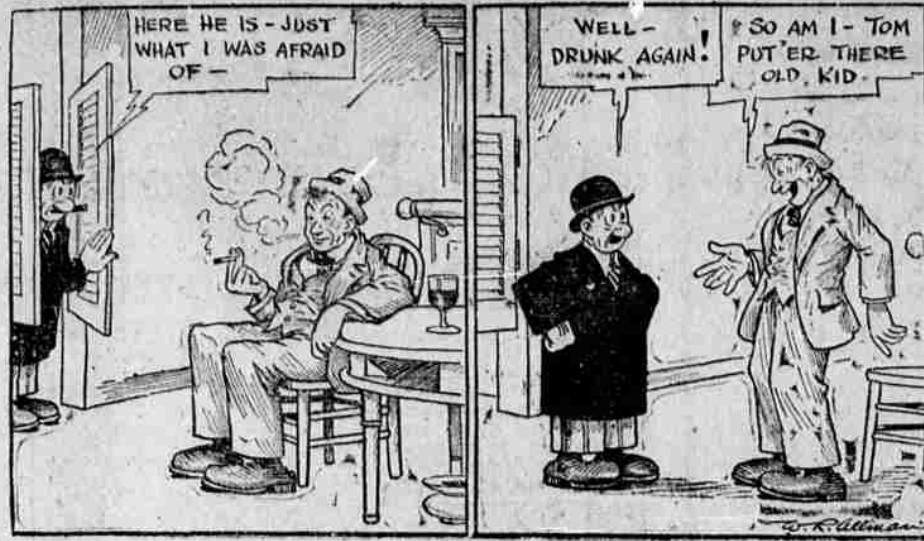


If You Want to Buy or Sell Something, "Don't Whisper In a Well"---Use a WANT AD

DOINGS OF THE DUFFS



BY ALLMAN

WINNING THE WAR

Behind the soldier and the sailor, with the farmer, stand business man and banker, bringing to bear for victory, every resource of this the world's richest nation.

This institution invites the cooperation of every progressive element in the community and extends its best services and facilities to insure the early winning of the war.

United States National Bank

La Grande, Oregon

Business Directory

TAXI-CABS

CALL GREEN 18 for a Taxi-stand at the Foley Hotel.

VALLEY VIEW FLOUR MILLS

Rowe & Richardson, Cove, Ore.
WHITE QUARTZ
Blue Stem Blend
GOLDEN HEART
Hard Wheat
Graham Flour, I. X. L. Germ
Bran, Shorts and Mill Feed

Oregon Nursery Co.

of Orenco, Oregon
GEORGE BALL, Agent
Phone Black 1181
1212 Washington Ave.
La Grande, Oregon

Fraternal Directory

L. O. O. M.—La Grande Lodge No. 859, Loyal Order of Moose holds regular meetings every Wednesday night at 8 p. m. in Eagle hall next to Elks' Bldg. on Washington Ave. Visitors always welcome. Dues payable at Young's Sweet's.
GEO. YOUNG, Dic.
HARRY SWAIT, Sec.

B. P. O. E. ELKS. La Grande Lodge No. 433. Lodge meets each Thursday evening at 8 o'clock. Home and club privileges cheerfully extended to all Brother Elks.
NORMAN DESILET, Exalted Ruler.
A. B. CHERRY, Secretary.

K. of L. of Security—Mt. Emily Council, No. 246, meets the second and fourth Monday evening at 8 o'clock at Eagle hall. Visiting members are welcome.
J. K. FITZGERALD, Pres.
ABE HARRIS, Fin'l. Sec.
FLORENCE BRYANT, Rec. Sec.

O. F. S.—Hope Chapter No. 13, O. F. S. holds stated communications the second and fourth Wednesday of each month. Visiting members cordially welcomed.
SADIE E. GIVEN, W. M.
MARY A. WARNICK, Sec.

WOODMEN OF THE WORLD—La Grande Camp No. 163 meets every first and third Monday at Eagle's Hall. All visiting neighbors welcome. Dues payable at the office of the clerk, New Foley Bldg., 8 a. m. to 5 p. m.
J. J. MURCHISON, C. C.
R. J. KITCHEN, Clerk.

A. F. & A. M.—La Grande Lodge No. 41, A. F. & A. M. holds regular meetings first and third Saturday at 7:30 p. m. Cordial welcome to all Masons.
ROBERT S. EAKIN, W. M.
A. C. WILLIAMS, Sec.

KNIGHTS OF PYTHIAS—Red Cross Lodge No. 27 meets every Monday night in Castle Hall (K. of P. hall). A Pythian welcome to all visiting Knights.
C. K. MCCORMICK, C. C.
DELLIE GREEN, K. of R. & S.

REBEKAHS—Crystal Lodge No. 50 meets every Tuesday evening in the I. O. O. F. Hall. All visiting members are invited to attend.
SARAH McCLURE, N. G.
MATTIE GOLDEN, Rec. Sec.

MODERN WOODMEN OF AMERICA—La Grande Camp No. 7703 meets on the first and third Thursday evenings of each month in the K. of P. Hall. Visiting neighbors welcome.
L. J. MUNHALL, V. C.
W. F. ASHMAN, Clerk.

ROYAL NEIGHBORS—Iris Camp meets every second Friday afternoon and every fourth Friday evening, every month in K. P. hall. All visiting members cordially welcomed.
HENRIETTA GHARST, Oracle.
NELLIE V. VINACKE, Rec.

Vegetables Vegetables

We Have a Good Assortment of Vegetables to Choose from

Hothouse Lettuce
Radishes
Green Onions
Parsnips
Rutabagas
Bunch Beets, Turnips and Carrots
Cabbage, good hard heads

Oregon Cauliflower
Head Lettuce
Celery
Rhubarb
Spinach

We Still Have Some Boston Beauty Mackerel, Nice size, 2 for 35c.

STRICTLY FRESH EGGS, 40c A DOZEN

City Grocery & Bakery

The Home of Fancy Groceries.

E. Polack, Prop.

Phone Main 75

Potato Grades Established

LA GRANDE, Feb. 2.—(To the Editor.)—I am enclosing copy of report on grading potatoes by the public service commission. I have been appointed inspector for this county. Any of this you may desire to publish as a matter of news, do so. We cannot advertise but the public is entitled to know about it.

Yours respectfully,
C. D. HUFFMAN.

The report follows:
P. S. C. O. Order No. 319, Before the Public Service Commission of Oregon.
In the matter of prescribing and fixing grades, and the promulgation of rules and regulations covering the handling, weighing, inspecting and storage of potatoes.

Professional Directory

OSTEOPATHIC PHYSICIAN
DR. J. L. INGLE—Osteopathic physician. Third floor New Foley Bldg. Hours 10-12 a. m.; 2-5 p. m., and by appointment. Office phone, Red 1761, residence Red 881.
DR. MARGARET INGLE—Osteopathic physician. Diseases of women and children and obstetrics.

MECHANOTHERAPY
DR. A. N. MAYVILLE—Mechanotherapy; chronic diseases my specialty; Physical and Mental Science. Hours: 1:30 to 12:00 a. m.; 1:30 to 4:30 p. m.; 7:00 to 8:00 evenings. Phone Black 2511. Rooms 1 and 2 over Coolidge Paint Store, Adams Ave.

VETERINARY
DR. H. W. RILEY—Graduate Veterinarian. Hospital, 1409 Madison Ave. State Stallion Inspector and Inspector of stock for shipment. Home Independent Phone, Black 41. Farmers Co-operative Phone, Main 112.

ATTORNEYS
CRAWFORD & EAKIN—T. H. Crawford and Robert S. Eakin, Attorneys at law. Practice in all the courts of the state and the United States. Office, West-Jacobson Bldg., rooms 9-10-17, La Grande, Oregon.
COCHRAN & EBERHARD—Geo. T. Cochran and Colon R. Eberhard, Attorneys. La Grande National Bank Building.
GREEN & RUDOLPH—Attorneys, R. J. Green and L. O. Rudolph, Attorneys at Law, West-Jacobson Building.

ARCHITECTS
C. E. MILLER—Architect, room 27, New Foley Bldg. Phone Red 1871.

of similar varietal characteristics and uniform shape, true to type, bright and of good color and practically free from dirt or other foreign matter, frost injury, sunburn, second growth, cuts, scab, blight, dry rot, and damage caused by disease, insects or mechanical means. The minimum diameter of potatoes of the round varieties shall be two and one-fourth (2 1/4) inches and of potatoes of the long varieties, two (2) inches, and the minimum length of the long varieties shall be three and one-half (3 1/2) inches and the maximum length shall not exceed seven (7) inches. In order to allow for variations incident to commercial grading and handling two per centum by weight of any lot may be below the other requirements of this grade; provided that the total weight below any requirements of this grade shall not exceed five per centum of the whole.

Oregon U. S. Grade No. 1.—This grade shall consist of sound potatoes of similar varietal characteristics, which are practically free from dirt or other foreign matter, frost injury, sunburn, second growth cuts, scab, blight, dry rot, and damage caused by disease, insects or mechanical means. The minimum diameter of potatoes of the round varieties shall be one and seven-eighths (1 7/8) inches and of potatoes of the long varieties, one and three-quarters (1 3/4) inches. In order to allow for variations incident to commercial grading and handling, five per centum by weight of any lot may be under the prescribed size, and in addition three per centum by weight of any such lot may be below the remaining requirements of this grade.

Oregon U. S. Grade No. 2.—This grade shall consist of potatoes of similar varietal characteristics which are practically free from frost injury and decay, and free from serious damage caused by dirt or other foreign matter, sunburn, second growth, cuts, scab, blight, dry rot, or other disease, insects or mechanical means. The minimum diameter shall be one and one-half (1 1/2) inches. In order to allow for variations incident to commercial grading and handling, five per centum of any lot may be under the prescribed size, and in addition three per centum by weight of any lot may be below the remaining requirements of this grade.

Report of the Condition of COVE STATE BANK at Cove, in the State of Oregon, at the Close of Business March 4, 1918.

RESOURCES
Loans and discounts \$65,417.67
Bonds and warrants 187.62
Banking house 2,700.00
Furniture and fixtures 1,300.00
Due from approved reserve banks 20,848.46
Cash on hand 4,521.70
Expenses 316.43
Total \$96,194.28

LIABILITIES
Capital stock paid in \$15,000.00
Surplus fund 2,100.00
Individual deposits subject to check 55,273.92
Demand certificates of deposit 1,152.37
Time and savings deposits 22,345.47
Reserve for interest and taxes 322.82
Total \$96,194.28

State of Oregon,
County of Union, ss:
I, Hugh McCall, cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.
HUGH McCALL, Cashier.
Subscribed and sworn to before me this 12th day of March, 1918.
JOHN DEAN, Notary Public.
My commission expires November 26, 1920.
Correct—Attest:
E. C. REES,
C. M. RAMSDALE,
HUGH McCALL,
Directors.

der the prescribed size, and in addition five per centum by weight of any lot may be below the remaining requirements of this grade.

Oregon Small Seed.—This grade shall consist of sound potatoes of reasonably uniform shape, true to type which are practically free from dirt or other foreign matter, frost injury, sunburn, damage caused by disease, insects or mechanical means. The minimum diameter of potatoes of the round varieties shall be one and one-half (1 1/2) inches, and the minimum length of the long varieties shall be two (2) inches. In order to allow for variations incident to commercial handling and grading, ten (10) per centum by weight may be slightly under the prescribed size, and in weight of any such lot may be below the remaining requirements of this grade.

Elgin Band to Give Dance

ELGIN, March 15.—(Special.)—The Elgin band boys will give a coon dance next Saturday evening

The Observer's Classified Ads.

FOR RENT
FOR RENT—Two light housekeeping rooms. Crouse Apartment house, formerly known as Moore Apartments. 1617 Fourth St. 3-13-14.
FOR RENT—Apartment, also room for lady or gentleman. Darland Apartments, 6 Depot St. 3-13-14.
FOR RENT—A modern apartment with separate bath. Gilbert apartment house. Call Red 561. 3-8-14.
FOR RENT—Two nice rooms for light housekeeping; also separate bedrooms; two blocks from center of town. 1512 Adams Avenue. Phone Black 3901. 3-26-14.
FOR RENT—Furnished
FOR RENT—Two room furnished house. 1306 O Ave. Phone Black 562. 3-12-14.
FOR RENT—Furnished housekeeping rooms. Inquire at Harris' Furniture Co. Phone Red 3171. 3-9-14.
FOR RENT—Two room furnished house; call 1301 O Ave. or phone Red 3101. 3-6-14.
FOR RENT—Modern furnished house. Phone Black 3761, or call 2103 First St. 3-5-14.

LOST.
Bay colt, two years old. No brands visible. Came to my place about February 23. J. F. Steinbeck ranch seven miles east of La Grande. 3-9-14.
Despondency Due to Constipation
Women often become nervous and despondent. When this is due to constipation it is easily corrected by taking an occasional dose of Chamberlain's Tablets. These tablets are easy to take and pleasant in effect.—Adv

FOR SALE—Miscellaneous
FOR SALE—One ten-room house, partly furnished, and one four-room house, furnished; rents well. Two blocks from business center. One of the best locations in La Grande for boarders and roomers, or an apartment house. Price \$4,000 if sold at once. Improvements paid. Corner Sixth and Spring. Phone Red 3812. 3-13-14.
FOR SALE—Setting hens, Andalusian and Plymouth Rock hatching eggs, \$1.00 per 15; large Denver onions, \$2.00 per sack; onion sets, 8c per lb.; well matured seed potatoes, \$1.50 per sack; vegetable oysters. Black 3961. 1604 East N. 3-12-14.
FOR SALE—17 lots, 6 room house, paved street; clear; good location; terms; may consider trade. Make offer for all or part. Address Owner, care Observer. 3-12-14.
FOR SALE—Hatching eggs from carefully selected mating of single comb Rhode Island Red, Barred Rocks, White Orpington and English White Leghorns. Eggs per 15, \$1.50 to \$3.00; per 100, \$8.00 to \$12.00. Call Black 3911, J. H. Day, 1214 W Avenue. 3-11-14.
FOR SALE—Real estate; write for particulars. Jas. Bone, Emmett, Idaho. 3-9-14mo pd.

Practically Everything Has Raised But Telephone Service