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For Chesterfields, besides doing the usual thing of pleasing the taste, do the one thing you've always wished for in a cigarette—Chesterfields just "touch the spot," they let you know you are smoking—they "SATISFY"!

But they're mild, too!
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of IMPORTED and DOMESTIC tobaccos—Blended

They "Satisfy"—and yet they're Mild

His Death a Loss.
George Stoddard is dead and his passing is a loss to Eastern Oregon and will be keenly felt in business circles, especially in the lumber industry, for he was one of the foremost figures in lumbering in this part of the state. For several years after his arrival in Baker from Utah, he was a resident of this city and built up large lumber interests that are still a big factor in the prosperity of this city. About 12 years ago he removed to La Grande and at the time of his death was at the head of extensive lumber interests there. As a business man his foresight was

keen and he possessed rare executive ability. He was capable of doing big things, and he did them. His judgment was rarely amiss and his associates had explicit confidence in his advice. Socially he was genial, courteous and a very companionable man. His friends were legion made so by his ever steadfastness to purpose and unalterable integrity and fairness. He was of Mormon faith and was consistent in the practice of its teachings. He stood high in the councils of that church and his able administrative abilities will be felt by those who were pleased to listen to his sound advice.—Baker Democrat.

EATING A PLEASURE
when you have a normal appetite. Loss of appetite indicates that the stomach needs to be cleaned, sweetened, and stimulated to healthy action.



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La Grande, Oregon.

Cars Mobilized to Take Care of Women In Case of Invasion

Fair Sex of Boston Will Train For Service in Automobile Squad—Governor of Massachusetts Has Been Offered Use of 1000 Cars.

To take care of women and children first in the event of an invasion, Governor McCall of Massachusetts has been offered the use of 1,000 light automobiles and the services of a large corps of trained women drivers. The formation of this auxiliary brigade was undertaken by a prominent motorist at the suggestion of women drivers and is the direct outcome of the motor car mobilization in the East last Spring and Summer during the preparedness campaign.

As soon as a rupture with Germany became a certainty, offers of cars and drivers began coming in to C. S. Henshaw, Dodge Brothers dealer in Boston, and owing to the number of women drivers who volunteered, it was decided after conference with the authorities that the most useful service to which a reserve corps might be turned would be the removal of women and children from any threatened area, practically every other branch of activity having been covered in plans already made.

It is the purpose of this reserve corps to work in connection with the women's organizations now preparing for active service and it is expected that in the course of the next few days several hundred more women will be enrolled.

Some of these women are already expert enough to act as emergency mechanics with the women's division, thus releasing for actual military service a number of men drivers who would otherwise be unavailable.

Although only 1,000 Dodge Brothers cars were offered to the governor, Mr. Henshaw states that from information already at hand he would be able to supply two or three times that number of cars and drivers if called upon. Mr. Henshaw was the leading spirit in the previous motor car mobilizations.

The Haynes "Light Six" has added a new number to an already long list of motor car accomplishments. On account of its road-worthy performance on the sun beaten highways of Imperial valley, Governor Estaban Cantu, of Lower California, selected Haynes "Light Sixes" for the service of himself and his engineers in the road building operations with which he intends to connect Mexicali and Ensenada, the capital of Lower California.

Governor Cantu purchased two Haynes "Light Sixes" for the exclusive use of his engineering staff. The governor himself is the owner of a Haynes car. Its performance at the hands of the cotton ranchers under the high temperatures of southern California deserts attracted his attention, shortly after assuming the governor's office.

Church Announcements.

SAINT MARY'S R. C. CHURCH.
(M and Fourth)
Fall and winter schedule of services: Low mass (Sunday 8 a. m. High mass 10.30 a. m. Evening services 7.30 p. m. Low mass (week days) 8 a. m. Confessions hear before low mass and on Saturday afternoon and evening. Holy hour Sunday evening at 7.30.

P. J. DRISCOLL, Rector.
Residence, Sixth and K avenue, phone Main 9.

SALVATION ARMY
Holiness meeting, 11 a. m. Sunday school, 2 p. m. Y. L. P., 6:15 p. m.

Salvation Service, 8 p. m. An enrollment of soldiers will take place in the evening.
OLIVE CHILDERS, Ensign.
JENNIE CONRAD, Lieut.

CHRISTIAN CHURCH.
(Seventh and Pennsylvania Ave.)
Bible School at 9:45, Mrs. E. W. Eastman, superintendent; Annetta Johnson, organist.
Morning subject, "The largest and greatest family in the world."
Christian Endeavor at 6:30 p. m.
Prayer Meeting, Thursday 8 p. m. Leader, H. L. Ford.
Evening subject, "Coming and Going."
H. L. FORD, Pastor.

FIRST M. E. CHURCH
(Fourth and Spring Streets.)
Sabbath School, 9:45 a. m., W. C. Wattenberg, superintendent. Morning worship at 11 o'clock.
Subject, "Elements of Power and Perseverance in Our City."
Epworth League, 6:30, Rose Sherman president.
Evening service. Sacred concert.
REV. CHAS. E. EDWARDS, Pastor.

LATTER DAY SAINTS.
(Tabernacle Fourth and O Sts.)
There will be no services Sunday because of the funeral of President Stoddard.
M. I. A. meet Tuesday evenings at 7:30 p. m. Social hour after class work.
Primary every Tuesday at 4:00 p. m.
Religion class every Thursday at 4:00 p. m.
Relief Society every Thursday at 2:00 p. m.
Choir practice Sunday night at 7:00.
All meetings held in the L. D. S. Tabernacle, corner Fourth and O.
CHARLES J. BLACK, Bishop.

ST. PETER'S CHURCH.
Holy Communion, except first Sunday in the month, 8 a. m.
Sunday School, 10 a. m.
Morning service, 11 a. m.
Evening service, 5 p. m.
During Lent there will be services on Wednesday at 4 p. m. and on Friday at 7:30 p. m.
UPTON H. GIBBS, Rector.
Residence 1501 5th St.

CHRISTIAN SCIENCE CHURCH.
(In I. O. O. F. Hall.)
Sunday service at 11:00, Sunday School at 10:00, Wednesday evening testimonials at 8:00 p. m.
March 4, Christian Science Bible lesson, subject, "Christ Jesus"; golden

text, Ephesians 2:10, "We are his workmanship created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

FIRST BAPTIST CHURCH.
(Sixth and Spring)
Sabbath School, 9:45, John Carter, superintendent. Dr. Starba, church organist.
Morning service at 11 o'clock. Subject, "Jesus Teaching About Future Punishment."
Evening service at 7:30. Subject, "Educated in Three Schools."
REV. J. J. TICKNER, Pastor.
Residence 1407 Sixth St., phone Red 1811.

M. E. CHURCH SOUTH.
(2103 N. Fir.)
Sabbath School 9:45 a. m., G. E. Walker, superintendent. Mrs. Mabel Walker, organist.
Morning Worship 11 a. m. Subject: "God's Grace."
Epworth League, 6:30.
Evening worship at 7:30, subject, "Refuges of Lies."
REV. S. M. ROBERTS, Pastor.
Telephone Red 591.

PRESBYTERIAN CHURCH.
(Sixth and Washington avenue.)
Sabbath School, 9:45 a. m., W. F. Landrum superintendent, Mrs. W. W. Berry, organist.
Morning worship at 11. Subject, "Service."
3:00 P. M., Junior Christian Endeavor.
6:00 P. M., Intermediate Christian Endeavor.
7:00 P. M. Special services for young people.
G. L. CLARK, Pastor.

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