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PRESCRIPTION SPECIALISTS. USE OUR REST ROOM AND PUBLIC PHONE. SPECIAL SALE ON SOAP THIS WEEK—SEE OUR WINDOW

DR. HINSON WILL SPEAK

NOTED MAN WILL DELIVER TWO ADDRESSES

Children's Day To Be Appropriately Observed in La Grande Tomorrow

La Grande church-goers and the general public as well will be permitted the enjoyment of one of the most noted speakers of the northwest tomorrow when Dr. W. B. Hinson will officiate at the Baptist church both the morning and evening. Dr. Hinson was formerly in charge of the White Temple in Portland and is now Northwest convention evangelist. He is one

of the most noted ministers ever appearing in La Grande.

Children's Day The date of the annual children's day is tomorrow and this will be the theme for special services both morning and evening at the M. E. church and at the morning services at the Christian church. In connection herewith Rev. Ford of the Christian church announces: "Children's Day services will be at the Christian church Sunday morning at 11 o'clock. A good program has been prepared and the public is cordially invited. There will be no services at the Christian church on Sunday evening owing to the special services at the Baptist church."

There will also be a Children's day program at the M. E. church, South, tomorrow at 11 o'clock to which all are invited.

Christian Endeavor at Chautauqua The C. E. Society of the Presbyterian church have arranged to open headquarters at the Chautauqua. The purpose is to afford a place to rest, visit and to leave baskets, wraps, etc.

The tent will be located near the refreshment booth and is to be free to those who care to use it during the day and evening. It will be furnished with chairs, mirror, etc.

Convention of Churches of Christ The convention of the Churches of Christ in Eastern Oregon will hold their first Eastern Oregon Convention at Pendleton beginning June 21 and extend over the 25. As this is the first attempt to hold a convention of the kind in the Eastern part of the state every inducement will be given to visitors.

The Pendleton church will provide bed and breakfast for delegates. The convention will be held in the Christian church.

An exceptionally fine program is arranged and a real earnest effort will be made to make the event annual.

PRESBYTERIAN CHURCH. (Sixth and Washington avenue.) Sabbath School, 9:45 a. m., W. F. Landrum superintendent, Mrs. W. W. Berry organist. Morning Worship at 11:00.

"The Surety of the Righteous." Sr. C. E. Service at 7:00 o'clock. "Usefulness of Good Cheer." Lynn Wright leader.

Evening worship at 8:00 o'clock. "The Transforming Power of the Gospel."

G. L. CLARK, Pastor. Manse 1310 Wash. Phone B-2021.

M. E. CHURCH SOUTH. Sabbath School 9:45 a. m. Mrs. J. H. Lumper, superintendent; Miss Maud Baker, organist. Morning worship, 11. Subject: Children's Day services.

J. H. LUMPER, Pastor. Parsonage 2103 North Fir street.

FIRST M. E. CHURCH. (Fourth and Spring Streets) Sabbath School 9:45 a. m. W. C. Wattenberg, superintendent. Morning worship at 11 a. m. Subject: "The Heritage of the Child." Baptism of children.

6:30 Epworth League, Andrew Marker, president.

Regular meeting of Epworth League Sunday evening. Subject "Would you trust God's spirit to direct?" Lead by Y. M. C. A. Secretary King.

Evening Services at 8:00. Subject: Children's day exercises by Sunday School.

Prayer Meeting, Thursday. CHARLES A. EDWARDS. 908 Spring street.

CHRISTIAN SCIENCE CHURCH. (In I. O. O. F. Hall.) Sunday service at 11:00, Sunday School at 10:00, Wednesday evening testimonial at 8:00 p. m.

FIRST BAPTIST CHURCH. (Sixth and Spring)

Sabbath School 9:45, Jesse Wiseman, superintendent. Mrs. Helena Williamson, church organist. Morning Worship, 11:00. Subject, "Does Death End All?" E. Y. P. U. at 7. Subject,

Evening worship at 8:00 o'clock. "The Great Question of today." Each sermon by Dr. Hinson formerly of White Temple. The public is invited. REV. J. J. TICKNER, Pastor. Residence 1407 Sixth St., Phone Red 1811.

ST. PETER'S CHURCH. Holy Communion except first Sunday in the month, 8 a. m. Sunday School 9:45 a. m. Morning Service 11 a. m. Evening Service 7:30 p. m. UPTON H. GIBBS, Rector. Residence 1502 Fifth street.

LATTER-DAY SAINTS. (Tabernacle Fourth and O Sts.).. Sunday School, 10:30 a. m. Sacrament meeting 7:00 p. m. M. L. A. at 7:30 p. m. every Tuesday evening with their social hour after class work. Primary Tuesday after school hours. Religion class Thursday after school hours. Relief society every Thursday at 2:00 p. m.

CHARLES J. BLACK, Bishop. Telephone Main 754.

CHRISTIAN CHURCH. (Seventh and Pennsylvania Ave.) Bible school at 9:45 Mrs. T. E. French, superintendent; Abbie Green organist.

Morning worship at 11 a. m. Children's Day program. No services in the evening, owing to special services at the Baptist church.

Prayer Meeting, Thursday 8 p. m. Leader, H. L. Ford. H. L. FORD, Pastor.

ZION LUTHERAN CHURCH. (Opposite High School.)

Sabbath school at 9:45 a. m., William C. Brahn superintendent, Kate Maier, organist. Class meeting 9:45; Morning worship 11:00 o'clock. WILLIAM C. DRAHN, Pastor. Res. 806 Main avenue.

SAINT MARY'S R. C. CHURCH. (M and Fourth)

Fall and winter schedule of services: Low mass (Sunday 8 a. m. High mass 10:30 a. m., Evening services 7:30 p. m., Low mass (week days) 8 a. m., Confessions hear! before low mass and on Saturday afternoon and evening.

P. J. DRISCOLL, Rector. Residence, Sixth and K avenue, phone Main 9.

THE SALVATION ARMY.

Morning service 11 a. m. Sunday school, 2 p. m. Y. P. L., 6:15 p. m. Evening service, 8 p. m.

OLIVE CHILDERS, Ensign. JENNIE CONRAD, Lieut.

"PALS" GOOD MAGAZINE

TRADE JOURNAL'S CAPTION LOCAL PRODUCT.

Recent Issue Carries Interest Business Review.

"Pals" is the name of a trade journal which the Allen & Lewis company of Portland publishes for the benefit of all its agents, and the name of the magazine was suggested by G. L. Larrison, manager of the La Grande Grocery company. "Pa" stands for Preferred Stock as well as "Allen," while the "L" stands for Lewis. The idea is indeed a clever one. The current issue contains some interesting items from Northwest points, and in it is a review of the trade situation in La Grande written by Mr. Larrison. It says: "Born February, 1912, in the city of La Grande, Oregon, U. S. A., to the House of Allen & Lewis, an infant christened 'The La Grande Grocery Company, Inc.' Our birth announcement is written by others—our 'place in the sun' we make for ourselves.

"We realize that being accepted as a member of the Allen & Lewis family carried with it responsibilities and an implied promise to make good, to be worthy of our birthright. Founded on tried and sound business principles, backed by a willingness to put forth our very best efforts and to work hard, we naturally started with a certain amount of confidence but the keystone of the arch supporting the tower of whatever success we have built, has been the firm faith and splendid loyalty of our friends and to this we make due acknowledgment.

"May we be pardoned for expressing just a little conceit if we say that the name adopted for this publication—'Pals'—was suggested by the La Grande branch, nothing remarkable about the suggestion at that, simply a natural reflection of the basis on which we work and the relationship existing between our customers and ourselves—'Pals.' "In return for the many favors received we have endeavored on our part to be of some little service and to fulfil the logical function of a jobbing house by putting our dealer friends in closer touch with the producers and manufacturers of the world, to collect for their inspection and approval merchandise of merit. In order to be better equipped to take care of our growing business, we are about to erect in La Grande one of the most modern wholesale grocery buildings in the Northwest and containing nearly twice the floor space of our present quarters. Up-to-date features insuring a better and cleaner stock will be introduced—tobacco humidors, a mouse-proof cereal room and a modern ventilating system throughout the entire building.

"Our new location on Jefferson avenue at the head of Elm street is convenient and we extend to all a cordial invitation to visit us just as soon as we can get the doors open. "This branch serves a rich and growing country with magnificent resources and a splendid future before it. On the west its trade limits is at Mesham, in the Blue Mountains, on the east its business goes to Union; on the north to Joseph, Enterprise and the Wallawa country and by country roads close to the borders of Idaho.

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And if you really care about having a good figure—about retaining your youth as long as possible—about increasing your grace and charm—then "most any" corset won't do either.

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\$ 250.00 @ 10 Per Cent \$ 500.00 @ 10 Per Cent \$ 700.00 @ 10 Per Cent \$ 1,500.00 @ 8 Per Cent

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