

Churches

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All church notices must be in the hands of the editor by 4 p. m. Friday afternoon.

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I. B. S. A.

First Church of Christ, Scientist.—Corner of First and Washington, Sunday morning service at 11 o'clock. Subject: "Love."

Sunday school at 9:45 a. m. Wednesday evening meeting at 8 o'clock. Reading room open to the public every Monday, Wednesday and Saturday from two to four. All are welcome to attend our services.

The International Bible Students Association are pleased to announce to the people of La Grande that the services of an experienced lecturer has been secured for Sunday, February 18, 7:30 p. m. Mr. Benj. H. Boyd of New York City, will give a public lecture in the Eagles' hall at that time and place upon the momentous subject, "The March of the Nations to the Battle of Armageddon. You are invited. Come and bring your friends. Seats are free. There is no collection."

M. E. CHURCH, SOUTH—A series of revival services will be held during Sunday morning. During the first week the following subjects will be discussed: "Meeting God's Conditions for a Revival," "How God's Work is Carried Forward," "The Privilege and Responsibility of the Modern Church," "The Condition of the World as Seen in the Word of God," (Two services), "Foes of the Church, and How They are to be Overcome," "God's Purpose for this Age." In all these services the word of God will be taken as the final authority, and you are invited to bring your bibles and come prepared to take notes. Rev. J. M. Johnson, pastor, presiding.

FIRST METHODIST EPISCOPAL CHURCH—No vice was so condemned by the Master as hypocrisy; no virtue was more apparent in his wonderful than sincerity. A contrast will be drawn between these two in the sermon Sunday forenoon. The choir will sing Carl Pfeiffer's beautiful anthem, "Consider and Hear Me." The Pleasant Hour service at 7:30 in the evening will be of unusual interest. "Art in the Bible," illustrated by beautiful pictures will be presented by Mrs. E. P. Mossman. Dr. R. P. Landis will also give an address, taking for his subject "The Evil of Narcotics." The musical program will be up to the usual high standard. Miss Frederica Schilke will be heard in the contralto solo "The Man of Sorrows," by Adams. Mrs. Williams, Mrs. Nelson and Mr. Quigley will sing the trio "Lead Kindly Light," by a sister of the Order of Mercy. The chorus will render Woodward's "The Radiant Morn." Mr. Knautz and Mr. Quigley will sing a duet number. The attendance at these services is very gratifying and shows that the efforts being put forth to give La Grande an extensive and interesting service which is community wide in interest is being appreciated. Bible School at 10:30 with classes for all. Claude Cooper, supt. Epworth League at 6:30 for all young people. Miss Elvora Fines, president. G. H. Quigley, minister.

FIRST BAPTIST CHURCH—Sunday school at 10 a. m. Willard E. Butler, supt. We cannot urge too strongly the study of God's word. Every man, woman and child of our congregation should be in Sunday school at 10 a. m. We can take courage from the fact that our president is a Baptist and the Sunday school in his church has over 3700 enrolled and an average attendance last year of over 1700. So it is fashionable. When Israel forgot God and his word they didn't prosper. As long as they did they had prosperity. America cannot afford to forget. Young People's Meeting Sunday evening at 6:30. The young people are doing the best work they have ever done. They always have a good program now. Their social will be held at the parsonage next Wednesday evening at 7:30. The pastor will preach the sermon Sunday at 11 a. m. Subject, "The Holy Spirit that is so often forgotten in church programs." At night, "How can we keep the commandment be ye filled with the Holy Spirit?" These meetings will put stress on the work of the Holy Spirit. Good songs and inspirational music—A. R. Stitt, pastor.

CHRISTIAN CHURCH—Tiber is the roof of the world and the Hermit of the Nations. Dr. A. L. Shelton ministered to her people both in the Gospel and medicine. He was killed at the hands of a robber band. His story is the wonder story of the missionary annals. Hear it in the Memorial service to him in the morning service. Our evening service is a live one and the people are attending it. There will be live congregational singing led by Mrs. Green, solo and duet numbers by male voices, and a straight from the shoulder Gospel sermon by the pastor, O. W. Jones, minister.

ZION ENGLISH LUTHERAN CHURCH—905 M. Avenue. Opposite high school. Sunday school 10:30 a. m. Mrs. R. Bogstad, superintendent. Preaching services 11 a. m. Sermon subject: "Jesus Tempted by the Devil." Mrs. J. G. Spitzenger will preside at the organ. The choir will lead the congregational singing besides giving a number alone. Tomorrow is the first Sunday in Lent. The Lenten season in a way means a special appeal to all people to attend to their church duties and

I. B. S. A. IS EXPLAINED

The International Bible Students' Association usually known by the title I. B. S. A., is an association of Christian Bible students (and in no manner whatever connected with any secret order or political party) regardless of denominational lines, for the promotion of Christian knowledge in all languages. The wisdom from Above is the noblest science and the best instruction," states Mr. Bell. Its work is world wide in scope, extending to every land under the sun. Never in the history of the human race has there been such an extensive proclamation of the Truth. It is carried on by means of the printed page in the publication and distribution of Bibles, Bible helps, religious journals, newspapers and books, and orally by public lectures delivered in every land and in all languages by men of recognized ability and Christian character. Its lecturers include some of the greatest Bible scholars of the age. Its purpose is to enlighten all mankind as to the true teachings of the Scriptures, instilled by creeds, traditions and opinions that have come down to this generation from the darker past; to defend the Scriptures against the rapid encroachments of Modernism, higher criticism, evolution and infidelity; spiritualism and occultism, to make known the cause of all the ills of mankind and to point man to the way that leads to everlasting life and happiness. Our church connection is with "The Church of the Living God whose names are enrolled in Heaven."—1 Tim. 5:15. Heb. 12:23.

We joyfully recognize as members of the same church all who profess faith in Christ's redeeming sacrifice and full consecration to death with Him—whether in or out of earthly sects and parties. We are not members of any earthly sect, or party, believing that they are all of human organization. We love all who love God and are seeking his ways, but we abhor the creeds of the "dark ages" which did so much to misrepresent the Divine Character and plan and which so seriously enshrouded so many of God's people in chains of ignorance and superstition. We meet regularly with other Bible students for the study of God's word, regardless of racial limitations and colorings. We give our children religious instructions at home, believing this to be the Divine arrangement set forth in the Bible. We have found God's way helpful, both to them and to us.

Our standard is One Lord, One Faith, One Baptism, One God and Father of All, One Church of the First-Born, and One Hope of Glory, Honor and Immortality.—Eph. 4:5. Heb. 12:23. Rom. 2:7.

Our slogan is, Back to the Bible. The standard and the Only Standard. Our basis of membership is on broad unsectarian lines—questions which any Christian, wherever his confession, should be able to answer in the affirmative without hesitation if he is suitable to be acknowledged as a member of the Church of Christ.

(1) Have you repented of sin with such restitution as you are able and are you trusting in the merit of Christ's sacrifice, for the forgiveness of your sins and the basis of your justification?

(2) Have you made a full consecration of yourself with all the powers of your mind, body and money, time, influence—all to the Lord to be used faithfully in his service, even unto death?

(3) On the basis of these confessions, we acknowledge you as a member of the household of faith, and give to you as such the right hand of fellowship, not in the name of any sect or party or creed, but in the name of the Redeemer, our glorified Lord, and his faithful followers.

The lecture of Mr. B. H. Boyd in the Eagles' hall Sunday, February 18, 7:30 p. m., will make clear many Bible questions long shrouded in fail to hear him. The lecture is free and no collection. Come and bring your friends.

EXHIBITING COLLECTION.—CORVALLIS, Feb. 15.—A collection of stone inscriptions and photographs and drawings of pictographs and hieroglyphics in stone throughout the Oregon country is being made by the department of historical research in the Oregon Agricultural college.

Stone inscriptions are very common throughout this region, especially among the Columbia river and its tributaries. Some of them are similar to those found in the Mississippi valley. Many fine specimens have been received by the college and the department of Oregon historical research requests such other data regarding the principal occupation of the Oregonians of the stone age as may be obtainable.

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To Go 'Round World in Makeshift Boat



William Roland, 42, a seafaring man of the old school, is getting ready to circle the globe in his little makeshift, soap-sprung vessel which is scarcely larger than a good-sized rowboat. He built the boat himself and handles it alone.

every member should be in his or her pew. It is the least we can do in showing our appreciation of what the Savior has done for us. We urge every member to be present and the public in general is most cordially invited.—Rev. R. Bogstad, pastor. Res. 1906 Oak St. Phone 141-W.

PRESBYTERIAN CHURCH—We

are now in the Lenten season of the church year and this church will pay special attention to that thought in our services until Easter. Sunday morning at 11 Mrs. Ray Fuller will be our soloist and the message will deal with the theme "God." As the days have lengthened we discontinue our Vespers and will have our evening service at 7:30 with a message of timely interest and welcome to all. Sunday school at 9:45 with classes for everybody and Young People's meeting at 6:30. Somebody has likened our soul to a battery which needs charging every week as we stop at the service station known as the church to worship God. Neglected it gives no sign of trouble but some day it will fail us when

we need it most, so may we start the Lenten season tomorrow by attendance upon church services in the Kingdom of God established by Christ. We most cordially invite all to worship with us.—W. C. Ross, minister.

CAUSE OF OUSTER GIVEN

ASTORIA, Ore., Feb. 15.—In a statement issued today City Manager Kratz stated that the reason he removed Special Reconstruction Engineer Rogers and his assistant, Otto Anderson Jr., from the city's employ was because they were dilatory in their work and were obstructing the manager's plans for the reconstruction program.

Mr. Kratz also took occasion to brand as false what he termed "poor hall" rumors to the effect that before coming here, he had made an agreement with Rogers and J. H. Tillman to give the bulk of the street reconstruction work to the Warren Construction company. Mr. Kratz said he is not acquainted with Tillman and never saw Rogers until he met him in Mayor Setters' office.

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COUGARS PREY ON SHEEP

SHERIDAN, Ore., Feb. 15.—Cougars and coyotes have been driven out of the mountains by the storm and are killing sheep owned by farmers in the foothills, according to reports here today. The farmers asked that hunters be sent to exterminate the animals, and a posse left the city for that purpose, but returned on account of the storm after being out a short time. One red fox was killed and four coyotes sighted.

The storm here attained almost bilious proportions. Farmers on the upper Rock creek were snow-bound. The Portland-Tillamook highway practically was blocked by the storm and several cars were said to have been deserted on the road. Wires were down tonight, and some rural districts were cut off from mail service.

Excessive, Piedmont, Clifton, and still times are part of the product.

After a residence of only six weeks in Astoria, Harry Stewart was arrested Saturday and pleaded guilty to possession of a still, 23 gallons of moonshine and 200 gallons of mash.



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Important!!

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