

WE WILL BUY YOUR APPLES have the argente of lead. 5-15-61
See us. We want good apples this W. B. GLAFKE COMPANY.
year. Don't forget to spray. We Observer ads are widely read.

STANDARD LAUNDRY CO.

PHONE MAIN 56

SEND US YOUR FAMILY WASH. IT
WILL BE DONE RIGHT

SEND US YOUR SHIRTS AND COL-
LARS. THEY WILL BE SATISFAC-
TORY.

SEND US YOUR SUITS, DRESSES AND
OTHER GARMENTS FOR DRY CLEAN-
ING. OUR WORK WILL PLEASE YOU.

GOOD WORK GOOD SERVICE

PHONE MAIN 56

STANDARD LAUNDRY CO.



News of the Churches

M. E. CHURCH, SOUTH
Sunday services at the M. E. church, South, will be held as follows:
Sunday school at 9:45 a. m., closing in time to go to the high school for the special service there at 11 a. m.
Epworth League at 7:00 p. m.
Centenary service, with the laymen in charge, at 8 p. m.
A cordial welcome to all who come.

W. B. SMITH, Pastor.

PRESBYTERIAN CHURCH
Sunday school at 9:45 a. m.
No church service today.
Christian Endeavor at 7 p. m.
The Children's Day program will be given at the park on the first Sunday in June instead of June 8th.

FIRST M. E. CHURCH
Sunday school at 10 a. m.
Epworth League at 7 p. m.
Preaching at 8 p. m. Subject, "A Night Scene With Jesus."
Come and worship with us.
N. SHERMAN HAWK, Pastor.

CHRISTIAN SCIENCE SOCIETY
Sunday morning service at 11 a. m. Subject, "Mortals and Immortals."

Sunday school at 10 a. m.
Wednesday evening meeting at 8 o'clock.
The reading room is open to the public Monday, Wednesday and Saturday from 2 to 5 p. m.
All are welcome to attend our services.
Corner First and Washington.

BAPTIST CHURCH
Peace and Arbitration Day, will be observed by the church in the evening when the pastor will speak on "The World's Hope of Peace."
Bible school at 10 o'clock.
There will be no morning service on account of the high school baccalaureate services.
Midweek services Thursday evening.
STANTON C. LAPMAN, Pastor.

CHRISTIAN CHURCH
Sunday school at 9:45.
The usual communion service at 11 a. m. will be dispensed with this Sunday to permit the attendance at the baccalaureate services at the high school at that hour.
Evening service at 8 p. m.
Subject, "Mephibosheth's Confession." He was a noted man in his day, and his deeds lives to tell of his character. There will be a baptismal service following.
Christian Endeavor at 7 p. m.
The new organization of young people is attracting considerable interest. We hope it will grow. You are cordially invited to all our services.
R. H. COKER, Minister.
S. A. ROE, Chairman of Board.
E. W. EASTMAN, Supt. S. S.

SALVATION ARMY
Public holiness meeting 11 a. m.
Sunday school 2 p. m.
Y. P. L. meeting 6 p. m.
Open air meeting at 7:30 p. m.
Salvation meeting at 8 p. m.
Public meeting during the week on Wednesday, Thursday, Friday and Saturday at 8 p. m.

GREAT DRIVE OF CHURCH NOW ON

TODAY SEES START OF GREAT
FINANCIAL CAMPAIGN

\$148,000,000 for World Rebuilding
To Be Raised by the Ten Mil-
lion Methodists of America.

HELENA, Mont., May 18.—The Methodist Episcopal Church, Methodist Episcopal Church South, and the Methodist Church of Canada will open a drive for \$148,000,000 for world rebuilding Sunday afternoon, May 18, according to a report by Geo. Mecklenburg, area secretary for the Helena area, which area comprises North Dakota, Montana, Idaho and Eastern Oregon.

This is the hundredth anniversary of the organization of missionary work by the Methodist church. The missionary movement has been very successful. There are now more Methodists in foreign lands than there are Methodists west of the Mississippi river in the United States. The movement has in mind the complete reorganization of the church on a higher efficiency basis. This is the boldest movement ever attempted by the Christian church. It contemplates \$25,000,000 to be spent for war reconstruction work in Europe and in America. The rest of the money is to be used in the establishing of hospitals and educational institutions in India, Africa, China, South America and Malasia. The home church is to be rehabilitated. Special attention will be paid to the rural church. Helena area is to receive \$1,000,000 of this fund for the modernizing and strengthening of the churches of the area.

There is no doubt but what the Helena area will far over subscribe her quota of \$2,000,000. Every single member and constituent of the church will be visited during the week between the 18th and 25th of May. Subscriptions are to be made individually, not by churches.

This Centenary movement is a precursor to the larger inter-church movement in which twenty-two denominations will participate a few months later in a drive for a billion dollars for world rebuilding.

The fundamental thought of the Centenary movement is that the world is not what it ought to be and that the church has not been as active as it should be, but that the world can be what it ought to be; the world can be a world of peace and of justice and of righteousness. The Methodist church believes that the force which can now save the world and make it a place of happy homes is the United Church of Jesus Christ.

THE PEACEMAKERS

By REV. S. C. LAPMAN.
"Blessed are the peacemakers." The cry of greed impassioned men, down the centuries, since the Prince of Peace uttered His Beatitudes has ever been:

"Blessed are the war makers and the great Generals, and the Royal Dictators; we will decorate you with glory and crown you with victory's wreaths. Blessed is might and force. Blessed is the conqueror, who by the power of his own right hand invades and rules and forces his will upon the conquered. Peace makers? They are only to be snuffed at and lampooned. They are weak and effeminate."

"Blessed be they who and inter-luttings, and maimed millions of soldiers, and maimed millions of trained strategists. Our hope of safety is in war making. Disarmament is a huge joke. There are no peace of peace war makes heroes."

RELIGIOUS FREEDOM MONUMENT IN U. S.



Religious freedom of America is to have a monument in the national capital. It will be known as the Roger William Memorial—churches of all denominations working to obtain funds. It is to cost \$350,000 and be located at Sixteenth-st and Columbia-rd.

and spat upon Him and cursed Him and pressed a crown of thorns upon His head and nailed Him to a Roman cross, for there was no place in the World for a Peacemaker.

But the day of disillusionment has come. We know that the greed and might and violence of war are only loss. Thru our tears we are counting our dead, upon the battlefields, with their slaughter of youth and of life's beauty and decency. We are counting our dead this "Peace Day" morning; silent under the crosses they lie, the flower of the manhood of the World. British and French and Italian, Russian and Belgian and German. And our own dear dead. This morning they are gathering twenty-five thousand of them to lie in one sacred burial place together. Nine million of the dead, we are counting them; the awful toll of the Red Curse.

The fury of the conflict is past, we are counting our dead. Oh Thou Christ of peace forgive that ever we thought war a good.

The hearts of the living and the souls of the dead cry out today for peace. The million returning soldiers who can never efface the awful scenes of the red ruin from their souls are crying "Never Again."

Thru the leadership of our own Land, one billion two hundred million people have clasped hands across the bloody fields of France, in a "Constitution of the World." A mighty compact for the utter destruction of war making forever, and the establishing of peace on Earth.

Today we know the Gentle Prince of Peace of Gallilee, was right; the "Peacemakers are the Children of God."

THE BIBLE

Christianity makes a stupendous claim. Its first claim is that God has written a book—that the Bible is a revelation of His mind and character. Before the exact sciences were known there was not much difficulty in accepting this claim; but the modern mind, acquainted with the scientific developments of age, does not accept this claim until it sees it clearly vindicated and established by incontrovertible evidence—by reasons that are convincing to the intellect.

The Bible's science is not used as science, but only as a symbol. Its chronology and history are not used for the purpose of teaching those subjects, but as the outward form of the deeper chronology and history of the human soul.

Here is the Church's claim in regard to the Bible—that it is a divinely inspired book—a really inspired revelation. The Church here to state this claim. But here is the modern mind. It is a critical and doubting mind. It sees immediately the superfluity of the

claim. How can the Bible be inspired when its chronology is often false? When its statements are contradictory? Their faultiness does not invalidate them as symbols. The Lord stands revealed in the inner meaning of the Bible.

What the Church invites men to "come and see" is the spiritual sense of the Bible, which has been opened by the Lord and in which its claim of Divine inspiration finds complete vindication. It is a book with another book inside it; a body containing a living soul. Its spiritual sense treats entirely of heavenly things, and its literal sense is only the covering that is over this inner glory. Running like a thread of gold through every book of the Bible, this heavenly meaning explains the unsatisfactory things of its mere letter.

THOMAS A. KING.

EPISCOPAL CHURCH

There will be services at St. Peter's Episcopal church Sunday evening at 8 o'clock.

A patriotic address will be given by Rev. Robert L. Paddock, bishop of the Eastern Oregon diocese, who has just returned from France where he was a chaplain in the U. S. army for the past year.
Everyone welcome. 5-16-21.

By Twelve Bottles of PERUNA

Greatest Human Vitalize

"During the winters of 1907 and 1908, I was so badly afflicted with catarrh of the head and throat that I must surely die from it. After trying many doctors and all other recommended remedies made known to me, I was induced to use Peruna. I was cured entirely by using twelve bottles of Peruna and one bottle of Manalin."

I Was
Entirely
Cured



Mr. Wm. A. Hartmann, 217 1/2 S. Second St., Muskogee, Oklahoma, thus describes his case. Read his letter.

Liquid or Tablet Form

DECORATION DAY FLOWERS
Peonies, gladioli, statice and other flowers, carnations, limited numbers. Now taking orders. First come, first served. Never enough flowers to go around. If you wait until last day you will be too late. DO IT NOW. All flowers uncalled for by 9 o'clock Thursday evening, will be sold. Plants for porch boxes, hanging baskets and planting out are ready now. Come to the Greenhouse while the assortment is complete. They won't last long.
5-12-21 CHERRY, Florist.

M. W. A. NOTICE
All Modern Woodmen are notified to be present at K. P. hall Thursday, May 15. New rate to be voted on. After lodge a social for all Royal Neighbors and Woodman, wives and husbands come.
5-14-21. COMMITTEE.

If your stomach or liver is not just right you will find those liver touches at Silverthorn's will be what you need. Dly. 5-12-21

Silverthorn's
FAMILY DRUG STORE
LA GRANDE, OREGON.

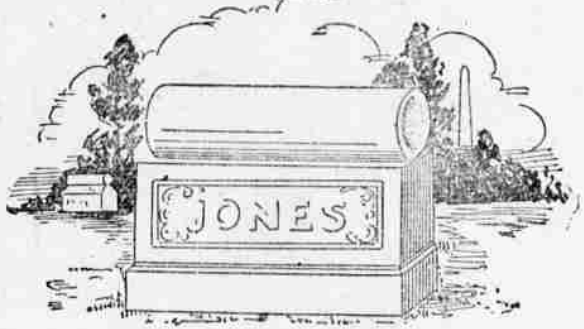
The Observer furnishes and prints
Butter Wrappers.

La Grande Mattress Shop And Weaving Works

Mattress Making and Repairing, Feather Mat-
tresses Made, Feather Renovating, Carpet and
Fluff Rug Weaving.

All Work Called for and Delivered CHAS. EDWARDS, Prop.
ONE BLOCK EAST OF FLOUR MILL PHONE RED 132

MONUMENTS



THAT MONUMENT

You want for Decoration day is ready for immediate delivery.
B. M. M. & G. CO., 1502 S Avenue.

SPECIFY AND USE

LEIGH

The National Cement
FOR YOUR BUILDING REQUIREMENTS

ABERDEEN COAL

THE CLEANEST-BURNING, UTAH COAL

HAY, GRAIN, LIME, PLASTER,
POULTRY SUPPLIES AND FEEDS,
BLANCHFORD'S CALF MEAL.

Sawyer-Holmes Mercantile Co.

PHONE M 17



EASY-TO-SEW

EASY TO
CARRY

EASY TO
PUT AWAY

Here's the machine that
makes your sewing so easy.
With it you actually get more
done, and with less effort. For
it is run by electricity.

The Western Electric Rotary Portable Sewing Machine

is not only easy to sew with, but so convenient. No larger than a traveling bag, and as easily carried and put away; you can sew wherever you like with it—at your neighbor's or the Red Cross. Still it is full sized. It is unusually silent, for it has the rotating bobbin which frees it from vibration.

It is economical—costs less to buy than most makes of pedal power machines, and a cent's worth of electricity runs it three hours.

Eastern Oregon Light & Power Company