

NEWS OF THE CHURCHES

LATTER DAY SAINTS

Sunday school at 11:30 a.m.
Sacrament meeting at 2 p.m.
M. I. A. meeting at 7:45 p.m.
Relief Society every Thursday at 2 p.m.
Primary meeting every Tuesday at 10 a.m.

CHARLES J. BLACK, Bishop

CHURCH OF OUR LADY OF THE VALLEY

The summer schedule of Sunday services is as follows:
First mass, 7:00 a. m.
Second mass, 9:30 a. m.
Followed by benediction.
Week day mass at 7:30 a. m.
P. J. DRISCOLL, Rector.
Residence 1103 L. Avenue.
Phone Main 9.

BAPTIST CHURCH

Sunday School at 9:45 a. m.
Prayer meeting Thursday at 8:00 p. m.
B. Y. P. U. 7 p. m.; Preaching, 11 a. m.
By Rev. Noble of Camas, Washington. At 8 p. m. the congregation will attend the 25th union meeting at the M. E. church.

ST. PETER'S CHURCH

Sunday school at 10:00 a. m.

METHODIST-EPISCOPAL CHURCH SOUTH

Sunday school, 9:45 a. m.
Preaching, 11 a. m. and 8 p. m.
Prayer meeting Thursday at 8 p. m.
No services tomorrow night on account of Union services.
W. B. SMITH, Pastor.

PRESBYTERIAN CHURCH

Sunday school at 9:45 a. m.
Young people's meeting at 7:00 p. m.
Sunday School at 9:45 a. m.
Rev. John H. Boyd, pastor of the First Presbyterian church of Portland will speak at 11:00 a. m.
Young People's meeting at 7:00 p. m.
Mass Meeting in Methodist Church at 8:00 p. m., to be addressed by Dr. Boyd.

SPIRITUALIST

The First Spiritualist Church of La Grande will meet over Harris Grocery Store on Fir street every Sunday evening at 7:30 o'clock.

SALVATION ARMY

Jefferson Street.
Holiness meeting, 11:00 a. m.
Sunday school, 2:00 p. m.
Y. P. U., 6:15 p. m.
Salvation service, 8:00 p. m.

CHRISTIAN CHURCH

Corner Spring and Seventh Streets.
Bible School at 9:45 a. m.
Bible school 9:45 a. m.
Union Christian Endeavor will hold at the Christian church Sunday evening at 7 o'clock sharp.
There will be a twenty minute sermon by Rev. Fred Coley. "Ye are the Light of the World." The Endeavor will dismiss in plenty of time for those present to attend the Union services at the Methodist church. All Protestant churches will unite in church services to our Rev. John H. Boyd on the subject "Unmasking Germany."

CHRISTIAN SCIENCE SOCIETY

Corner First and Washington
Sunday service at 11 a. m.
Sunday service at 11 a. m. Subject: "Spirit."
Sunday school at 10 a. m. Wednesday evening meeting at 8 o'clock.
The Reading room is open to the public Monday, Wednesday and Saturday from 2 to 5 p. m. All are welcome to attend our services.

METHODIST EPISCOPAL CHURCH

George H. Fesse, Pastor.
Services 11:00 a. m.
Sunday school, 9:45 a. m., George H. Curry, Superintendent.
Epworth league, 7:00 p. m., Mrs. Union services at 8 p. m., lecture by Dr. Boyd of Portland.
Gladys Wheatley, President.

NOTICE

Last payment Third Liberty Loan should be paid on or before August 15th.
LA GRANDE NATIONAL BANK.
8-8-18.

Made Him Devout Christian.

Gen. Lew Wallace said that before writing "Ben Hur" he had no fixed religious convictions, but as the story grew and the Christ figure assumed reality his whole life was affected by it and when the work was completed he found himself for the first time in his life a devout Christian.

First African Explorer.

The first organized attempt to explore the interior of Africa was made by Mungo Park, who set sail on his initial voyage to the Dark Continent 123 years ago. He returned two years and seven months later after having explored a considerable section of Africa never before visited by a white man, although he failed in his main purpose, which was to trace the source of the River Niger.

Jesus Only

By REV. EDMUND F. COOK, D.D.
Director Missionary Course, Moody Bible Institute, Chicago

TEXT—Be it known unto you all... that by the name of Jesus Christ of Nazareth... even by him doth this man stand here before you whole... Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved.—Acts 4:10-12.



Peter boldly avouches the lame man to be healed by the name of Jesus and that by the same Jesus only we must be eternally saved. Jesus Christ is indeed the only great teacher who, exemplifying the perfect qualities of sinless manhood, claimed authority to forgive sin and power to save men from sin, and saving them to keep them whole. Men of all ages and nations have stood in need of him. It has ever been the duty and responsibility of the church to make Christ known as the one and only Savior of men. Never has there been, however, a call so urgent as that which now comes to the church to present to the young men of America Jesus of Nazareth, the Christ of God, in all the matchless splendor of his manhood and in all the fulness of his saving grace. Never has there been a time when this salvation in Christ meant so much to our young men, never a time when it meant so much to the nation, and to the world. We have come upon the supreme test of character and manhood in the great battles of Europe. The crucial hour surely is at hand. Only the clear, strong, enduring, overmastering manhood of the allied armies can win in this mighty struggle. Who is able to impart this strength, but Christ only.

Never has there been a day when the moral power and physical strength of American manhood was so in demand and never a time when it was so imperiled. Our young men are gathered by the thousands and hundreds of thousands into the training camps, and are sent week after week into the battle-lines in France, removed from the home restraints to which they have been accustomed, and subjected in a new and trying way to manifold temptations. In spite of government efforts to protect them, and in spite of the devoted and heroic endeavors of the Christian forces of the army and the Y. M. C. A. to reach and to save them, the drum shop and the brothel, the boot-legger and the harlot, are seeking to reap a harvest which, from the standpoint of our country's need, is priceless. Legislation cannot change the hearts of men. Christ only can furnish the saving grace, the moral fortitude and the heroic courage that can take our young men safely through the mazes of temptation which must surround them from the beginning to the end of their experience in modern warfare in a world of sin.

The following story by a nurse in France is illustrative of the ruin wrought when the vicious grip of vice falls upon our sturdy lads:

"One morning a nurse whose name you have seen in the papers went with me to a special clinic, and on our way back we passed a great building used for a hospital.

"I can stand anything in this war but that," she said.

"Why, what is there here worse than in other hospitals? Could anything be worse than we had at Verdun and Ypres?"

"Yes! yes! these are the boys who can fight for their country, but can't fight for themselves," she answered. "No wound received at the front is so frightful as the wounds of these men. Out there the wounds are awful and ghastly, but when they are washed and dressed, the boys look sweet and clean and wholesome. If they die, they die with honor; if they live, they live with honor; but these boys here suffer from diseases worse than leprosy. If they die, they die in loathsome horror. If they live, they are a curse to those who love them. These are the spoils of the brotherhood of the harlot."

"A few weeks later I was sent to that very hospital. It was all different. In other hospitals the soldiers like to have the nurses near them. We found them of their mothers, sisters and sweethearts, and they are a little proud of their wounds. But in that one they are ashamed of their lives and disease and do not want a good woman near. They are morose and despondent. The blackest despair is in their eyes and hearts."

Oh how sorely these boys needed Christ in the fresh, sweet days of early manhood. If every manly tower had been brought under captivity to Him, how different might have been the outcome of this testing time. Our thousands of fresh, clean lads gathering weekly in the great environments and pouring daily into the battle line in France must have a chance to know the Man of Galilee, that manifest of men, who is able to save them from sin and able also to keep them whole.

War Macaroni.
Somebody is complaining of the size of the war macaroni. We have always preferred the 44-calibre kind to the sort they call vermicelli, as Samivel Weller would say.

Observer advertising will bring results.

Job Printing, The Observer, Main 27

NOTED BRITISH ATHLETE BOY ORBED AGAIN.



LIEUT. COLONEL JACKSON.
A. N. S. Jackson, British hero of the 1908 Olympic games, who is a lieutenant colonel in the British army at the age of twenty-seven, has been awarded a second bar to his D. S. O. for bravery on the battle field. Jackson has been wounded three times and has taken part in many big battles.

BUDDHISTS HOLD SPOT HOLY

Famous Pagoda, Built by Hermit, Has Long Been Visited by Throngs of Pious Pilgrims.

Sightseeing in Burma is apt to be one pagoda after another, and at that the tourist misses most of them. One that he usually does not see unless he is especially energetic, or has an insatiable taste for pagodas, is the Kyau-hto-yo pagoda, one of the most holy spots in Burma in the eyes of the Buddhist Burmese.

The Burmese say that the builder of this pagoda was a hermit, a theory which seems probable enough, for it is built on the top of a steep hill in a location which could appeal only to one of solitary inclination. Even the crest of the hill must have been too close to the world for the holy man, for he located his shrine on a huge boulder, which may have been steady enough in his day, but which now seems ready at any time to slip off into the valley several thousand feet below.

Assured by the Burmese guide that the rock has rested at this critical angle for many centuries, the visitor, already breathless from the reckless ascent of a Burmese hill, climbs a swaying bamboo ladder to view better the old pagoda. The great rock, with its shrine forming a tiny pointed cap, seems even more unsteady from here, but the guide feels no uneasiness. He is confident that somewhere below the pagoda is a lock of Buddha's hair, and this alone stays the boulder from its fall.

In the early spring pilgrims from all over Burma journey to this forsaken spot to place flowers on the rock and offer their prayers and gifts. Jewels and other offerings are tossed with an invocation to Buddha into the chasm below the rock. As they leave, they place lighted candles outside the shrine and, as they cross the plain in the evening they can still see tiny points of flame marking the sacred spot for other pilgrims who may follow them.—Chicago News.

Building Record.
All building records were broken recently at Grasmere, S. L., where a United States base hospital is located. In five hours a force of 300 men erected a building 230 feet long and 38 feet wide. In the finished building, when the workmen laid down their tools, was a steam-heating plant, sewer connections, electric lights and a bathroom with tiled floor. The work started at 7 o'clock in the morning, with men digging post holes. When the whistle blew at noon the last workman in the building was putting on his coat, with the task completed.

You Know It!
William Gillette, the actor, was showing George H. Broadhurst, the playwright, over his country estate. They arrived at the sheepfold, and at sight of their master the woolly inmates came bounding to the bars. "See how the little things love me, George!" said the owner proudly. "Love—thunder!" said Broadhurst. "They come to you because they are hungry and they think you are going to feed them."

Gas Masks and Whiskers.
To be clean shaven or bearded like the pard is the alternative presented to the German first-line troops. The authorities hold that the mask cannot be relied upon to protect any but clean-shaven faces; others insist that a dense hair growth within the mask acts as an additional air filter. But it must be a real patriarchal beard—no mere 7 or 14 days' brist! says an article in the Deutsche Tageszeitung. The writer holds that the full beard is a peculiarly Teutonic attribute, and should be cultivated as such. Besides, according to ancient traditions, it adds to "frightful aspect," he naively adds. Gas tests at the front in night helmets are carried out every fortnight, and full-bearded men testify to the additional security afforded by their beards.

Observer advertising will bring results.

O. A. C. TRAINING CAMP FOR OFFICERS.

CORVALLIS, Aug. 9.—Much interest has been shown in Eastern Oregon in the New Central Officers' Training Schools, many letters having been received from those wishing to apply by Captain T. F. Magnus, professor of military science and tactics in the College, who has been especially designated as a representative of the Government. In order to save time and carfare, Captain Magnus has decided to spend Sunday in Pendleton at the Pendleton Hotel where he will consult with Eastern Oregonians who wish to apply for entrance to one of the camps.

Those selected for infantry training will be sent to Camp Pike, near Little Rock, Ark., for field artillery training to Camp Zachary Taylor, near Louisville, Ky., and for machine gun training to Camp Hancock, near Augusta, Ga. The Government is now making a special appeal to business men of mature judgment and experience.

"Older men of mature judgment gained through wide experience in business and professional life and especially desired," says Lieutenant Colonel Arthur H. Carter, commanding officer at Camp Zachary Taylor in a communication to Captain Magnus. "Such men need not hesitate to enter this school because on graduation they cannot be commissioned above second lieutenant, as promotion will be re-jection and should be rapid if they demonstrate ability."

"A course in mathematics will be given to all civilians while they are in the observation units into which they will be put upon enter-

ing. It is understood this course will be purely for the purpose of refreshing the minds of the men who have taken the required mathematics at school or college.

"Until further notice you may receive applications for men of business affairs, both within and above draft age, giving them assurance that if accepted they will be called to this school within one week of the date they specify they wish to enter, providing said date is not more than one month from the date of application.

"We have made arrangements through the Chief of Artillery whereby we can have men ordered to this school whose applications we have accepted, but who have been drafted before it was possible to have them inducted into the service."

Announcement has just been made that 1,000 men will be received each week at Camp Zachary Taylor instead of 600 as previously stated.

Brown Dyes for Leather.
A brown dye for leathers may be made as follows: Boil half an ounce of Spanish saffron and a quarter of an ounce of annatto in water until the dye is extracted, to which must be added some alcohol to set the color.

On Peacemaking.
For a nation to make peace only because it is tired of war, and, as it were, in order just to take breath, is in direct subversion of the end and object of the war which was its sole justification. "It is like a poor wayfarer foot traveler getting up behind a coach that is going the contrary way to his.—Coleridge (in 1805).

Observer advertising will bring results.

When You Return

From that camping trip let us wash your bedding pillows and comforters a specialty.



The Modern Laundry

Observer advertising will bring results.

Up-to-date Women

Realize that they owe it to their husbands, their children and themselves to be efficient.

An Electric Sewing Machine

is the latest labor saver for women. It does away with the backaches; it is fast and dependable; it gives spare time where it was impossible to find it before



Women do not buy the old style, almost immovable sewing machines any more. They want one they can sew anywhere with—upstairs, downstairs or out on the porch. It costs no more for this kind—not as much in fact.



It is not necessary to put it away out of sight like this, because the case is handsomely finished and would not be out of place anywhere. But it can be done. The whole machine weighs no more than a well filled suit case



We have two styles --- the standard vibrator type, which is most commonly used at \$39.50, and the late two-spool rotary, bobbinless type at \$60.00. Both guaranteed for five years.

WE WILL SELL THEM ON EASY TERMS IF DESIRED. COME IN AND SEE THEM.

Eastern Oregon Light & Power Co.

Observer advertising will bring results.