

NEWS of SOCIETY

Mrs. W. H. Bohnenkamp, Jr., of Dr. Margaret Ingle entertained with a bridge luncheon at the Country Club yesterday afternoon.

Paris' Latest Bridal Dress



HERE is the very latest bridal costume from Paris. It was designed by Lucien Lelong and is a unique combination of a short skirt, high neck and long sleeves.

Following luncheon seven tables of bridge were set play with Mrs. Gilbert Hunter winning high score for the first prize.

A delightful party took place when Mrs. C. E. Wade entertained the Friday Afternoon Bridge Club at her home on Washington avenue.

Master Clark Atkins celebrated his sixth birthday Wednesday, May 27, with a party. Several of his playmates were guests.

Those present were: Stella Jean Ingle, Jean Davies, Patsy Carroll, Frances Miller, Billy Hough and Dean Jenkins.

Announcements

Social announcements may be printed in this column free of charge. Any announcements pertaining to any functions such as cooked food sales, etc., will be refused.

Due to the early hour this issue of the Observer went to press the program for Mrs. Fred Wold's dance recital will be published Monday.

Mrs. R. J. Kitchen and Mrs. L. F. Hanford will entertain the members of the Tuesday bridge club and their husbands Monday evening, June 1, at the home of Mrs. Hanford.

Mrs. A. T. Hill and Mrs. Chas. Ringman will entertain the Monday Bridge club, Monday, June 1.

Argentine Paper to Move Into New Home

BUENOS AIRES (AP)—La Razon of Buenos Aires, considered to be the leading afternoon newspaper in South America, has built a handsome new office on the Avenida de Mayo which it will occupy early in June.

One of the most complete newspaper morgues in South America will be installed, with steel index cases sufficient to hold 500,000 envelopes of references to news events, obituary sketches and other information.

La Razon was started on its successful career just before the falling and Beckman orations, when, who was succeeded by its present directing editor, Dr. Angel L. Soto.

Mrs. Jeanette Hyde has been named collector of customs for Hawaii.

Japan, being the land of cherry blossoms, celebrates each April with the Geisha cherry dance.



Lucien Lelong, whose wedding to Wilbur McClintock was prevented by the latter's death, will be a witness again. William D. Shughart, accused of having killed McClintock with typhoid germs, arrived in the hotel photograph of Miss Pope taken as she arrived in Chicago from California.

Sister Mary's Kitchen

BY SISTER MARY

Breakfast—Halves of grapefruit, spinach on toast with poached eggs, muffins, milk, coffee.

Luncheon—Melted cheese with rice, lettuce sandwiches, stewed prunes, plain cookies, milk, tea.

Dinner—Casseroles of beef with raisins, French fried potatoes, asparagus salad, strawberry pie, rolled oats, bread, milk, coffee.

Children under 10 years of age should not be served French fried potatoes. Rice left from the luncheon dish can be substituted, if specially cooked, potatoes are not convenient.

Casseroles of Beef with Raisins. Two and one-half pounds lean beef, 1/2 cup dried celery, 2 tablespoons minced onion, 3/4 cup dried carrots, 1/2 cup chopped ham, 1 cup seeded raisins, 4 tablespoons lemon juice, 1 1/2 tablespoons salt, pepper, 1/2 teaspoon mustard, 7 tablespoons butter.

A piece of beef cut from the round or meat from the shin can be used for this dish. Melt butter in casserole. Add half the vegetables and ham and cook until vegetables are browned. Add meat, cover with remaining vegetables and ham and add 1/2 cup boiling water.

Cover closely and cook in a hot oven for 30 minutes. Remove meat from casserole and strain stock. Discard vegetables and return meat and stock to casserole. Add raisins, lemon juice, salt and mustard well mixed. Cover and cook one hour in a moderate oven. Serve on a hot platter surrounded with the sauce. Do not thicken the liquid.

Los Angeles Boosters At It in Indian Days

LOS ANGELES (AP)—Municipal advertising in California is an old game. That it was practiced by the Indians of the village of Yanga, now Los Angeles, 150 years ago was disclosed in a recently unearthed diary of a mission padre of that time.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

The methods of the aboriginal real estate men, however, apparently were defective. Perhaps the inducements they offered were not sufficiently attractive. They failed to present the keys to the village as later years have decreed a custom. "And we proceeded northward to San Francisco to settle," the padre's diary relates.

The diary tells of the padre's entry into the Indian village and how the brave met his expedition with "howls, as though they were wailing, and wished to give us seeds, handfuls of which they threw on the ground and some in the air."

CHURCH NEWS

FIRST METHODIST EPISCOPAL CHURCH—The topic for the sermons both morning and evening on Sunday will be seasonal.

The Pastor will preach at both services. In the morning he will discuss "Some Caring-stories of the Apostolic Church." Services at 11:00 a. m. and 8:00 p. m.

The church school will convene for its Bible study at 9:45 a. m. Dr. E. P. Mosman will address the Men's Forum and the men should all be present to hear the lecturer.

The Young People will meet in their Sunday evening study and devotions at 7 o'clock in the evening.

The general public is cordially welcomed.—Elmer Grant Keith, pastor.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS—Corner 14th and O avenues. Sunday School, 10:30 a. m.; Sacrament, Meeting, 2:00 p. m.; Mutual Improvement Association, 7:20 p. m.; Priesthood and Relief Society Meeting, held Tuesday evening at 7:30 p. m.

Teacher training classes and Auxiliary board meetings Wednesday evening at 7:30 p. m.; Primary Association, held Tuesday at 4:00 p. m. We stand for one hundred percent attendance at Sacrament Meeting. The public is cordially invited.—George H. Lyman, Bishop.

FIRST BAPTIST CHURCH—Sixth Street at Spring Avenue. Sunday School meets at 9:45 a. m. This is "Birthday" Sunday when we honor all who have had birthdays during the month. All are welcome and invited.

Morning Worship at 11 o'clock. Sermon by the pastor on the theme: "Why Support Lincoln College?" Lincoln College is our Baptist college located at McMinnville, Oregon.

Children's sermon theme: "The Best School I know." Evening service at 8 o'clock. Sermon by the pastor on the theme: "Choosing a Guide."

The public is cordially invited to all of our services.—George Albert Pollard, pastor.

CHURCH OF GOD—Sunday School 10 a. m.; Preaching 11 a. m.; Young people's meeting 6:45 p. m.; Regular Sunday evening service, 7:30 p. m.; prayer meeting every Wednesday evening.

We have a contest on between the boys and girls, the attendance is very good. A welcome. Pratt and Plummer, local ministers.

THE FIRST PRESBYTERIAN CHURCH—The regular services will be held in this church tomorrow.

ple will be "Above the Average." The Sunday School meets at 10 a. m. You are cordially invited to attend all the services.—Hall K. Wallic, pastor.

The Earl of Danby in 1874 unsuccessfully attempted to suppress English coffee houses on the grounds that they were centers of political agitation.

UNIVERSAL UTILITY Vacuum Bottle A cup for each person. Pints . . . \$2.25 Quarts . . . \$3.50 Don't camp without one.

THE L & L DRUG CO.

Minerva Says---

A few weeks more and the Children's Sale Show will all be gone. One woman bought three pairs for herself and two for a neighbor. Another lady bought two pairs of the 3 to 5 at 75c. We sold five pairs of the 3 to 5 run and two pairs of the 3 to 11 at \$1.75. We also had a good run on our new shipment of Spun-Text Silk Hosiery, Guaranteed.

It just hunts the hand how business keeps up. A fine picture show will draw a big crowd. The low prices on shoes will do the same. We got 'em—you get 'em.

THE BOOTERY GAY HAYDEN, Mgr. Brace up those broken arches and walk like a millionaire. It can be done.

ZION ENGLISH LUTHERAN CHURCH—On M Ave, opposite HI School. Sunday School at 9:45 a. m. Mr. Gustav Whistler, Sup't. Morning Service 11 p. m. and Lutheran League at 6:30 p. m.—W. F. Thiel, pastor.

EPISCOPAL CHURCH—Holy Communion, 8:00 a. m.; Sunday School, 9:45 a. m.; Morning Service, 11:00.—Rev. S. W. Crensey, pastor.

ISLAND CITY COMMUNITY CHURCH—The Rev. C. A. Quinn of Union will preach Sunday at 11 a. m. The Epworth League meets at 7 p. m. At 8 p. m. the sermon to

WALLING'S Money Raising SALE The Place to Buy Mid-Summer Trimmed Hats \$2.95 to \$8.50 Dresses at a Sacrifice Coats, sizes 44-50 Wide Leather Belts Hose, Jewelry, Neckwear and Various Article AT REDUCED PRICES WALLING'S

The New French Curl When you wish the charming effect of a soft, natural curl, the new French paper wave is the only answer. Our shop is admirably equipped and trained to give this new curl. You will be more than pleased with the results. Phone now for an appointment. GEIST MARINELLO SHOP Room 6, Sommer Bldg. "A Beauty Aid for Every Need." Phone Main 577

BROKEN? YOUR WINDSHIELD OR SIDE GLASS? It will be quickly and properly fitted for you, with finest finished plate. At Richardson's Art & Gift Shop

A DECLARATION To render the most dependable and courteous service • To the greatest possible number of people • At the lowest cost consistent with fair wages to the labor and capital employed • Giving and deserving fair treatment • this To be a factor in uplifting this community • Is the objective of this company. Eastern Oregon Light & Power Co.

Light, Heat and Power Always at your Service Eastern Oregon Light & Power Co. Includes images of power lines, a dam, and a factory.

ROLLINS - BETTY WALES - TRIPPLE-A SILK HOSE In All the Wanted Shades \$1.00 - \$1.50 - \$1.95 - \$2.25 Putman's Ready-To-Wear and Millinery

HAVE YOU A HOME FURNISHING PROBLEM? Bring It To Our CARR'S Better Homes Expert

FRIGIDAIRE The cooling coils are designed in proper size to cool your ice box, whether it is large or small and to keep the temperature in the food compartment safely below 50 degrees Fahrenheit. Jesse Rosenbaum, Agent, with Benham Electric Co. Phone Main 104. New Foley Bldg.

If You Want the Best Bread - Cakes - Pies - Cookies Be Sure It is Made by Gwilliams' Electric Bakery—Eastern Oregon's Leading Bread and Pastry Bakers Gwilliams' Electric Bakery Home of the Golden Crust

Prepare For Warm Weather A PERFECTION OIL STOVE will relieve the drudgery of Summer cooking. A size for any need. Furniture Exchange Fir and Jefferson Phone 474-J WE BUY, SELL OR TRADE

Blue Mountain Oregon Lumber We Have Just What You Want in LUMBER, SASH AND DOORS AND SHINGLES It will pay you to investigate our prices. Bowman-Hicks Lumber Company MAIN 8 C'RAIN AND BOX WOOD—PHONE MAIN 547 J. L. MUNIHALI

Fill Every Socket With EDISON MAZDA LAMPS Buy Them Where You See This Sign H. & S. ELECTRIC 107 Depot St. Phone 393-W

WONDERLAND Fishing is getting good in the Wallowa Lake Wonderland. We have a limited number of U. S. Forest Service Maps showing all trails and roads in the Wallowa National Forest which are yours for the asking. We also have the best assortment of Fishing Tackle in Eastern Oregon Oregon Hardware & Imp. Co.

READ THE OBSERVER CLASSIFIED ADS PIGGLY WIGGLY QUALITY PRICE