

Go to Church on Easter

HOW CLOUDS DRIVEN AWAY EXPLAINED

WASHINGTON, Mar. 31.—Rain-making and the dissipation of fogs and clouds by a process invented by Dr. L. Francis Warren is a scientific possibility, and the further perfection of apparatus no doubt will prove its feasibility, said Dr. R. B. Moore recently to The Associated Press. Dr. Moore is chief chemist of the United States Bureau of Mines. While he has not yet had opportunity to see Dr. Warren's apparatus in operation, Dr. Moore has been interested in the method since its inception and has had faith in the soundness of the scientific principle on which it is based.

"The rain-making method consists in charging a dielectric (a material that retains an electric charge, such as fine sand, with a static charge, and then sprinkling this sand over the top of a cloud by means of an airplane," said Dr. Moore. "As everyone knows, clouds consist of minute particles of water, a large proportion of which are charged. All the particles in the same cloud are charged either negatively or positively and, therefore, as they carry the same sign, they repel each other when they come into close contact. This mitigates against the coalescence of the particles into a size that allows them to fall through the atmosphere in the form of rain. Any thing which will dissipate the charge on the particles will help coalescence and, therefore, will assist in precipitation."

"I have had no opportunity for personal observation," Dr. Moore continued, "in connection with the tests already made, but I have read the affidavits of the observers. From these it appears that a single airplane has been able to dissipate a cloud a mile or two long and over 1,000 feet deep in a few minutes by using about 100 pounds of charged sand."

"The apparatus which Dr. Warren uses for charging the sand is not by any means perfected, and he is able only to get 12,000 or 14,000 volts on the particle," Dr. Moore continued. "In addition it has not been possible so far to charge more than a small proportion of the sand grains. I see no reason why the voltage cannot be increased, with improved apparatus, up to 50,000 volts or even more, and also why the percentage of charged grains cannot be greatly increased. Under such conditions a still greater effect should be obtained with a given weight of sand."

"The work is still in its initial stages and it is difficult to state definitely its future possibilities. No trials have been made on fog, as the conditions have not been favorable for an airplane to go up in a fog and make the test."

"Fogs are a combination of mist or clouds in contact with the earth, mixed with more or less smoke. Whether it will be more difficult or easier to get rid of such fogs than has been the case with clouds high up in the air, is yet to be determined, but the method certainly shows great promise and justifies complete investigation by a satisfactory series of trials with improved apparatus. If fogs can be dissipated, the result would be of tremendous value to cities such as London and San Francisco, besides being of great advantage to the air service in connection with its flying fields."

THROUGHS VISIT SEASIDE.
SEASIDE, Ore., Mar. 31.—Hundreds of visitors drawn out by the unusually warm weather, spent the weekend at the beach, equalling the record crowd of last Sunday. The weather was ideal for motoring and all day a string of cars passed up and down Broadway.

The opening of the Gates natatorium provided swimming for those not wishing to attempt the ocean surf. The bathhouse management announced that the resort would be open over week-ends until May 26, when the season begins.

Among the prominent Portland residents journeying at the beach yesterday were Mr. and Mrs. W. P. Turner, who made the journey in the Spokane, Portland & Seattle president's special car.

CAPITAL PLAN DELAYED.
CARSON CITY, Mar. 31.—The seat of Nevada Government will not be removed to Reno, for a few years at least, the state legislature decided before it adjourned. A bill proposing transfer of the state capitol from Carson City to Reno was postponed when it came up in the assembly.

University of Oregon Glee Clud To Be Here April 6th

La Grande will be host to 20 young men's glee club, as trips to other parts of the state have been taken since 1920. The club this year is a veteran organization and is considered the best that the university has produced in many years, according to information received by Oregon alumni now living here.

UNIVERSITY OF OREGON MEN'S GLEE CLUB



Top row, left to right W. Phillips, Palmer, Reid, Sullivan, Meyers, Akker, lower row, Brown, C. Phillips, Kuser, Evans, (director) Hopkins, and Meeks, Manager. Preparations are being made for their entertainment here.

LILY IS QUEEN EASTER POSIES

Brighter Flowers Impossible
In Supplanting the Easter
Lily; Wear Them Tomorrow.

Surrounded by a multi-colored array of blooms, almost buried in a dazzling assortment of blues, pinks, purples and reds, the lily, flower of Easter, is perhaps having more difficulty than ever before in holding its own. Yet symbol as it is of rebirth and of renewed hope in the hearts of men, it is doubtful that its more gaudy competitors will take its place.

As each year's blossoms seem to surpass those of a year before, so this season is no exception. Perhaps it is but the relief from the drab and gray of winter that brings always the decision that it is the most gorgeous display ever; but that is neither here nor there, and the thrill of infinite variety in color and perfume rests secure.

The lily? Will it be popular? As well ask one if Christmas trees would be popular at Christmas. Its symbolism rests on more than the mere vagaries of taste or fashion. True, it will be accompanied in large numbers by hydrangeas, pink, light blue and blue softly blended with light violet, which will find their way among the hardy perennials in gardens after the end of the week. Corsages of orchids, sweet peas or violets will be the thing Easter day.

Shades of Poe! Thrilling Experience of Up Town La Grander Is Narrated

Sax Ithomer, or a modern Poe, could find material for one of his characteristically weird tales in the little experience an up-town resident is relating to a few of his friends.

The narrator says it happened one night last week. He retired a little early and, as usual, opened both windows in his room. According to the story he awoke with a shriek in the wee small hours of the morning to feel soft claws pawing at his face. Wildly he struck out with both hands only to grasp and lose a bundle of fur and steel wire which by then was emitting blood curdling shrieks. When the up-towner had reached the switch and flooded his room with electric light there was revealed, humped in one corner—a badly scared cat.

The man to whom the feline paid its nocturnal visit says the family doesn't keep a cat. The only way he can explain its presence is that it must have climbed the porch to the open window and then decided on a tour of exploration.



THE FIRST EASTER

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow; and for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye; for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where he lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, Be not afraid; tell my brethren that they go into Galilee, and there shall they see me, as I said unto them.

CIVILIAN ARMY
(By Associated Press)
SALT LAKE CITY, Mar. 31.—Construction on the Jordan River near here of a camp capable of accommodating 5,000 men from Montana, Wyoming, Idaho, Nevada, and Utah who annually register for the civilian training course is under consideration by army authorities. The camp would cost more than \$75,000, according to estimates.

You can say one thing for Germany. She didn't dismiss the French collectors with a request to call again next pay day.

SIXTY-FIVE MILLION WILL GO TO CHURCH TOMORROW OTHERS URGED TO ATTEND

Sixty-five million Americans, professing membership in the churches or Sunday schools of the nation, will go to church services tomorrow—Easter Sunday.

This leaves forty-five millions unaccounted for.

Of these forty-five millions—just a little less than half the population of the country—comparatively few are agnostics or atheists. Most of them are people who through carelessness, or indifference, or diversion, have neglected the religious side of their nature.

Easter commemorates the resurrection of Christ from the sepulchre. It comes in the spring, when everywhere about us the spirit of resurrection is symbolized by nature. It should suggest to every one of us that this is the time for resurrection of our spiritual natures.

The Christian church is the open door to realization of resurrection. It stands waiting to develop us spiritually. This would be a far better world to live in if all of us were attending church regularly.

Go to church on Easter. You'll feel a lot better if you do. Your soul needs food, too, you must know. Satisfy your spiritual hunger. Go to church on Easter.

By RT. REV. JOSEPH SCHREIBS
Bishop of Catholic Diocese of
Cleveland

"Christ is risen from the dead. Alleluia! Alleluia!"
The Christian world rejoices. It steps out of Lenten season of penance and self denial into new spiritual life of supernatural grace and joy.

Is YOUR soul attuned to the spirit of Easter? Is it dead or dormant, or is it vibrant with the glorious realization of harmony with the risen Savior? Examine your conscience; you will find the answer.

You cannot find happiness here or hereafter without religion. You cannot be at heart indifferent to your Creator; you cannot deceive yourself that you can do without Him.

In the midst of life we walk to death, no man knows the day or the hour, but none can gain say that he cares.

You are entitled to the comfort, the inspiration, the salvation of religion. Aye, you need it for the daily problems of life, and you need it even more for the important hour of your death.

Accept the grace that God offers you through His church.
Go to church on Easter.

(By Hall K. Wallis)
Why go to church on Easter?
The church needs you and you need the church.

Could you be a Christian and stay away from church. Perhaps. But you could be a better one by going and co-operating with the working forces.

Could you not worship out in the fields or among the hills? Yes, but would you? And, if you did, would that worship be as effective as the church worship?

The man who insists on living within the influence of the church and constantly accepts the benefit of that influence and yet refuses to contribute or co-operate—well, you name him.
—Hall K. Wallis, Island City.

(By R. Bogstad)
You ask me to give reasons why people in La Grande should go to church Easter Sunday.

Go to church Sunday. Why? First, because God says "Remember the Sabbath day to keep it holy." Second, because we need to hear the gospel. "It is the power of God unto salvation." Third, out of gratitude to God for sending his Son to save us, and gratitude to Christ for the pain he suffered for our sake. Fourth, for the blessing it will bring to others when we confess Jesus Christ with action and words. Matt. 10:32 and 33. Fifth, because the Resurrection of Christ is the greatest fact of the history of the world. Sixth, because it will strengthen us to be reminded that by the resurrection of Christ we have a lively hope of eternal life.

(By A. F. Loesser)
GO TO CHURCH SUNDAY

"As everything in this world has its own definite time—work, rest, eating, sleeping, etc.—reason must tell us that a time for starving after our highest goal is also necessary. Such time God himself has fixed and He has solemnly enjoined us to keep it. Remember then keep holy the Sabbath day."

By DR. H. EMERSON POSDICK
Pastor, First Presbyterian Church,
New York

Go to church on Easter!
That is not the whole of Christianity—not by a long sea-mile! Being a Christian extends through seven days every week, twelve months a year, and it affects a man's whole life, from his secret thoughts to his business methods and his citizenship.

Because the finest elements in our American life came from the influence of Jesus Christ, and Easter is the festival of his victory. Because civilization's deepest need is the triumph of real Christianity, and Easter is Christianity's rally-day.

Because this is one of the most spiritually restless generations in human history, and the message of Easter, a victorious spiritual life which can conquer trouble, sin and death—is the message that modern men and women need.

Because you yourself have the old human needs for faith in God, inward power to carry on, and hope of life eternal, and Easter should have a personal message for you.
Go to church on Easter!

(By Adj. C. A. Peterson
Salvation Army)

Why I believe that people should go to church Sunday:
It is God's plan that all people should go to church on Sunday. God's book says Remember the Sabbath Day and keep it holy. Six days thou shalt labor, and so all they work. The 7th day is the Sabbath day of the Lord thy God. In it thou shalt not do any work, thou nor thy sons, worthy daughter, nor thy men servants nor thy maid servants nor thy cattle nor thy stranger that is within thy gates. These are commands by God himself to all men. How can a man or woman remember the Sabbath day to keep it holy any better than to go to God's house of worship.

(By A. J. Starnes)
Why observe Easter?

We see in Easter not merely a memorial of a long-gone past, but a witness to the truth that the grave is empty; that the living is never to be sought among the dead, and that a Divine Presence ever walks the earth; companion now, as then, of those who hunger for his presence. Yes, He is a living and ever-present Christ today. Come to His house and commune with Him on this great day.

(By G. H. Quigley)
Go to church Sunday.

In the realm of business, co-operation is a necessity if great enterprises are to be carried through to successful completion; hence organization is imperative. The same thing is true in the realm of the spiritual. Life cannot be made fine and strong in isolation. Combination is one of God's great principles upon which the world must organize its life, if fine and grand effects are to be produced. The Christian society called the church seems for the present at least to be the divinely appointed way to the realms of the best in character and service.

(By William Crosby Ross)
"Why go to church on Easter?"

Because, by attendance upon Divine worship that day you will testify to your belief in the foundation stone of Christianity, the resurrection of Jesus Christ, the Saviour of the world, for as Paul said to the Corinthians: "If Christ hath not been raised, then is our preaching vain, your faith also is vain." Easter brings the greatest message to

(Continued on Page Two)