

MISSIONARY EDUCATION
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Independent and happy if possible in the world without God. But there is another thing also; man is not only lost, he is dead in trespasses and sins, and going on to, and in danger of "eternal death," and that is separation from God forever. Now this awful fact is another reason why God is so earnest in seeking men. He is not willing, if it be left to Him, that any should perish, but that all might come to the knowledge of the truth and be saved. He knows well man's sinful nature and his sins, and he knows also what man's condition will be eternally if he dies in his sins. Man naturally is afraid of God on account of his sin. He is afraid to approach God because he knows God hates sin, and he knows in his own heart that he loves that which God hates. God is holy and man is unholy, and without anything to commend him to God; do all he can, the best, the very best he can, he is, but still in doubt about his acceptance with God. But the gospel declares God's provision for man's ruin. Love it, for that made this provision. Man needs righteousness to meet God and to have no fear of God, and just here is the blessedness of the gospel. The righteousness which man needs to give him peace with God is just God's wonderful provision in the gospel. But first we have the law that which man thinks he can keep put in contrast with the gospel. "Now we know," says the apostle, "That whatsoever things the law saith, it saith to them who are under the law (the Jews); that every mouth may be stopped, and all the world may become guilty before God." "Therefore, by the deeds of the law (or the doing of the law) there shall no flesh be justified in His sight; for by the law is the knowledge of sin," and not deliverance from it. Here, then, is the gospel namely, "But now the righteousness of God without the law (apart from the law) is manifested, being witnessed by the law and prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe." In this statement the thought is that of a great shelter provided by God for all men everywhere, and are entreated to avail themselves of it, and be saved from the wrath to come.

Everyone of Faith Is Responsible

Faith alone puts a man under the shelter of the provision of the shed blood of Christ, the moment he believes, and God can now say of him, as he said of old in Egypt, "When I see the blood, I will pass over you." All the value of man's redemption lies in the shed blood of Christ. Now notice that while the provision is "unto all," it is only "upon all" that believe. It covers them and only them, and they have peace with Him through our Lord Jesus Christ. They have accepted Christ and God has accepted them, and they

are now responsible to tell it and carry it to others who never heard of it and do not know it. "Go ye in to all the world and preach the gospel," is the Lord's command to them who have believed in Him, and every true believer is responsible to have part in the fellowship of the gospel. But some of us may not be able to preach it, or to go as some have gone, into foreign fields; but it is our privilege as well as our duty to be identified with them who are in the work of the gospel, whether at home or abroad. We are to have and should have fellowship in the gospel by prayer on the one hand and by giving of our substance on the other. "Pray ye the Lord of the harvest, that he may send forth laborers unto his harvest," is another of our Lord's injunctions, and if we believe God and have accepted the Lord Jesus Christ as our Saviour, we know that this is His great concern and it ought to be ours as well. For since we are His and are bound up together with Him in the "bundle of life" henceforth his interests are ours. We can pray and we ought to pray often for the missionaries in all the foreign fields. We know that we can reach God's throne by prayer and thus through Him we can reach and encourage every missionary in the world. Prayer puts us in intimate and vital contact with the work everywhere. We may not know any of them down here but we are linked with God, and are members with them of the body of Christ. We know God and are thus by prayer in communion and fellowship with Him, and He knows them and cares for them every day; and hence we can help them and encourage them through Him, even as the apostle said the Corinthians did by prayer in his own day. "Ye also are helping by prayer for us."

Prayer and Support Go Together

"But there must be more than prayer for the saints, blessed as that is. There must be practical, material support of the gospel, as well—giving freely and cheerfully of our substance, as the Lord may have prospered us. One-tenth of it anyway would probably be the scriptural way, and we may be sure that a cheerful giver will always give more than a tenth, and give it regularly and faithfully. Few churches can hope to prosper who simply support themselves and forget their responsibility to others. One of the most devoted and prosperous of the New Testament churches was at Philippi; they had a rich experience in the fellowship of the gospel from the beginning, and kept it up to the close of the dear apostle's days on earth. May the Lord grant us to be more like them until He comes."

R. H. COKER.

First Presbyterian Church.

Bible school at 9:45 a. m. The attendance is increasing and "yet there is room."
Public worship at 11 a. m. The minister will speak on "Why Col-

Roosevelt Went to Church." He gave nine reasons for doing so and these will be given together with other reasons for following his example in this respect.

The theme of the evening sermon will be "Hiding Amongst the Bags." The men of the church are requested to be present and remain for the organization of a Presbyterian Brotherhood.

JAMES AIKIN SMITH, Minister.

PRESBYTERIAN BROTHERHOOD

All the men of the Presbyterian congregation together with their friends are requested to meet Sunday night immediately after the church service for the purpose of organizing a Brotherhood. The New Era Movement calls for the men of the church—a great program has been outlined and it will take the men to put it across.

M. E. Church, South.

Sunday school at 9:45 a. m.
Church services at 11 a. m. and 7:30 p. m.
Epworth league at 6:30 p. m.
Prayer meeting Thursday evening at 7:30 p. m. Subject, "Sufficiency of the Holy Scriptures for Salvation."

W. B. SMITH, Pastor.

Christian Science Society.

Sunday service at 11 a. m. Subject, "Doctrine of Atonement."
Sunday school at 10 a. m.
Wednesday evening meeting at 8 o'clock.
The reading room is open to the public Monday, Wednesday and Thursday from 2 to 5 p. m.
All are welcome to attend our services.

Corner First and Washington.

First M. E. Church.

Sunday school at 10 a. m.
Church services at 11 a. m. Rev. Ira A. Aldrich, district superintendent of the La Grande district, will preach. Come and hear him.
At 7:30 p. m. the pastor will speak on "Reigion, What Is It?"
Epworth League at 6:15 p. m.
On Thursday and Friday the district conference will meet at the First M. E. church. Plan to attend the sessions of this conference.
Choir meeting on Wednesday evening.

N. Sherman Hawk, Pastor.

ANITA STEWART IN
BIG FILM OF NEW YORK

As "Mary Regan," Heroine of Lellory Scott's Great Novel, Anita Stewart Has Bewildering Role.

The merciless profiteer who makes abnormal profits with no work, the shallow creature to whom he turns to spend his swollen fortune, and the vulgar who stands by to rob, all are characters in "Mary Regan," a thrilling story of New York life, adapted from Lellory Scott's famous novel of Big Pleasure in New York, in which

Anita Stewart will be seen at the Arcade theatre Monday and Tuesday.

The lawyer who helps questionable characters to stay within the law, his lieutenant, the strong-arm man in evening clothes; the woman of light character, who does their bidding; the polite "lounge lizard," who draws society women into the net, and the weak young man with more money than character, are found in this pulsating portrayal of big city life.

In Anita Stewart plays the part of Mary Regan, a convict's daughter who determines to live down the shame her father has brought upon them, and who succeeds despite a battle in which her body and soul are severely tried. This picture gives Miss Stewart new and unsuspected opportunities to prove herself one of the supreme screen actresses of the day.

RED CROSS REPORTS.

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embracing a membership in round figures of 20,000,000 adult members and 11,000,000 junior members.

Practically every square mile in continental United States is now covered by some form of chapter organization. There are 54 chapters in insular and foreign lands.

The American Red Cross as a whole received approximately \$42,000,000 from membership dues during the twenty months ending February 28, 1919. Of this total about \$3,700,000 from junior members was placed in school funds, approximately \$18,500,000 was retained by chapters, \$949,838.29 went in the endowment fund and \$18,930,056.17 came to the national organization for general use.

In order to secure the major portion of the funds required for relief work, two so-called "war drives" were developed. Each "drive" involved the setting of a definite period during which the whole nation was called on to give and the creation of a comprehensive organization to attend to the related work. In round figures, \$283,500,000 was derived from the two "drives."

Because of the importance of the work, and its distinctive character, an entirely separate national organization was created for collecting and handling the funds. This organization was headed by a war finance committee, appointed by the president, and under it were local campaign committees covering the entire United States. The funds secured were collected in local banks, gradually transferred to central depositories and then paid over to the treasurer of the Red Cross as needed.

The size of the task is indicated by the fact that in the first "drive" there were 3929 campaign committees and 3986 banks of deposit, and in the second "drive" 3898 committees and 4709 depositories.

The funds obtained from the "drives" were divided between the chapters and national headquarters under arrangements permitting the assignment to each chapter, for local work exclusively, of not more than 25 per cent of the amount collected within its territory. As a result, 18.5 per cent of the proceeds of the first "drive" and 19.3 per cent of the proceeds of the second "drive" were assigned to chapters.

More for War Relief Than Was Collected in Drives.

The entire amount of war drive proceeds retained by national headquarters was placed in the war fund, which could be used only for war relief projects. To this fund was also credited interest earnings to the amount of \$2,766,403.54. As a result of this practice, more than \$1.01 is available for

war relief, for every dollar received for that purpose.

The first war drive was conducted between June 18 and June 25, 1917. The goal set was \$100,000,000. Collections totaled \$114,023,640.23, an over-subscription of 14 per cent. For campaign and collection expenses national headquarters appropriated \$278,116.27, and it is estimated that the chapters spent \$500,000 for this purpose; costs therefore, were less than seven-tenths of one cent for each dollar collected.

The second war drive was conducted between May 20 and May 27, 1918. Again the goal set was \$100,000,000. Up to February 28, 1919, collections totaled \$169,575,598.84, an over-subscription of nearly 70 per cent. (It is estimated that when all collections have been received the total will exceed \$175,000,000, an over-subscription of more than 75 per cent.) Campaign and collection expenses totaled approximately \$1,000,000—less than six-tenths of one cent for each dollar collected.

It is estimated that more than 43,-

000,000 people contributed to the second war drive.

Indicating that interest in the work of the American Red Cross is not confined to continental United States, substantial contributions were received from our insular possessions and from foreign countries as shown by the following table:

Collections in Foreign Countries.

Argentina	\$ 316,347.29
Brazil	109,719.90
Canal Zone	57,849.98
Chile	172,702.21
China	97,020.47
Cuba	242,382.45
Hawaii	490,331.28
Japan	60,650.00
Mexico	92,654.73
Panama	17,391.50
Peru	87,760.56
Philippine Island	206,522.55
Porto Rico	118,649.87
Santo Domingo	78,796.35
Uruguay	112,797.52
Other foreign countries	86,084.79
Total	\$ 2,297,661.09

Fine Fall Footwear

STYLES THAT ARE SURE TO PLEASE—QUALITY THAT CANNOT BE EXCELLED—PRICES THAT ARE BELOW PRESENT WHOLESALE COSTS.

The new shoes that have arrived in the last few days are—

- A.—Field Mouse Kid Boot \$15.00
Long, narrow and smart; 9-inch top, high, curved Louis heel, plain toe.
- B.—Gray Kid Boot \$15.00
Same as above.
- C.—Black Kid Boot \$10.00
High Louis XV heel, medium vamp, plain toe; very neat.
- D.—Brown Kid Boot \$10.00
Extremely long, narrow vamp, Cuban heel, imitation tip.

Many others in browns, blacks, and grays, in Louis and military heels, priced as low as—\$8.50.

ATTENTION MEN

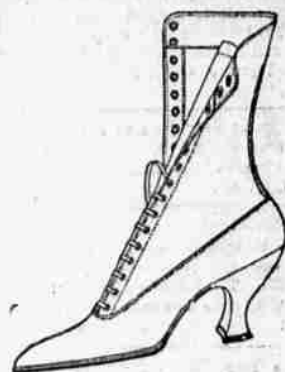
We have several new arrivals that should interest those who want the best—

- A.—Dark browns, in long, narrow English last. Full of "Pep."
- B.—Dark browns and blacks in more medium lasts and many others priced from—\$8.00 to \$11.00.

L. J. French Shoe Co.

La Grande's Only Exclusive Shoe Store.

"It Pays to Patronize the Specialty Man."



Where the Thrifty Throng

THE GREATER HOOVERIZED GROCERY—recognized by one and all to be the store where ALL thrifty and economically inclined people meet. YOU WANTED A REAL CASH GROCERY. Now you have it, DO YOU USE IT?

Give us a call and be convinced of our wonderful savings—AND SEE THE CROWDS.

COTTOLINE—

Small Pail	\$.58
Medium Pail	\$1.19
Large Pail	\$3.05

CRISCO—

1-lb. tin	\$.42
1 1/2-lb. tin	\$.62
3-lb. tin	\$1.22
6-lb. tin	\$2.42
9-lb. tin	\$3.68

Compound Shortening—

Medium Pail	\$1.25
Large Pail	\$2.50

Hershey's or Guittard's Cocoa, in tin—

1/2-lb. tin	\$.23
1-lb. tin	\$.45
5-lb. tin	\$2.10

Ghirardelli's or Guittard's Ground Chocolate—

1/2-lb. tin	\$.20
1-lb. tin	\$.38
3-lb. tin	\$1.08
5-lb. tin	\$1.78

Baker's Breakfast Cocoa—

1/2-lb. tin	\$.23
1-lb. tin	\$.55

PHONE MAIN 32

The Greater Hooverized Grocery

—"Where the Thrifty Throng"—

Meats

If you want the best in meats at the lowest prices

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NO CHARGE FOR DELIVERY

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THE STILLWELL MEAT CO.

The Consumer's Friend.

Andrew's Variety Store

Ladies' Pure Silk Hose	\$1.48 to \$2.23
Ladies' Fibre Silk Hose	98c
Ladies' Fine Lisle Hose	63c
Ladies' Fine Cotton Hose	25c, 33c, 43c, 49c

Week-End Specials

Silk and Voile Waists	Bungalow Aprons
\$1.99 to \$9.52	98c

The Place You Get Everything You Want Every Day, at the Price You Like to Pay.

New Cars

Just received OVERLAND 4, the new Overland; also a carload of

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and
Essex

COME AND LOOK THEM OVER
Demonstration Gladly Given at Any Time.

Don't Forget that we have a complete line of Tires, Tubes, Oils and Accessories; also a large stock of Chains.

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