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LA GRANDE, OREGON,

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Carr's Carr's

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The Milk Goat Industry

BY LAWRENCE G. HILL

Milk Goat Products.

If you have ever enjoyed any extensive traveling and have had an opportunity of eating at up-to-date restaurants or cafes you have more than likely heard of "Cabretta Sausage." This is considered a very fancy dish and is made of goat meat. It can be kept two or three months, it can be eaten raw when fresh, or later just as the case may be. Like the "Cabretti" sausage we buy nowadays—a hot weather meat. It can be sealed a few minutes, or fried; almost the same as other grades of casing meat. This sausage is made from the meat of a wether goat when young, tender and of fine flavor. In this way the scrub bucks or culls of the industry are sold, or the breeder is paid by making up the sausage, and if the animals used are large in size a fair profit is found. Such meat is, in many foreign lands, in great demand, and is becoming very much so here in America. In the great Abattoirs of Paris, where nearly a quarter of a million kid goats are sent to be slaughtered each spring, the inspectors in chief report that they hardly ever have found a case of T. B., or any other contagious disease among them. During the war the Americans, through the scarcity of other meats, found in this a great surprise and easily relished the dish.

To make this sausage, the meat is run through a meat cutter, the tendons or any stringy part being removed. It is passed through the large knife first, and then the medium knife one part to five of hard pork fat or bacon is passed through the large knife only. Then salt and pepper is added to a sufficient quantity with a few whole peppers, and if not objectionable, a little garlic is minced very fine and added. It will bring out the flavor of the meat much better and the garlic is so blended that you do not notice it. The whole is worked thoroughly and is put into casings—either pork, mutton or beef. It is done with the tube attachment of the meat cutter or with a funnel made large enough to push the meat into the casing, by having a notch cut out in the side of the funnel and holding the funnel with the left hand, the casing pulled up on the tube of the funnel and pushing the meat with the thumb of the right hand, the sausage is punctured with a pin to let out the air and is tied up at both ends with a string long enough to hang them up to dry. They can be smoked if one wishes. At first they

are hung in a dry, warm place, to make them sweet, after a few days they can be put in a cool, dry place to dry.

Where this meat is sold in market places it brings 50 to 75c per pound. Fancy prices for imported meats are being paid and in no way compare with this sausage, either as to quality or delicacy of flavor, and cannot be too highly commented on. In this day it has opened another avenue for the milk goat breeder to gain a profit from scrub bucks and animals that are of no value to raise.

A California doctor is complimentary for this valuable recipe and has given it out to the goat breeders for the benefit of the industry.

SERMONETTE

YOUTH.

"Youth is the privilege of all. It is the expression of life, and all life comes from God. Man is a vessel, a receptacle of life, and as he broadens the stream flowing into him and gives it fullest outlet in love and use he co-operates with God and achieves eternal youth.

"True, man may outgrow the body; when it is no longer of service to him he sheds it as an outworn coat, and then, according to the uses he has served and continues to serve, is the beauty of youth visible in him.

"Love is the elixir of youth. In the degree in which any man receives and expresses a love of some use, real youth stays with him. To grow in love and wisdom is to grow young, even here, where the real man is cloaked with a body, for as he grows wise he perceives the value of a sound body through which he may express himself. Desiring a sound body he adapts his habits to modes of living which give it to him. In a sound body man may live a youthful life for a hundred years, yes, more than a hundred years under favorable conditions. And what are those conditions? An unselfish love going out to all men. This is the life of Christ: flowing through man and forever renewing the channel.



News of the Churches

CHURCH OF OUR LADY OF THE VALLEY—Children's Mass, 8 o'clock. Parish Mass, 10:30 o'clock. Morning devotion at 7:30 o'clock. Evening devotion at 7:30 o'clock. Evening subject: "Homelife of the B. V. Mary." Wednesday and Friday evening at 7:30. May Devotions: A cordial welcome is extended to all.—A. F. LOESER, Pastor.

M. E. CHURCH SOUTH—Preaching at 11 a. m., and 8 p. m., by Rev. C. F. Beldin. Morning subject, "Heaven." At 8 p. m. the subject will be "The Blood of the New Testament." Epworth League at 7 p. m., John O. Chapman, leader. Prayer meeting Thursday evening at 8 p. m. Rev. C. L. Causland, the presiding elder of the Inland District will be with us Tuesday evening, May 24th, and will preach at 8 p. m., and hold the third quarterly conference. The public is cordially invited to all these services and especially any stranger that

"Villa of China"



General Chang Tsao-Lin, the "Villa of China." Has things his own way in the northern provinces. He worries the Peking government just as Villa used to worry Mexico. He controls three provinces.

ADVERTISE FOR LOST ARTICLES IN OBSERVER

may be in our city over Sunday.—E. L. WHIDDON, Pastor.

CHURCH OF GOD—Harris Hall, corner of Fir and Monroe streets. Sunday school at 2:30 o'clock in the afternoon. Preaching after Sunday school. The subject of the sermon will be: "What A Christian Home Should Be." Prayer meeting Wednesday evening at 8 o'clock. A cordial welcome to all.—CARLOS A. PLUMMER, Pastor.

FIRST PRESBYTERIAN CHURCH—Bible school at 9:45 a. m. Classes for all ages. Public worship at 11 o'clock. The minister will speak on "The Symmetry of Life." There will be no evening service at the Church on account of the Union service at the high school. Mid-week service on Thursday evening at 7:30.—JAMES AIKIN SMITH, Minister.

FIRST BAPTIST CHURCH—Sunday school at 10 a. m. G. B. Hogan, superintendent. A full attendance of the Young Ladies' Class is requested as we want to get a good picture for our national paper. Sermon at 11 a. m. Subject, "What God Requires of A Sinner to Be Saved and A Christian to Be Obedient." The young people will sing with the regular choir. Mrs. Frank P. Jester, director, has requested Mrs. D. C. French to lead at this service and Mr. Devine to lead next Sunday morning, May 29. The churches will all unite in attendance at the high school auditorium for the baccalaureate sermon by Rev. E. J. Huston, at 8 p. m. Young Peoples' Society meets at 6:30. Miss McCormick will be leader. Some important questions will be answered at 11 a. m.—A. R. SITTON, Pastor.

SAINT PETER'S EPISCOPAL CHURCH—Corner Fourth street and A avenue. Services: May 22nd being Trinity Sunday: Holy Communion, 8

a. m.; church school, 9:45; morning prayer, 7:30 p. m. Topic of the morning sermon, "The Tongues of Pentecost." The usual regular meetings of the Girls' Friendly Society are held at Honan Hall, the senior branch Friday evening, and the juniors Saturday afternoon. All are cordially invited.—JOS. W. GUNN, Rector.

FIRST CHURCH OF CHRIST SCIENTIST—Corner First and Washington. Sunday morning service at 11 o'clock. Subject, "Soul and Body." Sunday school at 9:45 a. m. Wednesday evening meeting at 8:00. Reading room open to public, Monday, Wednesday and Saturday, from 2 to 4 p. m. All are welcome to attend our services.

I. B. S. A.—International Bible Students Association local class will begin a series of studies on the subject of Restitution. Acts 3:19-21. Isa. 55:12-13. Jer. 3:17-18. Jer. 23:7-8. Ezek. 37:11-14-24-25. Heb. 2:14. Zeph. 3:8-9. Bible students the world over believe the times of Restitution will begin with 1925 and that millions now living will never die. Therefore they are noting with keen interest the many evidences proving that present governments are breaking preparatory to the establishing of the Kingdom of Christ, Dan. 2:44. 7:14. The study will be at the home of Brother and Sister Dixon, 1308 X Ave., between Fir and Depot streets. All are welcome, no collection.

LATTER DAY SAINTS—Regular services at Latter Day Saints church held in the Tabernacle. Everyone is cordially invited to any of the services. Sunday Priesthood meeting at 9 a. m. Sunday School at 10:30 a. m. Sunday Sacramental meeting, 2:00 p. m. Sunday mutual improvement meeting at 7:30 p. m. Tuesday Teachers' Training class at 7 p. m. Tuesday primary association, 4 p. m. Thursday relief society at 2 p. m. Thursday religious class 4 p. m.

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Eastern Oregon Light and Power Co.

LA GRANDE, OREGON.

SHIPPING BOARD ASKS FOR BIDS

PORTLAND CRAFT LOCATED IN PORTLAND HARBOR

Three Steel CarGoes Are Also Offered For Sale; Others Include Barges and Vessels.

WASHINGTON, D. C., May 21.—The shipping board has offered for sale 51 wooden steamship hulls, 24 converted barge hulls and three steel cargo steamers. The offer constituted the first ship sales activity by the board in several months.

Bids on the three steamers will be opened May 31. They are the South Bend, 12,339 deadweight tons; the Marica, 14,876 tons, and the Edel Lyn, 12,596 tons, and are at Hog Island, Pa.

Bids for the wooden hulls and barge hulls, which are located on the Pacific coast, will be opened June 15. The terms call for 20 per cent cash and the balance in four equal semi-annual installments covering two years.

The craft are located as follows: Nine steamship hulls and nine barge hulls, Alameda, Cal.; 22 steamship hulls and 11 barge hulls, Seattle, Wash.; and 19 steamship hulls and four barge hulls, Portland, Oregon.

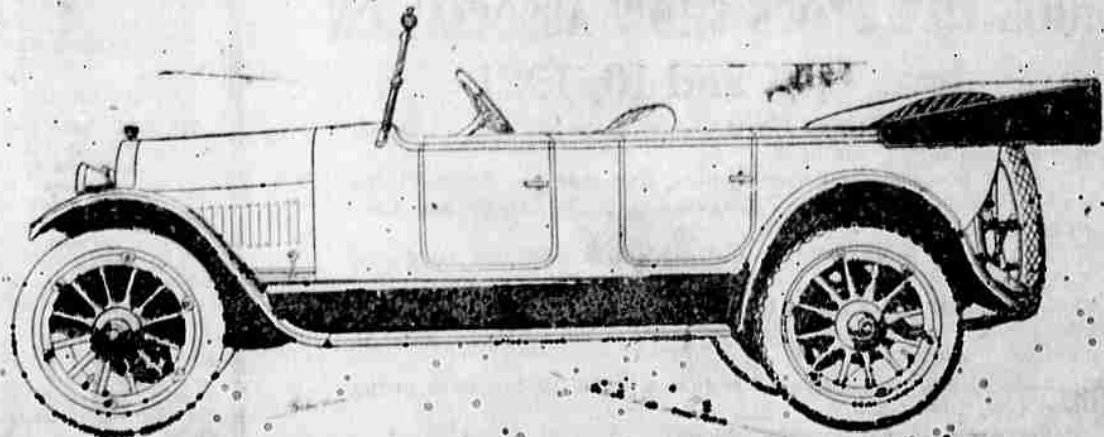


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