

CHINESE NOW CLAIM HONOR

Legends common to the literature of both China and Japan relate that about the year 476 Huen Shan, a Buddhist missionary, in company with five brother priests, found a land many miles to the eastward of China which he named Fusang. They sailed along the Chinese coast to Kamohiki and thence along the Alaskan islands to Alaska. The description of the peoples they found fits the Aleuts and the Eskimos as they are today.

From Alaska, which they called Great Han, they sailed along the coast to Fusang. Huen Shan describes the dwellings made of blocks of solidified mud, which housed many people, a description which fits the pueblos of ancient America. He mentions a plant used in making cordage and paper, which afforded vegetable milk and which yielded tender edible sprouts. The fungus plant also answers this description.

He also describes a plant and its fruit which is the species of cactus commonly known as the prickly pear. From the Chinese records, therefore, Fusang was very like Mexico.

A few years ago the Chinese government directed its historians to make a search of the Imperial records, and from them came the foregoing account.

PESSIMISM NEVER IN ORDER

Present Time Always Just as Good a Time as Any, if One Will but Consider.

Our age is bewailed as an age of Intransigence. Must that needs be evil? We, it seems, are critical; we are embarrassed with second thoughts; we cannot enjoy anything for long enough to know whereof the pleasure consists.

MINISTER OF CHINA A CUPID

Wu Ting Fang was, while minister at Washington, attending the wedding of the daughter of the chief justice at that time. At the breakfast he asked one of the bridesmaids whom it would be her fate to become a bride. She modestly said that she did not know, as she had not yet had an offer. Turning to a group of young men, Doctor Wu suddenly remarked to one of them, "This is a beautiful lady, would you not like to marry her?" He replied, "I should be most delighted to." "Will you accept her offer?" said Doctor Wu to the bridegroom. She seemed slightly embarrassed and said something to the effect that as she did not know the gentleman, she could not give a definite answer.

Meeting the Chinese minister at an "at home" a few days later, she scolded him for his bluntness, and he excused himself by saying that he was actuated by the best of motives.

A few months afterward we received an invitation from the young lady's parents to attend her marriage. The bridegroom was the young man who had figured in the matrimonial incident. To Wu's agreeable surprise the motive of the bride informed him that it was he who had first brought the young couple together, and both bride and bridegroom heartily thanked him for his good offices.

EXCITED WRATH OF DICKENS

Great Writer, at His Best, Denounced Public Hangings, Which Were Disgrace to English Law.

Charles Dickens, at the time of the execution of Manning and his wife for the murder of Patrick O'Connor, was at his fullest power as a writer. In a letter to the London Times he wrote:

When the two miserable creatures who attracted all this ghastly sight about them were turned over into the air, there was no more emotion, no more pity, because I thought that two immortal souls had gone to judgment, no more restraint in any of the previous necessities, than if the name of Christ had never been heard in this world, and there were no hidden names here but that they perish like the leaves."

Lewisohn Wrote Gospel of Taoism.

Lewisohn wrote the gospel of Taoism, from whose pages an immense religion was born. Having been born in a Chinese line, and having much time for meditation, he came after many years to the conclusion that humanity was the supreme virtue. He resigned, and desired to hide in seclusion. While passing through the gate of the palace on his way to solitude, the warrior brought him: "You are about to withdraw yourself from the world. I pray you write me a book before you go."

Lewisohn then sat down and wrote a book about the sign of St. Mark's gospel. He gave this to the warrior, passed through the gate and he was known where he died. The little book is the gospel of Taoism. The word "Tao" means way—man of destiny. The advice was that men should become like little children and act without reflection.

No Help.

Ed Tankins says the camera has become a great power, but could never be elected a man to office simply because he has a good photograph.

HISTORY CLASS COLLECTS RELICS

EMBLEM. Oct. 27.—Mr. and Mrs. G. E. Cocklin spent Sunday with the Walter Young family.

Mrs. Lyle Kiddle returned Saturday from a six weeks' visit with her relatives in Indiana. Her sister accompanied her home.

Mrs. Arnold Buchanan of Venice, Utah, arrived here Monday for an extended visit with her parents, Mr. and Mrs. W. Henrie.

The American history class of the high school is making a collection of relics and old coins. So far they have collected an ox yoke, guns, and coins, also a few Indian relics. Mrs. Kholunda Tangren of La Salle, Utah, came Monday to visit relatives.

Mr. and Mrs. G. Lloyd of Layton

will be preaching services at the Methodist church Thursday evening. A minister from Cove will hold the meeting.

Glenn Brock made a business trip to La Grande Saturday.

It is hard to tell which is more worthy of praise, the democratic king of Spain or his press agent.

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After being bitter enemies for years, Mr. Bryan and Senator Hiram Bland have "formally" parted the "catchet." Both were present at the interment, so each knows where to look for it in the next case of need.

Question Hard to Answer.
Jud Tankins says that a bird that can sing and wail must be made to sing, but how are you going to do it? **MIDGET No. 2—2236—B**

FOOT SALE—Mixed Ankle Covers and Timbly seed. For particulars see H. K. Hall, Summerville, Oregon. Oct. 14-21-28, Nov. 4-7-11-18-25-28.

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afternoon, November 1, at the Country club.

The Lucky 13 Bridge club will meet with Mrs. E. L. Lilly next Thursday, November 2.

Mrs. R. T. Eaton entertained the members of the P. A. E. club Friday afternoon of this week at her home on Second street.

Four tables of Bridge were in session, Mrs. R. J. Esch receiving high scores. An excellent luncheon was served by the hostess at the close of the afternoon.

The ladies of the Parkdale club were delightfully entertained at the home of Mrs. Ella Rynearson Wednesday, October 25, with Mrs. Claire Scriber, Mrs. Duckett, Mrs. Echley and Mrs. Rynearson acting as hostesses.

The home was tastefully decorated in autumn leaves and everything in keeping with Halloween. After a short business session the compulsory school bill was discussed. Mrs. Kiddle, Mrs. Witherson, and Mrs. Condit giving some very interesting views on the subject. Visitors present were Mrs. Paul, Mrs. Peck-

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