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please your taste

A cigarette that simply pleases your taste
does only a part of what a cigarette should do—
Besides pleasing the taste, Chesterfields do
another thing, a new thing—

Chesterfields just "touch the spot," they let you
know you are smoking—they "SATISFY"!

And yet, they're mild!
The blend does it—it's the unusual skill in pro-
portioning the costly imported and domestic tobac-
cos. And the blend can't be copied.

Chesterfields will prove to you that there can be
more to a cigarette than good taste.

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Chesterfield CIGARETTES

of IMPORTED and DOMESTIC tobaccos—Blended

They "Satisfy"—and yet they're Mild

THE FORUM

"HOW TO BE SAVED."

La Grande, March 16.—(To the
Editor The Observer.)—In a recent
issue of your paper I notice another
contribution by my friend Mr. C. H.
Finn to my sermon on "What Must I
Do To Be Saved." I do not claim
to be infallible in the interpretation
of the Bible teachings; but I am sure
that what I have advanced on the
great question is in perfect harmony
with the inspired record.

Those who have read what I have
given to the Observer will notice that
Mr. Finn has introduced new issues.
I have never averred that the Bible
should not "be taken in its entirety."

My claim is that there are two dis-
tinct and separate covenants, that
these covenants are governed by
special laws, and while the Bible is to
be taken in its "entirety" we must
not "put new wine in old bottles,"
which thing my friend is doing. In
this connection, I will proceed to
show that the lines of demarcation
are more distinctly and closer drawn.
For instance, the old covenant and its
laws never applied to the gentiles;
only so far as they became proselytes.
If we are under the old system we are
obligated to be circumcised, keep the
Passover, and the weekly Sabbath,
with its death penalty, and other
things which are too numerous to
mention in this short article. Let me
further say that it is no "emascula-
tion" of the sacred word to do as

Paul tells us to do, "handle aright
the word of truth." There is just as
much sense in trying to apply some
old and defunct law in our court of
justice as to do what our legal ex-
ponent is attempting to do, and I am
sure he would have as much success.
On the question of miracles a false
issue is raised. It is made to appear
that I am denying the power of God,
which is not the case. I only ques-
tion, and deny that miraculous power
is the heritage of mankind today,
which is a vastly different thing, from
what Mr. Finn's theory implies. On
this question I know that a number
of sects today teach the possession of
miraculous power. They have what
they call prophets, apostles, etc. I
ask where is the proof of their super-
natural power and echo answers,
where. If the divine record is true,
the prophets and apostles of Bible
times gave spectacular proof of their
claim. Any religious crank can make
claim to be endowed with divine and
special power but I am one that will
emulate the example of the Ephesians
who investigated the claims of cer-
tain men who claimed to be apostles
and were found to be frauds. See
Revelations 22:2. 11 Cor. 11:13.

The primary purpose of miraculous
works and signs in apostolic times
was to establish the divinity of
Christ and to place His authority on
an unquestionably high plain. John
20:31. 1 Cor. 14:22.

I also affirm that the so-called
"Faith Healing" and professed evi-
dences of prophetic healing power can
be accounted for by mental thera-
peutics, which any quack can use if
he only knows the mental laws.

There is no issue between Mr. Finn
and me as to the "inspiration" and
"universality" of the Bible; it is sim-
ply the application of its teachings.
In my exegesis of divine truth I dis-
cover a natural and harmonious rela-
tion of God's purposes under the dif-
ferent dispensations, yet not the same
course is pursued in the operation.

On the subject of interpretation,
complaint is made that I insist,
"that a human judgment must in-
terpret them;" also that the Scrip-
tures must be "emasculated to fit."

"a man-made creed." To the first
charge I must plead guilty, for I am a
human fellow and make no claim for
the supernatural, however, I try to be
spiritual, and saintly, perhaps with
no great success; and when I speak on
spiritual matters it is that Jesus is
the Christ, what is known as "Ex-
Cathedra," and I avow I am no fad-
dist or lover of any man-made creed,
but despise them. I am perfectly
satisfied with the creed that needs no
revision. Now as to the allegorical
and spiritualizing method, let me say
that it reminds me of the Irishman
who was an enthusiastic church
worker and when trying to convince
an infidel of his need of salvation,
used various facts from the Bible but
was told that it was "all allegory."
"Begory," said Pat, its all gory with
you." To me the simplest and most
natural interpretation of a passage
must be preferred. Of course there
are figurative expressions, which are
used such as, "I am the door, I am
the true vine. My flesh is meat in-
deed, and my blood is drink indeed."
The context shows these texts to be
figurative, and to take them otherwise
we violate the laws of common sense.

In Mr. Finn's exegesis, however, he
does manage to dispose of some laws
that existed under the old covenant.
He tells us that "The law which Paul
speaks of as fallen into disuse is the
ceremonial or ritual law of Moses"
—and not the "Sacred Word God
wrote with His finger on the tables of
stone on Mt. Sinai which shall never
cease to be obligatory upon the con-
science of man."

Now it appears to me that some ex-
ponents of the "Sacred Word," need
a better acquaintance with apostolic
teaching, for Paul teaches most em-
phatically that the God-finger-writ-
ten laws have been laid aside. Hear
him, "But if the ministration of death
written and engraven on stones, came
with glory, so that the children of
Israel could not look steadfastly upon
the face of Moses for the glory of his
face; which glory was passing away?
For if the ministration of condemna-
tion hath glory, much rather doth the
ministration of righteousness exceed
in glory. For if that which passeth
away was with glory, much more that
which remaineth is in glory." 11 Cor.
3:8, 9, 11. Now the marks that show
that Paul meant the covenant that
was written by the finger of God at
Sinai, the words, "Ministration of
Death," and "Condemnation," are
used and when one looks up the Ten
Commandments, we find the death
penalty attached to them. If the
reader will turn to the 20th of Exo-
dus and examine the texts I refer to,
you will find that with one exception
that a death penalty was attached to
them. Take the first two as meaning
the same offense—idolatry penalty,
Deut. 13:6-11. Taking the name of
the Lord in vain, Leviticus 24:10-16.
Sabbath keeping, Exodus 35:1-3.
Numbers 15: 32-36. Honor to par-
ents, Exodus 21:15. Murder, Exodus
21:12-14. Adultery, Leviticus, 20:10.
Stealing, Exodus 22:2. False witness,
Deut. 19:16-21. Covetousness, which
does not have an old law penalty but
Paul says it is idolatry, and that
would be sufficient to bring it at least
near to death, Col. 3:5. Let Paul
again enlighten our Brother on the
abolishment of the old law. In his
Galatian letter the apostle uses an
illustration, drawn from old testament
history. Two women are made to
represent, two covenants, the old and
the new. "Tell me, ye that desire to
be under the law, do ye not hear the
law? For it is written, that Abraham
had two sons, one by the hand-maid,
and one by the free woman. How
be it the son by the hand-maid is born
after the flesh; but the son by the
free woman is born through promise.
Which things contain an allegory; for
these two women are two covenants;
one from Mt. Sinai, bearing children
unto bondage, which is Hagar. Cast
out the hand-maid and her son for the
son of the hand-maid shall not inherit
with the son of the free woman," Gal.
4:21-24, 30. In that He saith, a new
covenant he hath made the first old.
But that which is becoming old and
waxeth aged is nigh unto vanishing
away, Hebrews 8:13. Now either
Paul or Mr. Finn is right; both can-
not be for they are contradictory,
and by the rules of logic; whatever
contradicts a contradictory of a sub-
ject must be affirmed of it. I accept
Paul's dictum and take my stand
with the free woman. "For freedom
did Christ set us free; stand fast
therefore, and be not entangled again
in a yoke of bondage, Gal. 5:1. I am
made to say that, "The writings of
the apostles are the exclusive author-
ity of scriptural faith and procedure,
and superior to the rest of the Divine
Word." Remember kind Sir that the
old covenant, under which you stand
attaches a severe penalty for "bear-
ing false witness." All I claim and
stated was that the apostles surely
understood and were competent to in-
terpret the teachings of our Lord,
which I still maintain they were and
are safe guides for you and me, "If
any man thinketh himself to be a
prophet, or spiritual, let him take
knowledge of the things which I write
unto you, that they are the command-
ment of the Lord," 1 Cor. 14:37. Paul
and Peter, were exponents of the new
covenant, and I do again assert that
we are governed by a new system of
laws, for so the scriptures teach. As
to that sermon that you said you
heard last summer, by which the
proclaimer was "attempting to combat
Paul's doctrine of Predestination with
such poor success," you say that it
was "an hour of time wasted." Per-
haps so, but I am of the opinion that
the theologian was not attempting to

You Need a TONIC Every Spring

Nearly everybody needs a TONIC in the Spring.
Because during the previous Winter they have
eaten too much and clogged the liver and kidneys.
It is wise just on "General Principles" to take a
Cleansing TONIC every Spring and bring back
your buoyancy and increase your vitality.

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Levy-Vogel Drug Co.
Prescription Specialists

CITY NEWS IN BRIEF.

Collection of News Paragraphs and
Advertisements.

A. W. Lipsey, of La Grande, was
registered at the Carlton hotel, Port-
land Tuesday.

We pay highest prices for hide and
sheep pelts. Peoples' Meat Market,
1419 1-2 Adams Ave.—Adv. 12-5-tf.

Don't neglect to get reserved seats
Friday. O'Neil vs. Berg. Arcade.—Adv.
3-21-3t

Singer Sewing Machine.
New and second hand machines sold
on easy terms. No interest. Repair
work a specialty on all machines.
Chas. M. Shapland, agent, Foley Hotel
Bldg. Phone Red 451. 1-17tf

H. A. Steel, of Enterprise, was at
the Cornelius hotel, Portland, Tues-
day.

Money to Loan.
On improved real property in Union
county, no delays, current rates. La
Grande Investment Co.—Adv.

We pay best prices for second
hand furniture. DYAL'S FURNI-
TURE CO., 404 Fir St., Phone Black
3351.—Adv. 12-4-tf.

Misses Jones and Rabone

Ladies' Ready to Wear. We are
now showing all the new goods in
Suits, Coats, Skirts and Waists. We
make suits, coats and skirts to order.
Remodeling done. 3-12tf

The ladies of the Neighborhood
club are anxious to help the library,
which is in great need of books and
have therefore decided to put on an
operetta as a benefit for the library
book fund. The admission will be 50
cents for adults and 25 cents for high
school students. The operetta is en-
titled, "The Wild Rose," and is
said to be very pretty and tuneful.
Mrs. Richardson will have charge of
the music and Mrs. Frees of the dra-
matic. There will be thirty in the
cast, which has been rehearsing for
some time, so that on the night of
the performance they will be letter
perfect.

Estray Notice.

Pony, mare, weighing about 900,
blue roan, lazy J. S. on right shoulder,
scar or brand ahead of that on edge
of shoulder, came to my place about
Dec. 1. Owner should notify or call
E. E. Grout, Farm 5X5.—Adv. 3-17-6t

AUTHOR OF SHERLOCK HOLMES FIGHTS FOR FLAPPERS

London, March 22.—(United Press)
—A. Conan Doyle, creator of Sherlock
Holmes, has convinced London that
there are too many flappers on the
streets for the entertainment of sol-
diers, and he has engineered the es-
tablishment of a number of "Bring-
Your-Girl" clubs where the soldiers
and their flappers can go and have a
good time.

Lady Betty Balfour conceives the
plan and a number of clubs have been
organized. Lady Emmett was first to
respond, equipping two clubhouses.
Each has a girls' clubroom, a men's
smoking room, a billiard room and two
recreation rooms.

refute Paul's kind of Predestination
but the Calvinistic one which is a
creation of stupid brain. I will give
you a sample of it. By the decree of
God, for the manifestation of His
glory, some men and angels are pre-
destinated unto everlasting life, and
others fore-ordained to everlasting
death. These angels and men thus
predestinated and fore-ordained are
particularly and unchangeably de-
signed, and their number is so certain
and definite that it cannot be either
increased or diminished. These of
mankind that are predestinated unto
life, God, before the foundation of the
world was laid, according to His
eternal and immutable purpose and
the secret council and good pleasure
of His will, hath chosen in Christ, un-
to everlasting glory, out of His mere
free grace and love, without any fore-
sight of faith or good works or per-
severance in either of them, or any
other thing in the creature, as condi-
tions or causes moving him there-
unto." "Confession of Faith," Chapter
3, Secs. 3, 4, 5. I do not think any
man is wasting Gospel shot on such
magestic twaddle.

H. L. FORD.

Delegates' Head- quarters at Arcade

The Arcade theatre has been se-
lected as headquarters by the com-
mittee in charge of the arrangements
for the Cattle and Horse Raisers' con-
vention here April 24 and 25. Mey-
ers and Leiter have been instructing to
complete details for an evening en-
tertainment, April 24. Negotiations
are now being conducted with the Kel-
lie-Burns agency for the booking of
three Hippodrome acts that night.
During the day the theatre will be
used as the meeting place of the cat-
tle and horse men. It is probable that
a film of the recent big middle west
cattle show will be shown at the
theatre during the convention.

He "Will B. Ready" When Parents Allow

St. Louis, March 22.—Although
Shakespeare said "there is nothing in
a name," Will B. Ready of 6033 Cates
avenue, this city, has proved an ex-
ception to the rule by offering his
services as a fighter in the United
States Marines.

Ready, whose name sounds like a
slogan for national preparedness,
weighs 175 pounds and is over
six feet tall. He is pro-
nounced a marvel of strength by
physical examiners, although a few
months under the required military
age. He was requested to obtain the
consent of his parents or defer his en-
listment.

Will B. Ready says he will be ready
when his parents and the U. S. Ma-
rines say the word.

GRANDSON OF TRANS- ATLANTIC CABLE LAYER INVENTS TORPEDO

Williston, N. D., March 20.—(Unit-
ed Press)—Charles J. Field, grandson
of Cyrus K. Field, the man who laid
the first transatlantic cable and turned
it over to the American government,
has invented a torpedo, designed to
guide itself on a magnetic control, in-
to the bowels of enemy vessels. The
torpedo attaches itself to the ship by
magnetism and remains there until its
explosion, which is controlled by a
timing device. Government tests cred-
it the torpedo with seven out of eight
perfect explosions.

State of Ohio, City of Toledo, Lucas County.

Frank J. Cheney makes oath that he is
senior partner of the firm of F. J. Cheney
& Co., doing business in the City of To-
ledo, County and State aforesaid, and
that said firm will pay the sum of ONE
HUNDRED DOLLARS for each and ev-
ery case of Catarrh that cannot be cured
by the use of HALL'S CATARRH CURE.
FRANK J. CHENEY.

Sworn to before me and subscribed in
my presence, this 5th day of December,
A. D. 1922.

(Seal) A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally
and acts directly upon the blood and mucous
surfaces of the system. Send for
testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

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tackle; everything complete to handle a pack-
age or a earload.

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