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THE HUB The Sample Store

LECTURER PROPOUNDS PRINCIPLES.

(Continued From Page One)

Christian Science sustains and proves true to the text the purest teaching of the Scriptures relative to God and the significance of His being and creation. It points out the error of the

practice of confounding the term God (Elohim), or Spirit, with that of Lord God (Jehovah-Elohim), or even Lord. It holds with the very best authority that these terms, with their varying shades of meaning, are not synonymous.

The original Hebrew term for God, that of Elohim, is always understood

as meaning the creator and supreme ruler of the universe, the one of whom St. John said, "All things were made by him; and without him was not anything made that was made." We observe that the term God is used altogether in the record of creation which appears in the first chapter of Genesis, concluding with the third verse of the second chapter. This first record chronicles the completeness and perfection of all of God's works. Christian Science supports this record in its entirety, and by it readily justifies its claims and teaching as to the perfection of man. It is interesting to note that Jesus of Nazareth, who founded true Christianity, endorsed this record, for on one occasion he referred to it in these words: "Have ye not read, that he which made them at the beginning made them male and female?" Where the terms "male and female" occur in the Bible it is observed that their use is in connection with that which God created.

The Perfect Man.

There frequently occurs in this first record of creation relative to that which God created, the observation, "And God saw that it was good." This evidence of divine approval was also uttered with respect to man. Man having been made in the image and likeness of God, as the record states, it is within the bounds of reason to maintain that he must reflect the divine nature. He is manifestly the highest expression or reflection of supreme good, as he was given dominion over the earth and the lesser objects of creation.

Having incorporated in her writings the startling declarations as the all-perfection of man, Mrs. Eddy repeatedly refers to him as the idea of God. Such a conclusion logically follows the premise that God, the creator, is the one and only Mind or intelligence. Ideas alone can originate and exist in Mind, hence man as God's image must be mental. As the son or offspring of God, he should be accounted as incorporeal and not visible or cognizable to the senses. Because he is like Spirit, he must be spiritual. Individual man, each idea or thought of God, includ-

ing the "male and female" of His creating, must abide constantly in Him, for Mind and its ideas can never be separated. Paul says in this regard: "For in him we live, and move, and have our being."

As man is not the possessor of or subject to anything which did not originate in God, he cannot be the victim of evil, sin, suffering, sickness, disease or death. His wisdom, his strength, his courage, and his capabilities are unlimited, because they are derived from a divine and hence un-failing source. His unity or atonement with that source provides him with the capacity for both wisely and humanely exerting the dominion or supremacy bestowed upon him. Progressively, diligently, faithfully, and lovingly exercising this authority, man is momentarily conscious of the blessing and protection of his creator, abiding with, overshadowing, and resting upon all his activities.

Mrs. Eddy's Discovery.

That there is a divine law operating in the affairs of men to accomplish healing and salvation through spiritual understanding today, is the revelation of Christian Science to the world. If, as the Master and his disciples proved, a law existed and operated to effect healing and redemption in their time, it surely exists and is operative now. Mrs. Eddy has again and again in her writings illustrated the simple manner of accomplishing the healing of the body through mental processes. An instance in point is found on page 428 of Science and Health, which reads as follows: "We must realize the ability of mental might to offset human misconceptions and to replace them with the life which is spiritual, not material." And again on page 393 we have the emphatic declaration: "Take possession of your body, and govern its feeling and action. Rise in the strength of Spirit to resist all that is unlike good. God has made man capable of this, and nothing can vitiate the ability and power divinely bestowed on man. Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government."

Here Mrs. Eddy gives emphasis to the teaching and practice of Christ Jesus and urges us to extend the range of the influence of thought or consciousness beyond the mere point of directing the movement of the body, even to the bounds of governing its sensations and casting out its infirmities and protecting it against their recurrence. We are also urged to cultivate the habit of contradicting the errors of sense, and to oppose their suggestions with much firmness and constancy of thought. We are assured that habitually to maintain the attitude of denying the presence and power of evil and all that seems to threaten our peace, harmony, and prosperity, is our divine right.

In pursuing a right course in our work of overcoming the errors and discordant experiences which beset us, we find that prayer is a most effectual aid. True prayer is the inseparable companion of every effort which culminates in the healing of mortals. To pray aright means to pray intelligently and conscientiously. Prayer must be based upon spiritual understanding. We may with reason and in all righteousness assume that God has anticipated all of man's needs. Jesus gave this assurance in his teaching, for he said, "Your Father knoweth that ye have need of these things." Then to ask God for what He has already provided, or to expect favors the granting of which would require a change in the infinite plans, would be indicative of doubt and distrust. This would be asking amiss, and would preclude an answer. Readers and students of the text-book of Christian Science have found that the chapter on Prayer therein contains some of the most helpful and inspiring thoughts and instructions it has ever been their privilege to consider.

When founding this great movement, Mrs. Eddy made known the teaching and practice of Christian Science by publishing the text-book, "Science and Health with Key to the Scriptures." The religious and metaphysical teaching therein embodied is founded upon the Scriptures, and particularly the words and doctrines uttered and promulgated by Jesus of Nazareth. In this book, and in her other writings, Mrs. Eddy has given special emphasis to the fact of the reality of spiritual life and being. She has quickened the interest of mankind in Scriptural history and teaching, and has given a new significance to the so-called healing miracles of Jesus' time. She characterizes them as divinely natural manifestations, produced by the operation of the Principle of the Science of being, according to well-defined law. In proving her contentions, Mrs. Eddy has restored to the service of mankind the practice of healing bodily infirmities entirely through spiritual means.

The text-book referred to was first published in 1875. Successively, and as the needs have since required, there have appeared, under Mrs. Eddy's direction, periodicals which are now being published monthly, weekly, and even daily. These publications contain instructive writings in amplification of the teachings and practice of this Science, and except the daily newspaper give authentic instances of healing which have occurred and are occurring from day to day as a result of the observance and application of the doctrines of Christian Science. They are also providing information relative to the growth and progress of the cause, as well as legitimate news and world events of moment and interest, and valuable comments thereon.

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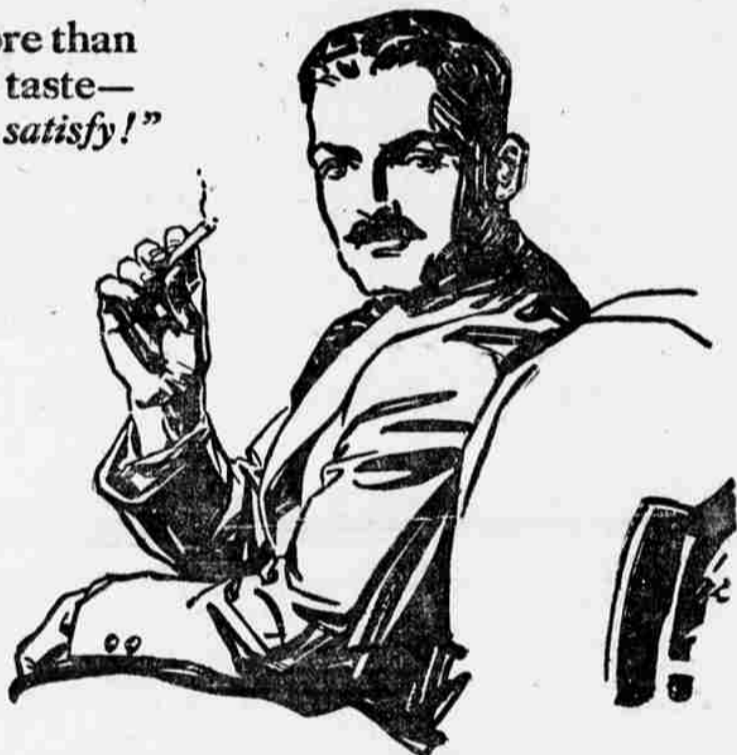
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