

# News of the Churches



### CHRISTIAN CHURCH

Sunday School at 9:45 a. m.  
Communion service at 11 a. m.  
Subject, "The Sin and Trespass Offerings."  
Evening service at 7:00 p. m.  
Subject, "A Noted Pharisee."  
We gladly welcome you to all of our services. On Thursday evening next we are going to take up for special study Paul's Epistle to the Romans. Come and bring your Bible.

R. H. COKER, Minister.  
S. A. ROE, Chairman of Board.  
E. W. EASTMAN, Supt. of S. S.

### M. E. CHURCH, SOUTH

Preaching 11 a. m. and 8 p. m.  
Sunday School 9:45 a. m.  
Epworth League 7 p. m.  
Prayer meeting, Thursday 7:30 p. m.

W. B. SMITH, Pastor.  
Address 2101 N. Fir st. Phone Red 1492.

### PRESBYTERIAN CHURCH

Sunday School at 9:45.  
Preaching service at 11. Dr. Arthur F. Bishop of Portland will speak. No evening service.  
Young People's meeting at 6:30.

### BAPTIST CHURCH

Sunday school at 10 a. m.  
Preaching by Rev. E. O. Otto 11 a. m. and 8 p. m.  
Prayer meeting Tuesday 8 p. m.

### M. E. CHURCH

Sunday school at 10 a. m.  
Preaching at 11 a. m. and 8 p. m.  
Morning subject: "Palm Sunday—What It Means."  
Evening subject: "Lost Haply We Drift."  
Do not miss these services. Good singing and good fellowship always in evidence.

Epworth League at 7 p. m.  
N. SHERMAN HAWK, Pastor.

### PASSION WEEK UNION SERVICES

During Passion week union services will be held as follows: R. H. Coker will preach at the M. E. church Tuesday at 8 p. m. Rev. E. O. Otto, or a substitute speaker, will preach at the Methodist church South Wednesday evening at 8 p. m. Rev. N. S. Hawk will preach at the Christian church Thursday evening at 8 o'clock, and Rev. W. B. Smith will preach in the Presbyterian church Friday evening at 8 p. m. The members of the choirs of all the churches are asked to volunteer to furnish the music for these meetings, attending each service during the week, if possible.

Rev. W. B. Smith, who is secretary of the La Grande Ministerial Association, makes the announcement of the services.

### ISLAND CITY CHURCH

Sunday school—10 a. m.  
Morning service 11 o'clock. Subject: "A Palm Sunday Message."  
Evening service 8 o'clock. Subject: "Touching the Golden Sepal chris."  
Epworth League service 7 p. m. Decision Day will be observed in the Sunday school.

The morning service will be held Eastern morning at 6 o'clock.  
The S. B. classes are busy working to win the banner for their class.

REV. JAMES LEITCH, Pastor.

### CHRISTIAN SCIENCE SOCIETY

Sunday morning services at 11 a. m. Subject: "Are Sin, Disease, and Death Real?"  
Sunday school at 10 a. m.  
Wednesday evening meeting at 8. The reading room is open to the public Monday, Wednesday and Saturday from 2 to 5 p. m.

All are welcome to attend our services.  
Corner First and Washington.

### ST. PETER'S EPISCOPAL

Rev. George V. Van Waters will hold services in St. Peter's Episcopal church, Tuesday evening, April 15, at 7 o'clock. All are invited to attend.

## EASILY MANAGES HIS SIX WIVES

Jesse Gibbs, in Jail, Visited and Petted by His Many Consorts.

### IT IS A GIFT, MEN

Only Three of Wives Appear in Court to Testify and They Are Friends, by—Police Learn About Women.

Chicago.—King Solomon didn't have a whole lot on Jesse Otley Gibbs, except perhaps that the king never had to sleep in Traeger's hotel, as the county jail is called in police circles.

For in the matter of wives and the mastering thereof Mr. Gibbs is a "whiz." If one might judge from what came about in court when the modern Solomon went to face a charge of having at least six wives and not enough of them legally disqualified.

Gibbs' lawyer tried to get Judge Farasa to reduce the \$5,000 bail which has been keeping the busy husband in jail, but the judge, when he saw that none of the wives was enough interested in the case to keep the promise to appear against Gibbs, said:

"Gibbs has had such a good time all his life, I can't see any reason why he can't pass a few more days in jail. The case is continued and the court shall issue warrants for these six women and have them here. Why aren't they here today?"

Wives Visit Him in Jail.  
Policewoman Alice Clements then explained that nearly all, if not all of the wives, have been visiting Gibbs in jail, that he has some hygienic control over them, that they have been taking him food, flowers and fresh linen, and that in the opinion of the policewoman he has them so under his thumb that they will not appear against him.

The court intimated that there were in possession of the state names of other wives, but so far only these are listed:

Mrs. Hilma Svendsberg Gibbs, Mrs. Rose Lynn Gibbs, Mrs. Josephine Page Gibbs, Mrs. Mathilda Schletter Gibbs, Mrs. Amelia Barthelme Gibbs and Mrs. Emma Mae Early Gibbs.

Jesse Otley Gibbs' six wives were not all in court to face him when the case was called for the second time. Three were present under subpoena, unwillingly, one weeping, in the lieutenant's office.

Jesse is dashing and bold. When the police asked him if he desired protection in court from his wives, he said if they—the police—would watch, they could learn about women from him. They did.

Wives No. 3, 5, and 6 were there and Jesse gave a round of pleasant words to the assembled Mrs. Gibbsons. Mrs. Emma Mae Early Gibbs, short-tempered and cool, flattered her dark eyes and smiled.

Hilma Svendsberg Gibbs, who is a blonde and a nurse, blushed rosily and her blue eyes sought the floor. Rose Lynn Gibbs seemed ill at ease and hid her face in her hand.

"It's a shame to treat him like this," said Mrs. Emma Mae Early Gibbs.

Jesse's Lawyer Delays Action.  
Jesse looked around the room and seemed to miss some one. Standing jauntily with his hands on his hips, he explained to Judge Farasa that his lawyer had slipped up on him.

"And I paid him \$10, too," Jesse said.

"I can't stand to see him suffer so. They just drag him around—treat him like a dog," said Mrs. Emma Mae Early Gibbs, peevish.

Jesse showed he can be stern with his wives.

"Hush," he said, "This is a court of law."

The court hinted, amiably, that if she didn't get quiet she'd put her into a cell, maybe. Because of absence of the defendant's lawyer the case was again continued.

Observe advertising will bring results.

## IOWA GIRL REIGNS AT CZECHO-SLOVAK LEGATION



From out of Iowa came the gracious hostess of the Czecho-Slovak legation in Washington. Her husband is Charles Pergler, Czecho-Slovak ambassador to the United States. Mrs. Pergler was born in Bohemia, but reared in Iowa, U. S. A. She now reigns in her Washington home, where Carl, Ellis and Vera romp every evening with their ambassador daddy.

### JUST PART OF DAILY GRIND

Wounds and Death Mere Incidents to American Soldiers When Duty Sounds Its Call.

There were four of them, and their mission was to transport a machine gun to a wooded hilltop commanding the enemy lines. It was not very far to look at. But they had to crawl the entire distance under fire. All night long they crawled, except when they froze into stillness under the light of the star shells. Before they were halfway there, two of them were wounded and had to work their way back to the lines over the same perilous ground.

The other two kept on. The danger increased as they approached the top of the hill. Both of them were bleeding from flesh wounds. Both were spent with the exertion of the long ascent dragging their gun. But their only thought was to do what they had come to do. Just as dawn they rounded the top of the hill. The first thing they saw were two German officers standing with binoculars sweeping the American lines. Quick as thought, without waiting to place their gun, one Frank held it while the other fired. The officers went down, and the enemy crews woke up. The two boys made cover with their gun and answered the fire. Before the day had fairly broken, they had "denuded out" the nest of enemy guns and had their own gun advantageously placed.

This is just an ordinary episode of daily life at the front.—From a Red Cross Scrap Book.

### Do You Sleep Well?

To be at his best a man must have sound, refreshing sleep. When wakeful and restless at night he is in no condition for work or business during the day. Wakefulness is often caused by indigestion and constipation and is quickly relieved by Chamberlain's Tablets. Try a dose of these tablets and see how much better you feel with a clear head and good digestion.—adv

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### BULLET DIDN'T KILL

Moose Lived for Days With One in Its Head.

The head of a bull moose, which lived for days and perhaps for weeks with a bullet in its heart, now graces the west door of the South Dakota capitol at Pierre. It has an antler spread of six feet. The animal was killed by B. A. Cummins of Pierre while hunting in Canada and the moulting was done at Winnipeg.

When the moose was dissected the bullet was found in its heart, covered with rust, and hunters believe that the animal had carried the bullet for a considerable length of time. The moose seemingly was in the best of health when killed.

### Double Admits Relationship.

When Cincinnati detectives sent a negro prisoner to police headquarters on a charge of carrying liquor into dry territory he looked so much like Jack Johnson that the desk man said: "Jack Johnson?" "No, sah, my name ain't Jack Johnson, but I knows him. Him and me is first cousins, boss. His mammy and mah mammy married brothers."

### Optimistic Thought.

A judicious silence is always better than truth spoken without charity.

### A WANT AD will do it

Any one owing the La Grande Pharmacy will please call and settle their account at once, either by paying cash or giving note. We have discontinued credit business and must close all accounts. All accounts not settled at once will be placed with collection agency.

4-11-19 La Grande Pharmacy.

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## SAVED BY A FAITHFUL WIFE

Suffered Thirty Years With Stomach Trouble and Hemorrhages of the Bowels.

The Story of a Wonderful Recovery

There is hardly any one who does not experience some trouble with the stomach. It is so common that it is frequently pay little or no attention to it. Yet, the stomach is very easily upset, and curricular "inflammation" of the mucous lining develops, grows worse—the pain and distress is incessant and the truth dawns that we have chronic stomach trouble.

The case of Mr. Louis Young, 255 Merriman St., Rochester, N. Y., is typical. He writes: "I suffered for thirty years with chronic bowel trouble, stomach trouble and hemorrhages of the bowels. We bought a bottle of Peruna and I took it faithfully. I began to feel better. My wife persuaded me to continue and I did for some time as directed. Now I am a well man." Mr. Young's experience is not unusual.

If you suffer from catarrh in any form, whether of the head, stomach, bowels or any other part of the body, try Peruna. It may be just what you need. Peruna comes in either liquid or tablet form and is sold everywhere. Your dealer has it or will get it for you. Ask for Dr. Hartman's World-Famous Peruna Tonic and insist upon having it. If you want your health accept nothing else.

All the sick and suffering are invited to write The Peruna Company, Dept. 72, Columbus, Ohio, for Dr. Hartman's Health Book. The book is free and may help you. Ask your dealer for a Peruna Almanac.

The Peruna Confectionery is doing the greatest ice cream business that has ever been done in La Grande. Why? Because they make their own ice cream which is the best that can be made. When you want fancy ice cream in bulk or bulk just phone Red 1231 and leave your order. Al Clair will do the rest.

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**Music in the Bounds of Law**  
By REV. L. W. GOSNELL  
Assistant Dean, Moody Bible Institute, Chicago

TEXT—Thy statutes have been my songs in the house of my pilgrimage—Psalm 119:54.

The one hundred and nineteenth Psalm is the longest in the collection. Its verses— one hundred and seventy-six in all—are not closely connected so that Matthew Henry speaks of it as "a chest of gold rings, not a chain of gold links." One subject however is mentioned in all but two of the verses viz., the law of God. It is spoken of as law, word, saying, commandments, testimonies, judgments, and in our text, as the statutes of God.

The Psalmist declares that these statutes have been his song in the house of his pilgrimage. He pictures himself as a pilgrim and sojourner, in a strange land and far from home, but finding his solace and delight in the law of God.

We must confess this is a different conception from that of most men. God's law to them is not the sweetener of life. On the contrary, life would do well enough if God could be left out of it. His law is the skeleton at the feast and to forget God is their daily pursuit.

Some, however, advance from the place where God's law is their dread to the place where they observe it as their duty. We suspect this is the attitude of many Christians. Well, the Lord is very tender and of great mercy; he will not break the braided reed nor quench the smoking flax. But how disappointed he must be! What husband would tolerate a wife who only engaged to "do her duty" in return for his love? We are supposed to live "to the praise of the glory of

his grace," as Ephesians tells us, and not merely "do our duty." We sing:

Fastest Lord Jesus, Ruler of all nature!  
O Thou of God and man the Son!  
Thou wilt I cherish, Thou wilt I honor,  
Thou, my soul's glory, joy and crown.

Then we talk, rather dolefully, of "doing our duty."

The Psalmist would show us a more excellent way, in which dread and duty give place to delight and the statutes become songs. A few considerations will show the reasonableness of this attitude.

**The Beauty of the Lord.**  
First of all, God's laws are the expression of his lovely nature. Things are not right because God wills them, but God wills them because they are right. They express himself. The saintly Bishop Nide of the Methodist church was once observed by a friend with a peculiarly lovely expression on his face. The friend asked what thoughts they were which were reflected thus in the Bishop's face. "I was thinking of God," was the reply. The glory of this God is expressed in his statutes and if we keep them we shall be like him and the beauty of the Lord our God shall be upon us.

Again, law is after all not such a harsh thing. We should not desire a lawless country. Every creature finds liberty in obeying the law of its being and so shall we. A fish lives happily only so long as it stays in the water, with all its limitations, and we shall be happy only in the will of God. One has said, "The principles of mathematics determine beauty and the laws of geometry are at the basis of music; but just as the artist transfigures the stern laws into picture and sonata, so in knowledge, love, patience and sacrifice the austere precepts of duty rise into that beauty of holiness of which all other beauty is only the shadow." The statutes have become songs.

**God's Rule Over All.**  
Once again, God's statutes are in agreement with all his laws. He who upon Sinai uttered his will toward men, sits upon the throne of the universe and issues his mandates to all things animate and inanimate. "The Lord hath prepared his throne in the heavens and his kingdom ruleth over all. Bless the Lord, we his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Bless we the Lord, all ye hosts, ye ministers of his that do his pleasure." The angels not only do his commandments but bear down for the whispers of his pleasure. The stately armies of heaven are marshaled

under his captaincy. Things in earth and waters under the earth receive the law at his mouth. Science recognizes more and more that not from many sources but from one must come the laws ruling in the sphere of physical things. Well, the statutes for a human life came from him who rules everywhere, and they must harmonize with his rule elsewhere. So, we are lifted to the blessed vision of the man who does the will of God as dwelling in such a pivotal place that all things work together for his good!

Just as a mother's love makes a service a delight which to others is a dread or a mere duty, so if we love God, his statutes will become songs.

**SELF-DENIAL**  
(By Paul Sperry, Washington D. C.)  
"If any man will come after me, let him deny himself, and take up his cross, and follow me."—Matthew XVI:24.

Self-denial is rejection in act of the principle of self-mastery. It is a surrender of natural desire to such spiritual purposes as the Lord wills. It is the placing of a voluntary check upon the gratification of appetites and desires, in order that the higher nature may not be enslaved by the lower. Self-denial is not an end in itself, but a means whereby oneself may be made more truly subservient to other and more serious ends, namely more efficient service of the Lord and more helpful assistance to the neighbor. Self-denial is essentially active opposition to selfishness a restraint of the natural tendency which one discovers in himself and which he knows to be harmful to his best welfare and injurious to the usefulness in the world. Practiced in the merely ascetic sense, for the sake of self-humiliation, alone, it is of little value; but when exercised to increase one's fitness for service, to purify one's life, to make the outward nature a fit instrument of the soul, to make oneself more obedient to the dictates of the Lord, then self-denial is noble and has a worthy place in religious life.

**IS YOUR HAIR FALLING OUT?**  
Hairo is a scientific preparation which will positively stop falling hair, and will within three weeks start new hair, fine and downy at first, but really new hair, growing all over the scalp. A three weeks' supply of Hairo postpaid and guaranteed, \$1.00. Hairo Remedy Co., Dept. C., Chemical Building, Chicago, Ill. 4-7-72p

Visit Him in Jail.



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**Last Call**  
Get Your Easter Clothes Now  
If you want to be counted among the well-dressed men on Easter get your clothing now. You want them to fit right. So do we. That means a little time if they need alterations. Look your best on Easter and every day. If you look successful you will get ahead faster.

**ASH BROTHERS**



**Multnomah Hotel**  
PORTLAND, OREGON  
Most comfortable and home-like hotel in Portland.  
Five Minutes From Anywhere  
\$1.50 AND UP  
Garage in Connection

**COUPON**  
Observer, La Grande, Ore.  
Please send this coupon and four others, together with 50 cents, enclosed, for which send "History of the World War."  
4-11-19

**The Economical Corset**  
THE WAR HAS TAUGHT US THE MEANING OF TRUE ECONOMY  
When the government urged conservation and economy, it recommended the buying of quality articles that would give the maximum wear.  
The mistaken idea that economy meant the purchase of cheaply made articles was removed forever.

**MODART CORSETS**  
Front Laced  
are made from carefully selected, high-grade materials only. MODART boning, cloth, thread, tape—all are quality materials. The boning in particular—that factor upon which the style and shape of a corset so much depends—is made especially for the Modart Company from clock spring steel—the most perfect boning ever produced. It will not rust or lose a normal bend at the waistline. Every MODART Corset gives a high degree of satisfaction in wear and shape-keeping qualities.

All MODART Corsets lace in front—beautified front adjustment means right adjustment. The absence of laces at the back gives form and wonderful smoothness in gown fitting.

A trial fitting convinces. You have to put on a MODART to see its style and feel its comfort. Style and comfort are not easily explained.

Make a request for a trial fitting in our corset department before planning your spring clothes

**Pauline Lederle**

OPEN DAY AND NIGHT  
**J. C. HENRY**  
Residence Undertaking Parlor  
FUNERAL DIRECTOR AND LICENSED EMBALMER  
Phone Call Main 62 — Day and Night

**La Grande Mattress Shop**  
And Weaving Works  
Mattress Making and Repairing, Feather Mattresses Made, Feather Renovating, Carpet and Pluff Rug Weaving.  
All Work Called for and Delivered  
ONE BLOCK EAST OF FLOUR MILL  
CHAS. EDWARDS, Prop. PHONE RED 132