday school for the religious enlightenment of their children.

Old Store Used.
As a meeting place, they chose an abandoned store building that stood on what is now known as B avenue. It had been constructed sometime in the early '60s, on the very edge of the 1843 trail that brought the earliest pioneers through the Grande Ronde valley.

Painted in bold letters across the front of the building was the sign: "O. K. Store."

And there gathered in turn the groups of the faithful, who formed the nuclei of La Grande's first church organizations, trusting in the promise of the Lord that where ever a few should gather in His name, He would take His place among them.

The Methodists were the first to take formal steps toward forming a church unit.

Shortly afterward—on May 18, 1872, as the records in possession of J. S. Slater show—the Episcopalians were organized by the Rt. Rev. B. Wister Morris, missionary bishop to all Washington and Oregon, and parts of Idaho and Montana. At first they chose to call themselves the Trinity parish, but not long afterward they adopted the present title, St. Peter's, in order to benefit by the offer of an Eastern woman who pledged \$500 to the building of some Oregon Episcopal church provided it would honor St. Peter by adopting his name.

Contract Let in 1871.
And so the contract for La Grande's first church home was let on Jan. 16, 1871, to a builder by the name of J. B. Thompson. It was a structure of respectable proportions for those days, costing, exclusive of windows and doors, the sum of \$1800.

The Rev. R. D. Nevins, who assisted in the building of Episcopal churches in nearly all the parishes of Eastern Oregon, including those of Coeur, Baker, Union and Canyon cities, was one of the earliest visitors to celebrate his services in 1871. It was decided to move the little white church from D avenue down Fourth street to its junction with O avenue, in order to keep within the bounds of the new town that had sprung up when the railroad came to the valley in 1884.

And there it stood and served its parish until a little more than a year ago, when it was torn down to make way for the new church.

But even before the Episcopalians had thought of letting a building contract, the Catholics were at work on a chapel at Island City. They chose that site because it seemed the logical one for the chief city of the valley.

The first Catholic services were held in the A. Gonsky home in 1867, when a missionary priest came to visit the community settled in this vicinity. And thereafter the group was gathered once or twice a year for masses pronounced by missionary visitors.

Catholics Plan Building.
In 1871, Father Hartke came to organize a parish, and almost immediately plans for building were begun. The chapel was erected the following year. When Father Thierherd came about three years later, he saw that La Grande was to be the center of population, and consequently had the next church built over here. It was abandoned about 10 years ago when the congregation moved into its present spacious home.

The Baptists organized a church society shortly after the Episcopalians. They built their first edifice on the west side of Fourth street, above what is now called D avenue. Later, along about 1884, they moved the building down town to Sixth, where the brick church was constructed.

The Methodists—although they were the earliest to organize—postponed their building project until 1885, holding their meetings meanwhile in the little old O. K. store. Their first church stood at Fourth street and M avenue. More than a decade ago they disposed of that property and built the church on Fourth street next to Spring avenue, where the congregation is now housed.

On April 25, the Presbyterians will celebrate their fortieth anniversary. Their parish was organized in 1886 by the Rev. J. C. Willert, stated supply pastor at Sumnerville, Ore. Mr. Willert was assisted in the organization work by the Rev. C. E. Shields, who was then pastor of the Presbyterian churches in the Walla Walla valley.

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SALVATION ARMY
MIDWINTER CAMP
MEETING BEGINS

A midwinter camp meeting, in a realistic setting of fir trees and sacred trail, will be commenced at the Salvation Army hall this evening, with Adl. R. H. Rooney, of Portland, on hand to light the fires of religious fervor that will blaze for three or four weeks to come.

Adjutant Rooney, who is commander of the Salvation Army in Oregon, will be succeeded by evangelistic speakers volunteering from several of the churches in La Grande.

Tonight's meeting starts at 8 o'clock. There will be a Sabbath morning service at 11 o'clock, and the regular Sunday school meeting tomorrow at 9:30 p. m. Attendance at the army's Sunday school has kept well above the 100 mark for several weeks, the workers report. Sunday evening, the Rev. P. L. Johnson, a retired Methodist minister, will lead the service of worship.

Christians of all denominations are invited to join in the prayer meeting that will be held in behalf of the revival Monday evening at 8 o'clock.

Ensign J. C. Barker and his assistants have been working for two or three days to transform the hall into an indoor camping site. From the woods they have drawn a number of shapely fir trees, and these with quantities of pine boughs have transformed the place into a forest.

The furnished platform is furnished with a rustic bench and pulpit, to which the trail leads through paths of clean-smelling sawdust.

Mrs. Barker and the band of ladies of the army are planning special music for each meeting of the revival.

Nazarenes Send Four
Delegates to Meeting

At the Nazarene convention to be held the latter part of next week at Nampa, Ida., the local parish will be represented by its pastor, the Rev. L. D. McGee, his wife, Mrs. W. D. Cameron, of the missionary society, and Mrs. C. H. Morton, a delegate from the young people's society.

The church will forego its regular Thursday evening Bible study meeting during the pastor's absence, it is announced.

Meetings of the convention, which is to last over three days, will take place at the Nazarene college, in the Idaho city. Pastors, young people's societies, missionary societies and Sunday school workers will join in the activities of the session.

Invest Five Millions
In Church Properties

NEW YORK (Special).—An investment of nearly \$5,000,000 for church property was made during 1925 by congregations of the United Lutheran church in America, according to a survey made by The Lutheran, a weekly publication of the church. One-half of this amount represents the value of new church edifices, the remainder being invested in parsonages, Sunday school buildings, parish houses, land, and improvements on existing properties.

Three thousand, eight hundred and twenty-nine congregations distributed throughout the United States and Canada revealed questionnaires, of which 292 made reports of property investments as follows:

21 churches consecrated, costing \$2,472,722

21 parish houses and Sunday schools 641,612

21 new parsonages 268,521

26 purchases of ground 625,825

21 reports of improvements 459,969

Total \$4,479,665

J.C. Penney Co.
A NATION-WIDE INSTITUTION—
DEPARTMENT STORES
108 Depot St., La Grande, Ore.'Bought and
Paid For.'

This is stock-taking time. Business houses are busy with their invoices. In this way they determine whether they are ahead or behind the "game."

Does your personal or family "balance sheet" show that everything that you bought in 1925 has been paid for with a cash balance on hand?

Or does it show a collection of unpaid bills or accounts in excess of your cash on hand?

Those who pay cash as they go have no worries to start the New Year with. They have peace of mind and can look new 1926 in the face with confidence and satisfaction.

Our cash selling is your cash saving.

J.C. Penney Co.

coast, you will find at Silverthorn Wright's family drug store. 1-30

Stockholders Annual Meeting.
Notice is hereby given that the Annual Meeting of the Stockholders of La Grande National Bank will be held at their banking house in La Grande, Oregon, on Tuesday, January 12th, 1926, at 10 o'clock A. M. At this meeting a Board of Directors will be elected to serve for the year 1926 and such other business will be transacted as may properly pertain. 1-30

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Service That Satisfies

At the lowest possible cost.
Cafeteria Service—select what you want.
Everything electrically cooked under steam pressure.
The very best at all times.

LA GRANDE'S ORIGINAL CAFETERIA FOOD SERVICE
Bakery Dept. — Fountain Service.

Black Cat

