

# DANCE

## Electrical Workers' Dance

REX HALL

### Tuesday, July 22

Under Auspices of Telephone Girls

Lindsay's Five Piece Orchestra

Dancing at 9 o'Clock

Tickets \$1.00 - Balcony 25c

darkly through the mists of hate and vengeance. Blind you fight the blind, because you do not understand. You have desired the good things of earth and taken them by violence. You have coveted the fruits of men's labor and taken them away. You have cast out the women from their pleasant homes. You have opened your fingers and let the souls of their children like withered violets, fall into the pit and perish. You have strayed far from the paths of peace. You will find them only through love of all for all. Behold we have kindled new fires upon your desecrated altars. Cherish them, keep them burning. In the flame and shine of them, all men will find peace, happiness and liberty. Do not say we are dead. We are all alive together in the spirit. You who dwell upon earth and we who have put on immortality. We shall meet one another and touch hands in the culminating achievements of the future."

#### Mark Twain on Conscience.

There is on record a conversation that Mark Twain had with Kipling. In which the former discoursed on the conscience. The story is told by Kipling. He reports Twain as saying: "A conscience is like a child. If you pet it and play with it and let it have everything that it wants it becomes spoiled and intrudes on all your amusements and most of your griefs. Treat your conscience as you would treat anything else. When it rebels spank it—be severe with it, prevent its coming to play with you at all hours, and you will secure a good conscience; that is to say, a properly trained one. A spoiled one simply destroys the pleasures of life. I think that I have reduced mine to order. At least I have not heard from it for some time. Perhaps I have killed it from severity. It's wrong to kill a child, but in spite of all I have said a conscience differs from a child in many ways. Perhaps it's best when it is dead."

Butter Wrappers printed at the Observer office.

#### REAL RACE WORKOUT

##### THRILLER IN PICTURE

An early morning workout at the Saratoga racetrack proves a scene of thrilling interest in Mae Marsh's latest Goldwyn Picture, "The Racing Strain," which comes to the Sherry Theatre, today and tomorrow. "Big Jim" De Luce, who has entered his crack colt, Torpedo, in the Saratoga Sweepstakes, has received reports that another entry, Southern Pride, owned by Colonel Cameron, father of Lucille Cameron (Mae Marsh), has been clocked in close to record track time in some of her secret workouts.

the event, Big Jim is beat on winning the race for another reason. He has the Colonel in his grip—the victory of De Luce's worthless stock jobbery—and the defeat of Southern Pride he reasons, will bring Lucille to her knees and her ankles and force her to accept his attentions. Through an appointment at the Cameron stable, De Luce learns of Southern Pride's early workout and is on hand with Schuyler, one of his agents.

As Southern Pride puts in an appearance Big Jim and his aid rush to cover and prepare to time the Cameron filly. De Luce is astounded to find that Southern Pride has clipped two seconds off Torpedo's past time. Schuyler, noting his employer is flustered, tries to reassure him with a tale of what Torpedo will do to Southern Pride in actual competition. But there's no consulting Big Jim. He realizes that unless something is done the Cameron entry will sweep all before her in the Sweepstakes. Turning to Schuyler, De Luce sneers: "Listen, that horse has got to be fixed. Do you get me? Fixed!"

later, both Schuyler and his thief-like employe are foiled by Lucille in a plot to dupe Southern Pride and the pilot of a gun, she forces Big Jim to part with \$11,000 in cash as a wager against some oil stock he has

unloaded on her father. Five minutes later, De Luce, still covered by Lucille's gun, collapses as he sees Southern Pride nose out Torpedo. Also a "Smiling" Bill Parson

**Garden Hose  
Hardware and  
Building Materials**  
F. L. LILLY, Hardware

## Money Making Homes

#### TEN ACRES—

Here is the place someone working at the Palmer Mill, the O-W. R. & N. or otherwise employed in the city most of the time should own. Ten acres of good land; good water right, well improved; less than one-half mile from the City Park; good road all the year. Price and terms are both right.

#### FURNISHED HOUSE—

Eleven rooms bath and toilet, street, sidewalk and sewer assessment all paid. There is considerable revenue from this property in way of room rent also; close in, between Seventh and Eighth, on O avenue. \$600 cash, balance at \$25 per month.

#### A MONEY MAKER—

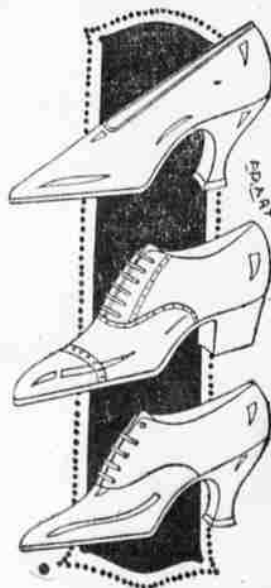
This is a close-in, modern, up-to-date home, with all pavement, sewer and sidewalk liens paid in full. Besides five rooms reserved by the family the balance of the house is bringing in \$75 per month. This is desirable property and an opportunity for someone to own a good, valuable piece of property. After the first payment, the house will not only provide a home for the owner but will pay for itself—what more could anyone ask?

La Grande GEO. H. CURREY Real Estate

## RAGS WANTED 3c PER. LB.

### SUMMER FOOTWEAR

- White Canvas Oxfords, in military heels; cool and comfortable for Summer.....\$5.00
  - White Canvas Oxfords, with low heels.....\$4.50
  - White Kid Oxfords, with Louis heel, very dressy Summer Shoe; price.....\$8.50
  - White Kid Pumps, Colonial style, Louis heel; one of our newest styles; price.....\$9.00
  - Light Grey Kid Oxfords, with Louis heel, a dress shoe; price.....\$8.50
- Many other styles in Pumps and Oxfords, in Black and Brown.



L. J. French Shoe Co.

## Ever Have a Fit

Have you ever longed for a suit which fits every line and curve of your body? Have you wished for the style and exclusiveness of clothes made for you—and you alone?

—Then come to me for your Spring Suit. Lamm & Company, Chicago, a house with an national reputation for quality clothes, are making clothes season after season for many of La Grande's best dressers.

With the most careful, accurate measurements and a virtual blue-print of your form which I furnish them, they cut and tailor your suit with painstaking care—the result being a combination of style, perfect fit, quality and durability at a price within the reach of the most modest pocketbook.

—SEE MY WINDOW—

## The Wardrobe

WOOD W. BERRY

and to give public guaranty of our determination to live out the consequences of this religion to the very end. By this action this church has now completed a great work of reorganization. I have left Unitarianism, cut myself off from all dogmatical connections of every kind, that I may preach a universal, humanistic religion which knows no bounds of any kind, not even Christianity.

"We have done away with assessments, pew-rents, etc., and thus placed the support of the church on the absolutely democratic basis of free, voluntary subscriptions. We have rewritten our covenant, eliminating every last vestige of theology, thus relegating all matters of belief to private individual opinion and putting membership in the institution on an out-and-out citizenship basis. Any person who is a part of our great American community is welcome to our church, whether he be rich or poor, black or white, Christian, Jew, Hindu, or Parsee."

This last step after the reminiscent as well as reflective mood in the Brooklyn Eagle, which suggests that this church's isolation from its fellow churches may not be so remote after all:

"The memories of the great pastorate of the Rev. Robert Collyer can hardly be obliterated, however and if Collyer, the giant of homely and forceful pulpit oratory, could speak he would perhaps deny that Dr. Holmes is any more universal in his thinking, any more humanistic in his sympathies, or any more devoted to religion than was his predecessor."

This church was organized in 1825 as the Second Congregational church of New York. The first gifts came from Congregationalists, but a majority rule in any local body under that form of church government, and the property went to the Unitarians in 1839. Now, with the considerable accretions of almost eighty years given by Unitarians, it passes to a personally guided organization that is new, at least in name.

"To say 'in name' advisedly. For there is in all the evangelical denominations the same spirit of helpfulness, of universal sympathy, of kindness, of human brotherhood to which Dr. Holmes stands. It is true that the heaven is still working, that all souls of professed believers have not yielded to it, but all are bound to yield. If practical success and improvement of influence and usefulness are to come to any individual parish, humanism must be the key-note of development."

#### IMMORTALITY

By Helen Keller

We are inhabitants of two worlds, the material and the spiritual. We dwell consciously upon earth but we are only dimly aware of the spiritual world which surrounds us, because this "muddy vesture" of clay obscures our vision. We are all like persons born blind. They live in a

## GRAIN and STOCK FARM WANTED

One large combination farm, or two separate farms will be considered. Two prosperous Montana ranchers, who have two of the best producing ranches near Lewistown, Montana, are traveling with me and are ready to trade their well paying plants for going properties in Eastern Oregon. One of the ranches is similar to the best farms near Summerville, sub-irrigated; the other resembles "Sandridge" farms, "dry farming system."

I have other clients who have city and farm properties in the Willamette Valley and Walla Walla Valley to trade for properties here. Exchanges made on strictly conservative cash basis. State price and describe accurately and fully, addressing

WILBUR F. BROCK,

Care The Observer, La Grande, Oregon.

### CHURCH ANNOUNCEMENTS

#### CHRISTIAN CHURCH

Sunday school at 9:45 a. m.  
Communion service at 11 a. m.  
Subject, "The Beatitudes."

This is an interesting subject and will afford you thought for meditation and comfort. Our communion service is especially helpful, and we hope you will attend.

Evening service at 8 p. m.

Subject, "Zacchaeus. Make haste, and Come Down." This man was small of stature but large of heart. He was anxious to see Jesus. Come and bring your friends.

R. H. COCKER, Minister.

O. C. FLESHMAN, Chairman.

E. W. EASTMAN, Supt. of S. S.

#### CHRISTIAN SCIENCE SOCIETY

Sunday morning service at 11 a. m.

Subject, "Life."

Sunday school at 10 a. m.

Wednesday evening meeting at 8 o'clock.

The Reading room is open to the public Monday, Wednesday and Saturday from 2 to 5 p. m.

All are welcome to a 5c paper our services.

CORNER First and Washington.

#### M. E. CHURCH, SOUTH

There will be preaching at the M. E. church, South, today at 11 a. m., and Sunday school at 9:45 a. m.

Epworth League meeting at 7:00 p. m. and preaching at 8:00 p. m.

W. B. SMITH, Pastor.

#### "THE COMMUNITY CHURCH"

AS NOW BEING TRIED

After dropping Christ and Christianity out of its creed, the Church of the Messiah could not long be expected to keep its old name. This has now given way to a name which "puts the social-democratic stamp indelibly" upon its work. Both Congregationalism and Unitarianism are left behind, and the church is now its pastor, Rev. John Haynes Holmes, announces, in New Frank with the school, the library, the community center as a public institution for public service." This step is but the logical outcome of a reported attitude made by Dr. Holmes upon his return to preaching in exchange with Rabbi Stephen S. Wise, of the Five Synagogues. "I hate orthodoxy as I hate hell." His program for the new work, says the New York Tribune, "shows that he is true to his hate, for there is nothing orthodox about it." In the New York Evening Post, Dr. Holmes explains how it was inevitable that outward signs should conform with inward changes:

"The old name had long since lost its meaning, at least for our people. To many it had a sentimental value made precious by long and tender associations, but it meant nothing to any of us in terms of spiritual thought and work of our time, and to the public at large it was a source of confusion and error. The change to the Community Church of New York is simply an endeavor to interpret the true, democratic social religion to which we are committed."

## THE CLUB Cigar Store

West Jacobson Bldg.

We have a fine line of choice cigars and tobaccos.  
Soft drinks of all kinds.

EARL N. DOANE, Prop.

**PUT AN END TO THAT HEADACHE CONSERVE YOUR ENERGY**

—by having your eyes correctly fitted with Glasses. Our equipment is the most modern and up-to-date. We guarantee all our work. We are equipped with a Vertex Refraction Case to correctly fit you with PUNCTAL Lenses.

**J. H. PEARE & SON**  
Optometrists