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**SPEEDING UP IN THE EARLY DAYS**

A family of Union recently drove their car from Hood River home in a day.

One of the biggest days' travel, outside of railroad conveyance, was along in the Eighties when an implement dealer used to drive a team from Walla Walla to La Grande in a day. He came over the mountains by way of Summerville. The distance traveled was about eighty miles. It is asserted that horseback riders in eastern Oregon have traveled as far as a hundred miles in twenty-four hours.

The traveling time between Portland and Grande Ronde for many years was three days. The first day was occupied in going by boat from Portland up to The Dalles, a transfer being made at the Cascades by a small railway which was on the Washington Territory side of the Columbia. The boat left Portland at 6 o'clock in the morning and reached The Dalles at about 6 in the evening. The boat passengers stayed over night in The Dalles.

Next morning there was a boat up the river to another portage railway of sixteen miles around what is now the Celilo canal; then a boat on up to Umatilla. The trip from The Dalles to Umatilla consumed another day. The fare by boat from Portland to Umatilla, including the short railway transfers, was \$10 in gold and \$11 in silver.

From Umatilla the public means of conveyance was by the old overland stage coaches. The stages connected

with the boats at Umatilla and Pendleton was reached early in the morning and La Grande was reached the following evening, with five changes of horses.

After the railway was completed to The Dalles the traveling time from La Grande to Portland was reduced to two days and that was considered a wonder in the way of speed. Patrons of the Daily Oregonian in this part of the country could not get their latest telegraphic news until two days after it had been printed in Portland. The Daily Oregonian, was \$10 a year, and 10 cents a copy. Times have changed.

**Twenty-Four Years Ago**  
(From Old Files)

Excavations for the Palmer and Caviness buildings were finished this week.

F. S. Slater has accepted a position with the grain firm of Hamilton & Rourke at Alicel.

Mrs. H. M. Hassett leaves next week for the east for a new stock of goods.

The elegant residence premises of Hon. Charles Goodnough at Island City will soon be ready for occupancy.

A picnic gotten up by the Presbyterian society will be held Wednesday at the Proebstel grove.

The house of Andrew Blockland near Island City was destroyed by fire Saturday.

**UNION SERVICE DURING AUGUST**

The pastors of the Methodist, Baptist, Christian and Presbyterian churches have arranged for union services during the month of August. Morning services will be held as usual in the various churches but the four churches will worship together in the evening.

The schedule of union services is as follows:

August 6—At the Baptist church.  
August 13.—At the Methodist Episcopal church.

August 20—At the Christian church.  
August 27.—At the Presbyterian church.

All the union services during the month of August as above outlined will be held at 8 o'clock in the evening.

**Special Notice**

Members of the Christian church are specially urged to be out at the morning service tomorrow. Matters of grave importance are to be decided.  
E. W. EASTMAN, Clerk.

**FIRST M. E. CHURCH.**  
(Fourth and Spring Streets)  
Sabbath School 9:45 a. m. W. C. Wattenberg, superintendent. Morning worship at 11 a. m. Subject: "The Mountain Height".  
6:30 Epworth League, Rose Sherman, president.  
Evening worship at 8. Subject: No evening service—will unite with Baptist church service.  
Prayer Meeting, Thursday.  
CHARLES A. EDWARDS.  
908 Spring street.

**PRESBYTERIAN CHURCH.**  
(Sixth and Washington avenue.)  
Sabbath School, 9:45 a. m., W.F. Landrum superintendent, Mrs. W. W. Berry, organist.  
Morning worship at 11.  
"Dignity in Doing Business for God."

Sr. C. E. Service at 7:00 o'clock. "Consecration of Friendship," Mrs. G. L. Clark.  
Union service at 8:00 in Baptist church.

G. L. CLARK, Pastor.  
Manse 1310 Wash. Phone B-2021.

**M. E. CHURCH SOUTH.**  
Sabbath School 9:45 a. m. Mrs. J. H. Lumpner, superintendent; Miss Maud Baker, organist. Morning worship, 11. Subject: Epworth League, 7:00.  
Evening worship at 8 o'clock.  
J. H. LUMPER, Pastor.  
Parsonage 2103 North Fir street.

**FIRST BAPTIST CHURCH.**  
(Sixth and Spring)  
Sabbath School 9:45, Jesse Wiseman, superintendent. Mrs. Helena Williamson, church organist.  
Morning Worship, 11:00. Subject: "The Excellency of God's Loving Kindness."  
B. Y. P. U. at 7. Subject, Evening worship at 8:00 o'clock, "The Dignity of Life."  
REV. J. J. TICKNER, Pastor.  
Residence 1407 Sixth St., Phone Red 1811.

**ST. PETER'S CHURCH.**  
Holy Communion except first Sunday in the month, 8 a.m. Sunday School 9:45 a.m. Morning Service 11 a. m. Evening Service 7:30 p. m.  
UPTON H. GIBBS, Rector.  
Residence 1502 Fifth street.

**LATTER-DAY SAINTS.**  
..(Tabernacle Fourth and O Sts.)..  
Sunday School, 10:30 a. m. Sacrament meeting 7:00 p. m. M. L. A. at 7:30 p. m. every Tuesday evening with their social hour after class work. Primary Tuesday after school hours. Religion class Thursday after school hours. Relief society every Thursday at 2:00 p. m.  
CHARLES J. BLACK, Bishop.  
Telephone Main 754.

**CHRISTIAN CHURCH.**  
(Seventh and Pennsylvania Ave.)  
Bible school at 9:45 Mrs. T. E. French, superintendent; Abbie Green organist.  
Morning worship at 11 a. m. "The Ethics of Prayer."  
Evening worship at 8. Subject: Will attend union service at Baptist Church at 8 p. m.  
Prayer Meeting, Thursday 8 p. m. Leader, H. L. Ford.  
H. L. FORD, Pastor.

**ZION LUTHERAN CHURCH.**  
(Opposite High School.)  
Sabbath school at 9:45 a. m., William C. Drahn superintendent, Kate Maier, organist. Class meeting 9:45; Morning worship 11-00 o'clock. "Is the Decalogue Your Friend or Your Tyrant?"  
There will be no evening service.  
WILLIAM C. DRAHN, Pastor.  
Res. 806 Main avenue.

**CHRISTIAN SCIENCE CHURCH.**  
(In I. C. O. F. Hall.)  
Sunday service at 11:00, Sunday School at 10:00, Wednesday evening testimonials at 8:00 p. m. Subject "Spirit".  
Golden Text—Isaiah 59-19—  
"When the enemy shall come in like a flood the spirit of the Lord shall take up a standard against him."

**THE SALVATION ARMY.**  
Morning service 11 a. m.  
Sunday school, 2 p. m.  
Y. P. L., 6:15 p. m.  
Evening service, 8 p. m.  
OLIVE CHUDERS, Ensign.  
JENNIE CONRAD, Lieut.

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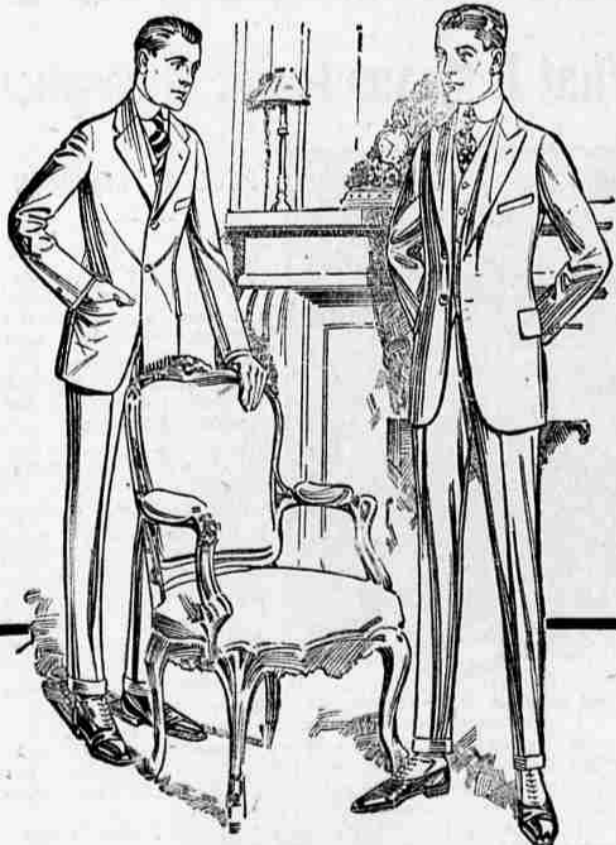
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