

News of the Churches

D. S. CHURCH
Sunday school 10:30 a. m.
Sacrament service, 2:00 p. m.
M. I. A., 7:30 p. m.
Primary classes 4 p. m. Tuesday.
Choir meeting, 7:50 p. m. Tuesday.
Relief Society 2 p. m. Thursday.
Religious class, 4 p. m. Thursday.
All cordially invited.
C. J. BLACK, Bishop.

FIRST M. E. CHURCH
Sunday school at 10 a. m.
Easter sermon before the Knights Templars at 11 a. m.
The Sunday school will render an Easter program at 7 p. m. Everybody is invited to these services. Baptismal services will be held at the opening of the evening services.

CHRISTIAN CHURCH

Sunday school at 9:45 a. m.
Easter exercises by the children.
Communion service at 11 a. m.
Morning subject, "The Risen Man in the Heavenly Sanctuary."
Special singing, and an interesting subject.

Evening service at 8 p. m.
There will be a sacred concert and no preaching. Mrs. Coker will give an appropriate selected reading.
Come and worship with us this Easter.
R. C. COKER, Minister.
S. A. ROE, Chairman of Board.
E. W. EASTMAN, Supt. of S. S.

PRESBYTERIAN CHURCH

April 20th, 1919.
Sunday school at 9:45.
Regular services at 11 a. m. and 8 p. m.

Prof. W. R. Davis, head of the English department of Whitman College, Walla Walla, will speak.

At the morning services the special music will be:

"With Verdure Clad" from "The Creation"—Haydn, by Mrs. A. L. Richardson.

Anthem, "Choir Angeli"—Hanscom.

At the evening service: Anthem, "Lift Up Your Heads"—Hopkins.

Senior and Intermediate Young People's meeting at 7 p. m.

The Christian Hope

By REV. L. W. GOSNELL
Assistant Dean, Moody Bible Institute, Chicago

TEXT—Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ. Ye turned to God from idols to serve the living and true God; and to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.—1 Thessalonians 1:3, 4, 10.

These verses set forth the three principal graces of the Christian life—faith, love and hope. Moreover, they indicate the outcome of these graces.

The first verse speaks of the "work of faith, and labor of love, and patience of hope." It is evident, then, that faith works. There is no conflict between Paul's doctrine of faith and James' doctrine of works.

The kind of faith Paul insisted upon produces the kind of works James required. However, we believe Paul refers in the text to the very beginning of faith, as when Jesus says: "This is the work of God, that ye believe on him whom he hath sent" (John 6:29).

But now, having spoken of that faith in Christ which begins the Christian life, Paul goes on to speak of the "labor of love." Love follows on when faith might pause.

The New Testament Hope. Finally, he refers to the "patience of hope," that is, its endurance under trial. Even love ceases to labor if its task seems endless, and here is where the value of hope is seen. Especially as the hope of Christ's personal coming inspire patience, and doubtless it is this hope which is here referred to. Indeed, Bishop Moule maintains that wherever "hope" is used in the Greek Testament with the article (as it is here) it refers to "that blessed hope" of Christ's appearing.

The apostle speaks of the same elements of the Christian life in the remaining verses of the text. For example, he says: "Ye turned to God from idols, to turn to an unseen God from idols, which they could see, was a 'work of faith.' Then the Thessalonians began 'to serve the living and true God,' which corresponds to the 'labor of love.' Finally, they learned 'to wait for his Son from heaven,' corresponding to 'the patience of hope.'"

A Lack in Christians of Today. Converts in the present day exhibit the first two elements, "the work of faith" and "the labor of love," but seem deficient usually in the last element, "the patience of hope." We do not deny they have a hope of a future life, but they do not usually learn "to wait for his Son from heaven," which was the distinctive hope of the early church.

Our conviction in this matter is borne out by the testimony of a great New Testament scholar, Prof. James Denney of Scotland. He says: "It (the second coming) was the great object of Christian hope. Christians not only believed Christ would come again; they not only expected him to come; they were eager for his coming. 'How long, O Lord?' they cried in their distress. 'Come, Lord Jesus, come quickly,' was their prayer." He adds, "It is a matter of notoriety that hope in this sense does not hold its ancient place in the heart of the church."

Discovery of Some Chinese Christians. But it does not require the learning of the scholar to see the place occupied by Christ's coming in the hope of the early Christians. The simplest reader of the New Testament must perceive this. A missionary from China reported that all the native Christians in her district were waiting for God's Son from heaven. Some one inquired who had taught them this doctrine. "No one," she replied, "they have the New Testament in their hands and have seen it for themselves."

Why has this hope been so largely lost in the church? Several answers might be given, but one is that there has been a misapprehension in the whole matter. The coming of Christ is associated in most minds with judgment and wrath, and we naturally do not dwell upon it as so conceived. But there is certainly something wrong with this conception, for the New Testament speaks of the appearing of the Savior as "that blessed hope." True, Christ's coming will bring judgment and wrath to his foes, but our text tells us that God's Son will deliver his people from "the wrath to come." Hence, as Philipians 3:20 puts it, we "look for the Savior," rather than the Judge, and certainly we should be among those who "have his appearing." As we hear his voice saying, "Behold I come quickly," may our hearts reply with apostles and prophets: "Even so, come, Lord Jesus."

Kindness of Christmas. The kindness of Christmas is the kindness of Christ. To know that God so loved us as to give us his Son as our dearest brother, has brought human affection to its highest tide on the day of that brother's birth. If God so loved us, how can we help loving one another?—Babcock.

The soda water business is good, and the export market of soda, Mr. Dodge, at Silver Star's fountain, will mix you the drink that will please you much.

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TALENT

(By Paul Sperry, Washington, D. C.)

"To every man according to his several ability"—Matthew XXV-15. Talent in an individual is an indication of the purpose of the Creator in relation to the use of that person in the community. It is a special aptitude or ability which is given to a man whereby he can excel others in a certain line of activity. To have it should give rise to both thankfulness and sense of obligation; responsibility to society increases as talent increases. It is a man's duty to cultivate talent, and attempt to improve its use by adapting it to active service. Having special talent involves the danger of regarding it selfishly as a personal possession, and of profaning it by abuse or neglect. Every person has talent, he has special ability to do a certain work for which the Lord has placed him here; each one has a gift of individual ability to serve that distinct use in the community. Therefore each person is under sacred obligation to use and develop whatever ability the Lord has entrusted to him. It is not a natural but a spiritual gift, and it affects the soul's life. The use or abuse of it is a matter of right and wrong as well as of wisdom or foolishness. Talent in others is not to be envied; in self it is to be spiritually treasured and increased by exercise and application.

ROAD BOND ISSUE CARRIES
Grays Harbor Votes Overwhelmingly for Highway Work
ABERDEEN, Wash., April 20.—The proposal to bond the county for \$400,000 for road-building purposes has carried by a 17-to-1 majority. Returns from 41 of the 79 precincts of the county give a vote of 177 for the bonds against 99 against. The precincts reported comprise the largest in the county. Aberdeen endorsed the bond issue 530 to 50; Hoquiam, 460 to 20; Montesano, 188 to 11, and Elma, 197 to 7. No precinct yet reported went against the bond issue. Ford's Prairie cast two against and two for. In almost all other precincts endorsements have been by a 10-to-1 or heavier majority.

FILIPINOS BAN STRIKES
MANILA, P. I., April 18.—One hundred and twenty labor leaders signed Wednesday a pledge to refrain from calling strikes while the Philippines independence commission is in the United States.

Ladies—Bring your old hats to the Pink Shop to be made over. At Foley Bldg. Mrs. H. Metcalf. 3-23-19

Get ready for the spring garden. Field and garden seeds can be had at the Sawyer-Holmes company.—adv. 3-15-19

COOKED FOOD SALE.
The ladies of the Catholic church will hold a cooked food sale on Saturday, April 19, beginning at 10 o'clock a. m., at the Snodgrass grocery. 4-13-19

LADIES
A new line of Easter bonnets on sale at the Pink Shop, Friday and Saturday. 4-15-19

MONEY TO LOAN.
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Please find this coupon and four others, together with 50 cents, enclosed, for which send "History of the World War," to:

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RELIEF SHIP TO LEAVE SOON

SUPPLIES WILL BE SENT TO FRANCE AND ITALY

War Reconstruction Work of Methodist Centenary Movement Growing Hugely.

Laden with live stock, tractor plows, needs, clothing, shoes, flour, condensed milk, medicines and movable houses, a Methodist relief ship will start in a few weeks for France, Italy and south-eastern Europe. It will be the offering of the American Methodist Episcopal churches to the suffering people of the war devastated regions.

Plans for the relief ship and for more permanent work in many parts of Europe have been announced at the Methodist Board of Foreign Missions, 150 Fifth Avenue, New York. The Department of War Emergency and Reconstruction of the Methodist Centenary Commission has appropriated \$297,850 for immediate work in Italy this year; \$796,000 for France and sums for other countries which bring the total to be spent in Europe to \$2,908,850. An equal amount has been allotted for reconstruction needs in the United States.

In describing the relief ship project, Dr. H. M. Tippet, head of the Methodist college in Rome and Methodist Centenary secretary for Europe, said it would probably enter

the Mediterranean, discharge part of the cargo at Marseilles, and then land the rest in Trieste. From Trieste supplies will be sent to northern Italy, the Balkans, the new Yugoslav nation, Hungary, Rumania, Albania, and if conditions allow southern Russia.

"We intend to take over tractor plows and other farming implements which are desperately needed in the devastated regions," said Dr. Tippet. "We will have a few cows, as the invading armies drove off all the livestock from northern Italy and the Balkans."

"We shall include auto trucks for farming and for carrying relief supplies; clothing and shoes desperately needed by men, women and children; condensed milk for babies; flour, corn meal, potatoes, salt, sugar, bacon, simple medicines, seeds, candles for lighting, pots, pans, matches, and 50 to 100 movable houses."

Clinics, dispensaries, and public rooms for rest and entertainment will be established in many cities in France and Italy, and the present work of caring for war orphans enlarged. The expense will be paid out of the \$105,000,000 Centenary fund, for which a great campaign is now being made throughout the country.

An elementary school will be built at Noyon, which is now a pitiful heap of ruins, and another will be erected at Cannes in southern France.

There will be nine clinics, with dispensaries attached in France located at Lyons, Marseilles, Toulon, Genoa, Metz, Nancy, Nantes, Amiens and Noyon.

Additional land and buildings will be acquired to extend the work of caring for soldiers' orphans at Charleville and Ecully. Here the sons of those who fell in the war are being educated to become skilled agricul-

turists. Community centers will be established at many places in Italy, homes for boys whose fathers died in the war will be built in Trent and the boys' wood carving school in Venice will be enlarged.

A boys' agricultural school will be started at Cannelli. The work of the orphanage in Naples will be extended. Naples, which is the great center for those leaving for America, will also have an emigration bureau, a soldiers' rest, a dispensary, physician, district nurse and other facilities.

The work in both France and Italy will be of a permanent nature, although it is inaugurated now as a war emergency measure. A much larger program of community help, extending over five years, is now being considered. By it the work determined on for this year will be continued and extended each year from 1919 to 1924.

Next Sunday Will Be Cradle Roll Day at the M. E. Church South

Sunday, April 27th, will be Cradle Roll Day at the M. E. church, South. The service will be held at 11 a. m. The theme of the whole program will be "Babies," and the parents of the two hundred and sixty babies on the cradle roll are invited to bring all of them to the service. Invitation cards are being sent to all parents, but as some may not receive their cards, the pastor, Rev. W. B. Smith, asks that all who read this notice will accept it in the same spirit.

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