

BUILDING MATERIAL

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Lehigh Portland Cement

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LA GRANDE, OREGON.

Cherry's Florists

Everybody is cordially invited to call and see our new store opposite the Sommer Hotel, Saturday evening. We have been doing business for five years under the name of La Grande Seed and Floral Co. (Inc.). With our new location we take on a new name and in the future will do business and be known by the name of

Cherry's Florists

In appreciation of the generous support and patronage of all our friends we will give away two thousand home-grown carnations.

A. B. Cherry

I. M. Cherry

When in Portland you will find The Observer on sale at the Oregon Hotel news stand and Imperial Hotel.

MUTINY

The Latest Lynn F. Reynolds' Contribution to the Screen

Introducing

**Myrtle Gonzales
Val Paul and
George Hernandez**

In a Tale of Adventure by Land and Sea

**Sensational Scenes
Exciting Incidents
Gripping Episodes
Stirring Episodes**

There is a shipwreck in "Mutiny" that is positively the most thrilling scene ever shown in motion pictures.

FRIDAY & SATURDAY

COLONIAL



PRESBYTERIAN CHURCH.
(Sixth and Washington avenue.)
Sabbath School 9:45 a. m.
Preaching 11:00 a. m.
Jr. C. E. 3:00 p. m.
Intermediate C. E. 6:00 p. m.
Evening service at 8:00.
All are cordially invited.
G. L. CLARK, Pastor.

FIRST M. E. CHURCH
Sunday School 9:45 a. m.
Morning service 11 a. m.
Sermon, "The Call for American Christian Leadership."
Epworth league 7:30.
Evening service 7:30.
Rev. Chas. Phipps will speak in the evening.
REV. CHAS. A. EDWARDS, Pastor.

LATTER DAY SAINTS.
(Tabernacle Fourth and O Sts.)
M. I. A. meet Tuesday evenings at 7:30 p. m. Social hour after class work.
Primary every Tuesday at 4:00 p. m.
Religion class every Thursday at 4:00 p. m.
Relief Society every Thursday at 2:00 p. m.
Choir practice Sunday night at 7:00.
All meetings held in the L. D. S. Tabernacle, corner Fourth and O.
CHARLES J. BLACK, Bishop.

ZION EVANGELICAL LUTHERAN CHURCH
(L Street Near Fourth.)
Sunday School 10 a. m.
Morning service 11 a. m.
No evening service.
F. W. BUSSARD, Pastor.

ST. PETER'S CHURCH.
Corner Fourth and O.
Hold Communion, except first Sunday in the month, 8 a. m.
Sunday School 10 a. m.
Morning service 11 a. m.
Evening service 7:30.
UPTON H. GIBBS, Rector.
Residence 1501 5th St.

FIRST BAPTIST CHURCH.
(Sixth and Spring)
Sabbath School, 9:45, John Carter, superintendent. Dr. Starba, church organist.
Morning service at 11 o'clock.
O. C. Wright, secretary Baptist Church convention, will speak at morning service.
Evening service 8:00.
J. W. Oliver will speak at evening service.
REV. J. J. TICKNER, Pastor.
Residence 1407 Sixth St., phone Red 1811.

SOUTH METHODIST CHURCH.
(Lane's Chapel.)
Morning service, 11 a. m.
Evening service 8:00.
REV. ROBERTS, Pastor.

CHURCH OF OUR LADY OF THE VALLEY.

Low mass, 8 a. m.
High mass and benediction 10:30.
P. J. DRISCOLL, Rector.

CHRISTIAN SCIENCE CHURCH.
(In I. O. O. F. Hall.)
Sunday service at 11 a. m.
Subject, "God the Only Cause and Creation."
Sunday School at 10 a. m.
Wednesday evening meetings at 8 p. m.

SALVATION ARMY

Holiness meeting, 11 a. m.
Sunday school, 2 p. m.
Y. P. L., 6:15 p. m.
Salvation Service, 8 p. m.
OLIVE CHILDERS, Ensign.
JENNIE CONRAD, Lieut.

CHRISTIAN CHURCH.

(Seventh and Pennsylvania Ave.)
Bible School at 9:45, Mrs. E. W. Eastman, superintendent; Anneta Johnson, organist.
Morning service 11 a. m.
Subject at morning service, "The Man Behind the Hoe."
Christian Endeavor at 6:30 p. m.
No evening service on account of "Girls' conference."
Special music by the choir.
Prayer Meeting, Thursday 8 p. m.
Leader, H. L. Ford.
H. L. FORD, Pastor.

THE FORUM

CONCERNING THE WORD BAPTIZO.

To the Editor:

In your issue of the 2nd, there was a condensed report of a sermon preached the Sunday previous. In it, the statement is made that the Greek word baptizo never means "to sprinkle." Such a positive assertion can rightly be questioned, especially as it is one which has been extensively argued, which would not be the case, if it was certain that "baptizo" must necessarily mean immerse or dip, and never imply sprinkling or pouring.

In classical Greek the word is rarely used. In reference to a naval battle, it denotes the sinking of ships. In another instance in Josephus it is used of the crowds flocking into Jerusalem in the sense to overwhelm the city. Plato uses its passive, perfect participle to denote drunkenness, "drowned in drink," or "well washed with wine." In these last two cases, it implies pouring, for crowds pour into a city, and drunkenness is attained by pouring wine down one's throat in sufficient quantity.

But the ecclesiastical use of the word, differs from its classical rendering. In the Bible, it is used in a generic technical sense, to apply to all ceremonial lustrations, whether by immersion, pouring or sprinkling; (See Heb. 6:2 and 9:10.)

In St. Luke 11:38, it refers to the ceremonial washing of hands before eating, and this was done by pouring water on the hands. The English version translates it "washed" and the American revised "bathed." But the latter refers in the margin to S. Matt. 15:2. "They wash not their hands when they eat bread," indicating what kind of bathing is meant. For a luminous treatment of this subject of ceremonial bathing, see Ederheim's "The Life and Times of Jesus, the Messiah." Bk. II, Chapter 31; also Bk. IV, Chapter 12, which is in the library.

In St. Mark 7:4, we have "baptizontai," again in reference to the same custom. It is true that two of the most ancient and important manuscripts, the Vatican and the Sinaiticus, have "rhantizontai" which means sprinkle. But this variant reading serves to show that the two words were used interchangeably.

In Acts 1:5, we find the word "baptizo" used in reference to the baptism by the Holy Ghost. We know for cer-

(Continued on Page Seven)

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1 Two-Room House and 3 nice lots, near Palmer Mill and Round House.

1 Four-Room House and 1-2 acre fine garden ground, planted, a few fruit trees. Near Greenwood School.

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FURNITURE in two small houses. Real bargains to close at once.

MR. WORKINGMAN, here is your opportunity to furnish your home for little money.

Here is an opportunity for a wage earner to own a home while paying rent. Small payment will place you in the house and most liberal terms.

Terms can be arranged.

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F. D. HAISTEN

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The Public is Cordially
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Opening of the

Modern Laundry

Saturday Evening June 9th, 7:30 to 9:30

All machines will be in operation by expert employees. We want you to see them, especially do we want the men to see our latest style collar ironing machine. The only machine like it in Eastern Oregon. Positively does not stretch your collars.

Carnations For the Ladies While They Last

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