

News of the Churches



LUTHERAN CHURCH—No Sunday school or services will be held Sunday, as the pastor will preach in Pullman, Wash., and Moscow, Idaho. Next Sunday, the 1st of May, the regular English services will be celebrated at 11 o'clock, while the monthly German services will be held at 2:30 p. m. All visitors and strangers are heartily invited.—H. H. ENGELBRECHT, Y. M. C. A.

M. E. CHURCH SOUTH—Sunday school at 10 a. m. Preaching by pastor at 11 a. m. Little People's meeting, 4 p. m. Preaching, 7:30 p. m. by the pastor. The Sunday school superintendent invites all the former members to re-join the Sunday school as the contagious diseases are about all gone and the summer campaign for new members and a better Sunday school is now on. New members are invited, also.—E. L. WHIDDON, Pastor.

FIRST METHODIST CHURCH—The pastor will preach at the morning hour, 11 a. m., on "The Philosophy of Redemption." The evening hour will be taken up by the Epworth League Rally with the following program beginning at 3 o'clock in the afternoon: 3 p. m., song service; 3:15, paper, "The Deeper Life," Miss Idis Bryant, violin solo, Floyd Smith; 3:30, Demonstration of a League Service, "A Dead One," and a piano solo, Alveda Peterson; 3:45, Demonstration of a League Service, "A Live One," and a vocal solo by Beulah Smith; 4:00, address, "Epworth League Ideals," Dr. E. C. Dewey, and a violin solo by Lucile Dunbar; 4:15, Wallowa Institute, Dr. Ira R. Aldrich, District Superintendent, and a vocal solo by Paul Knauts; 5:20, Quiet Hour and Supper, and Ladies' Quartet; 7:00, illustrated lecture, "The Pioneer Trail," Rev. James Leitch, and a song service, Big General Chorus; 8:00, Rally Address, "The Challenge to Youth," Dr. E. C. Dewey. Dr. E. C. Dewey is from the central Epworth League office in Chicago, and makes his first visit to La Grande. The public is very cordially invited to the morning and evening services. Some features of the illustrated lecture given by Rev. Leitch will be of interest to the general public. John Stewart, the first Methodist missionary, the Indians' search for the white man's Book; saving Oregon for America; Ezra Mosser and his ox team; the Indians attack the camp fire; Abe Lincoln turns down a big job; Portland and Oregon, past and present.—E. J. HUSTON, pastor.

CHRISTIAN CHURCH—Bible school at 9:45 a. m. Communion service at 11:00 a. m. Subject, "Three Old Warriors." We will be glad to welcome you, at our morning service especially. You can't be found in a more delightful place on Sunday morning. Christian Endeavor at 7 p. m. This company of young people is, perhaps, the largest in Eastern Oregon. They are full of life and activity and it will do you good to be among them. Evening service at 8 p. m. Subject, "Go, Ye, Into All the World." This is a message for you. Come and hear it.—R. H. COKER, Minister.

CHURCH OF GOD—Harris Hall, corner of Fir and Monroe street. Sunday school at 10 a. m. Those not attending Sunday school elsewhere are cordially invited to attend here. Preaching at 11 a. m. Subject, "The New Testament Church—Which One Is It?" The church question will be

SERMONETTE
Doing Good Is the Pathway to Joy.

Religion, in the true sense of the word, is neither a creed nor a doctrine; it is not a belief in a creed or a doctrine; it is not even the "worship of God" as this term is usually understood.

Religion makes the man who has it a better man. The fact that he has religion proves itself. The man who has religion becomes increasingly patient under provocation; he becomes more honest; he tells the truth. He is trustworthy; he looks for the good in every circumstance of life; he substantially fits the unfortunate; he heartily demands justice for both himself and others.

The man who has religion has the ability and the habit of recognizing his personal faults, weakness and sins. And a religion which enables a man to do these things also gives him the power to fight against and progressively overcome his weaknesses and sins and put in their stead a corresponding or opposite goodness. Religion also leads a man to take a deeper interest in religion itself. It makes him eager to support the church. It makes him anxious to share the helpfulness of true religion with others.

If the thing which a man calls religion does not do these things for him it is no religion. It is a farce, or an amusement, or a means to self-delusion. Religion consists not in thinking God but a doing good; not in dreaming of God but in letting in God, which is God.

considered from a scriptural standpoint. The evening service will begin at 7:45. The subject of the sermon will be "Christian Unity." Prayer meeting Wednesday evening at 7:45. A cordial welcome to all.—CARLOS A. PLUMMER, Pastor.

FIRST CHURCH OF CHRIST SCIENTIST—Corner First and Washington. Sunday morning services at 11:00. Subject, "Probation After Death." Sunday school at 10:00 a. m. Wednesday evening meeting at 8:00 p. m. The reading room is open to the public every Monday, Wednesday and Saturday from 2 to 4 p. m. All are welcome to attend our services.

SAINT PETER'S EPISCOPAL CHURCH—Corner 4th St. and O Ave. Regular Sunday services: Early Communion, 8:00 a. m.; Sunday school, 9:45; Morning Prayer, Litany and Sermon, 11:00; Evening Prayer, 7:30 p. m. Settings are free and all are cordially invited. At Honan Hall Girls' Friendly Society meets Fridays at 7:30 p. m.; Juniors, Saturday afternoon at 2 o'clock. Choir rehearsals Friday at 7 p. m. We need workers in all departments. Come and help us.—JOS. K. GUNN, Rector.

FIRST PRESBYTERIAN CHURCH—Bible school at 9:45 a. m. Classes for all ages. Public Worship at 11 o'clock. The Minister will speak on "The Trained Ear." The theme of the evening sermon will be "The Divine Antidote for Fear." Text, Isaiah, 41:10. Monday night the Brotherhood banquets with Methodist Men's Club at 6:30, in the basement of the M. E. Church. All men of the Brotherhood are expected to attend this "Grande Finale" for the year. Mid-week service on Thursday evening at 7:30. Topic for study, "Jesus' Secret Of A Tranquil Life." Mat., 6:19-34.—JAS. A. SMITH, Pastor.

I. E. S. A.—The International Bible Students will continue the study of Israel's Typical Tabernacle. Its forms and ceremonies and what they signify to the Church at present. The study being Leviticus, 8. Consecrating the Priesthood, set apart to God's service.—"Be Thou Faithful Unto Death." The study will be in the home of D. D. Burger, 1602 Washington Ave., 3 p. m. All are welcome, no collections.

LATTER DAY SAINTS—Regular services at Latter Day Saints church held in the Tabernacle. Everyone is cordially invited to any of the services. Sunday Priesthood meeting at 9 a. m. Sunday School at 10:30 a. m. Sunday Sacramental meeting, 2:00 p. m.

The Ears in Dreams.
To dream that your ear is very large denotes riches and prosperity. For a professional man to dream he has ears well proportioned denotes success and reputation. To lose an ear, loss of a friend. To have it cut off or disfigured, a friend will prove false.

The Life Immortal.
We are born for a higher destiny than earth; there is a realm where the rainbow never fades, where the stars will be spread before us like islands that shimmer on the ocean and where the beings that pass before us like shadows will stay in our presence forever.—Bolwer-Lytton.

—In letting this Goodness out—letting it out in such a way that its presence makes the home a shrine of service; the office a temple of service and the community a court of cleanliness and safety.—Anonymous.

Vegetable Oils in China.
The Chinese, lacking an adequate supply of animal fats, turn to vegetable oils, which are their butter and lard. In their country, as well as in India, the "cake," or residue from the oil presses, is refused to valuable account as cattle feed. The oil enters into the manufacture of perfumes, and drugs, and in Syria it is used in the preparation of a sweetmeat.

Recreational Measures.
"Honey, when you go to break the news to paw," whispered Miss Pinky Periwinkle, an Arkansas maiden who had just promised young Gabe Gawley that she'd be his'n, "you'd better ask him first thing for the loan of his pistol, and when you've got it safe in your pocket tell him we're going to get married, and then stun him right quick with a neck yoke or something."—Country Gentleman.

CHURCH OF OUR LADY OF THE VALLEY—Children's Mass at 8:00 o'clock. Parish Mass at 8:30 o'clock. Weekday Mass at 8 o'clock, excepting Saturdays. Wednesday evenings during Lent, 7:30 p. m. Rosary, sermon on the Passion of our Lord and benediction. Thursday evening at 7 o'clock Young Men's Bible Class. Friday evening at 7:30 o'clock, "Stations of the Cross." A most cordial welcome is extended to all to attend these services.

A New One.
Lawyer for Defense (addressing jury)—Gentlemen, remember that my client's hearing is very poor, and that's the reason why the voice of conscience has appealed to him in vain.—Houston Post.

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SUNDAY and MONDAY
SAMUEL GOLDWYN
Presents
"MILESTONE"
"Milestones" May Dampen Your Eyes, But it Will Bring You More Than Enough Dimples to Catch the Tears.
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LARRY SEMON
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The Union County Ad club and the Elwyn Concert Company announce the appearance in La Grande on
SATURDAY APRIL 30TH.
of the celebrated
New York Philharmonic Orchestra
Featuring
21 artists and the world-famous conductor Josef Skarsky.
PRICES: \$1.00, \$1.50, \$2.00. Any of these seats may be reserved at Van Haren's Cigar Store, beginning at 10 a. m., April 28th. Out of town mail orders given preference on \$2.00 and \$1.50 grades. Some few unreserved seats, but very limited.
First number at 8:15 and none seated during rendition of any number. First number of about half hour duration, hence necessity of early seating.

Where They Tax Tidiness.
In Turkey, due to the short-sighted policy of the government, it is not the custom to paint the exterior of the average house, for the tax is directly determined by the appearance of the building, a freshly painted house being taxed twice as much as a shabby dwelling, irrespective of the interior of either.

Wonderful
It was the terminal examination, and a budding philosopher concluded his essay on "Mother Earth" with this startling statement: "The earth revolves on its own axis three hundred and sixty-five times in twenty-four hours. The rapid motion through space causes its sides to perimpre; this is called dew."

Curious Masterpieces.
Literary masterpieces have been written on strange mediums. Swift's poem, "Song to David," was written with a key on the walls of a madhouse. Coleridge once wrote a sonnet on a scrap of seaweed.

France's First "Zoo."
The "Menagerie du Parc" at Versailles, founded by Louis XIV, received many animals from Cairo. It was maintained for over a century, during that time furnishing valuable material to French anatomists and naturalists. Gradually it decayed and in 1789 was almost extinguished by the mob. The Paris museum of natural history was re-established by law in 1793 and Buffon's idea of attaching a menagerie was carried out. The latter still survives as the collection in the Jardin des Plantes.

For Cleaning Leather.
A very good leather dressing is composed of equal parts of glycerin and sweet oil. After applying this mixture with a cloth, it should be left on the leather for 20 minutes, after which the leather must be wiped dry. Ordinary soap and water makes a good cleanser for leather, the soap being applied with a sponge and wiped off with a chamois skin.

Moon Insignificant in Size.
The smallness of the moon as compared with the earth is found by a mechanical journal's correspondent to be little appreciated. The diameter is approximately 2,160 miles, and on a map of the same scale the disc would be not quite as wide as Australia, while it would correspond closely to the outline of the northwest shoulder of Africa.

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SALE COMMENCES TUESDAY MORNING, APRIL 19th. THESE CARS ALL READY TO RUN WILL BE PRICED AT THE FOLLOWING LOW FIGURES AND EACH CAR WILL BE REDUCED \$5 EACH DAY UNTIL SOLD.

	Sale Price	Price Today
1916 7 passenger Reo six	\$600	\$585
1919 7 passenger Studebaker Six	\$550	\$530
1919 Chevrolet	\$600	\$580
1916 Chevrolet	\$275	\$255
1920 Ford Ton Truck	\$600	\$580
1918 Maxwell	\$350	\$330
1920 Ford Roadster with starter	\$450	Sold
1916 Ford Touring	\$250	\$230
1916 Ford Roadster	\$275	\$255
1915 Ford Touring	\$250	\$230
1915 Ford Touring	\$225	\$205
1912 Ford Touring	\$150	\$130
1911 Ford Touring	\$250	\$230
2-1913 Ford Touring	each \$240	\$220

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