

# TWO BRANCHES BRING TEARS

### DRAMATIC SCENES ENACTED AT CONFERENCE.

#### Senior Bishops Bring Tears to Convention of Methodists.

"Perhaps the most supreme moment of the recent general conference recently ended, was when the vote was about to be taken for the unification of the two great bodies of Methodism, which was presented to the quadrennial by Rev. John Goucher, D. D., chairman of the committee on unification," explains Rev. Chas. A. Edwards, who was present at that meeting in Saratoga Springs, N. Y. His description of the dramatic moment will be especially interesting to all members of the two branches of that church, who have organizations in La Grande. He went on to say, in explaining the incident:

"The day for which two generations of Methodists have prayed had come at last. When Doctor Goucher had concluded his address the general conference demanded that the vote be taken at once—without debate. What a vote it was! No delegate, or visitor, can ever forget the sight of the spontaneous outburst and instinctive uprising of that great hour—not to the last man and woman. Was it a wonder that some hearts that could not withstand the flood of joy and gratitude, broke out with 'Praise God from who all Blessings Flow' while the tears ran down their faces for joy? How splendidly our Methodism arose to the sublime and supreme moment while a great pulsing anthem of gratitude was ringing in every heart."

"The climax came when Bishop Hendrix of the Methodist church, South, was escorted to the platform beside Bishop Cranston. Both are senior bishops of their respective churches."

"The entire conference arose en masse and someone broke out again with the doxology. When quiet was restored, Bishop Hendrix arose and said: 'My brethren: I am going to take the hand of my venerable friend and colleague as an expression of that deep and abiding fraternal friendship which I know to exist between the two great American Methodisms and I pray that my venerable brother and myself may live jointly in the United General Conference of United Methodists in America.'

"At this point the two senior bish-

ops clasped hands. The conference arose in a body and handkerchiefs and flags were waved as a great salute while cheer after cheer was given with tremendous applause. Then a voice rang out in song—'Blest be the tie that binds our hearts in Christian love.' With Methodist fervor the hymn rolled on to the end. When quiet was restored a most touching incident took place.

**Witness of Split Present**  
 "The Reverend Thompson H. Landon D. D. of the Newark conference, asked for a moment of high privilege. It was granted. He was led to the platform, being blind and feeble with years, and told how 62 years ago he was present at the general conference in New York City when these two Methodisms were divided and he now felt like Simeon of old: 'Now, Lord, lettest thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation.'  
 "While this servant of Jesus Christ stood before that great body the only living representative present at the dividing, and now reuniting, he was given an ovation that lasted several minutes."

**Historic Chair Coming**  
 It will be of interest in La Grande to know that the chair occupied during the general conference by Rev. John Goucher D. D., chairman of the committee on unification, is soon to be in La Grande having been secured by Rev. Edwards from the local committee at Saratoga Springs. Mr. Edwards also has a promise from Dr. Goucher to visit La Grande in the near future, to preach. At that time the chair will be on the platform of the Methodist Episcopal church here.  
 After hearing Rev. Edwards' recital of the widespread desire for unification of the two churches, one is safe in predicting that La Grande will not long have two branches of the same church in its midst.

#### M. E. CHURCH SOUTH.

Sabbath School 9:45 a. m. Mrs. J. H. Lumper, superintendent; Miss Maud Baker, organist. Morning worship, 11. Subject: "Prayer Life."  
 Evening services at 7:30. Subject: "Our Youth."

J. H. LUMPER, Pastor. Parsonage 2103 North Fir street.

#### FIRST M. E. CHURCH.

(Fourth and Spring Streets) Sabbath School 9:45 a. m. W. C. Wattenberg, superintendent. Morning worship at 11 a. m. Subject: "Bitter Lives Made Sweet."  
 6:30 Epworth League, Andrew Marker, president.  
 Evening Services at 8:00. Subject: "The Supreme Purpose of Life."  
 Prayer Meeting, Thursday.

#### CHARLES A. EDWARDS.

908 Spring street.

#### FIRST BAPTIST CHURCH.

(Sixth and Spring) Sabbath School 9:45. Jesse Wiseman, superintendent. Mrs. Helena Williamson, church organist. Morning Worship, 11:00. Subject, "A Peculiar People."  
 E. Y. P. U. at 7. Subject, "The Will and the Way." Neva Snyder, leader.  
 Evening worship at 8:00 o'clock, "Ichabod."  
 REV. J. J. TICKNER, Pastor. Residence 1407 Sixth St., Phone Red 1811.

#### CHRISTIAN SCIENCE CHURCH.

(In I. O. O. F. Hall.) Sunday service at 11:00, Sunday School at 10:00, Wednesday evening testimonial at 8:00 p. m.

#### PRESBYTERIAN CHURCH.

(Sixth and Washington avenue.) Sabbath School, 9:45 a. m., W. F. Landrum superintendent, Mrs. W. W. Berry organist. Morning Worship at 11:00.  
 Special Children's Day Exercises. Baptism of infants and reception. Sr. C. E. Service at 7:00 o'clock. Evening worship at 8:00 o'clock. "True Americanism."  
 G. L. CLARK, Pastor. Manse 1310 Wash. Phone B-2021.

#### ST. PETER'S CHURCH.

Holy Communion except first Sunday in the month, 8 a. m. Sunday School 9:45 a. m. Morning Service 11 a. m. Evening Service 7:30 p. m.

#### UPTON H. GIBBS, Rector.

Residence 1502 Fifth street.

#### LATTER-DAY SAINTS.

(Tabernacle Fourth and O Sts.) Sunday School, 10:30 a. m. Sacrament meeting 7:00 p. m. M. L. A. at 7:30 p. m. every Tuesday evening with their social hour after class work. Primary Tuesday after school hours. Religion class Thursday after school hours. Relief society every Thursday at 2:00 p. m.

#### CHARLES J. BLACK, Bishop.

Telephone Main 754.

#### CHRISTIAN CHURCH.

(Seventh and Pennsylvania Ave.) Bible school at 9:45 Mrs. T. E. French, superintendent; Abbie Green organist.  
 Morning worship at 11 a. m. "The Three Great Scourges." Evangelist Ford will speak.  
 Evening services at 8:00. Sub. "The house not made with hands." Evangelist Ham will preach.  
 Prayer Meeting, Thursday 8 p. m. Leader, H. L. Ford.  
 H. L. FORD, Pastor.

#### ZION LUTHERAN CHURCH.

(Opposite High School.)

Sabbath school at 9:45 a. m., William C. Drahn superintendent, Kate Maier, organist. Class meeting 9:45; Morning worship 11:00 o'clock. "Pentecostal Blessings."  
 A German communion service will be held at 2:30 in the afternoon. There will be special music in the evening.  
 WILLIAM C. DRAHN, Pastor. Res. 806 Main avenue.

#### SAINT MARY'S R. C. CHURCH.

(M and Fourth) Fall and winter schedule of services: Low mass (Sunday 8 a. m. High mass 10:30 a. m., Evening services 7:30 p. m., Low mass (week days) 8 a. m., Confessions hear! before low mass and on Saturday afternoon and evening.  
 P. J. DRISCOLL, Rector. Residence, Sixth and K avenue, phone Main 9.

#### THE SALVATION ARMY.

Morning service 11 a. m. Sunday school, 2 p. m. Y. P. L., 6:15 p. m. Evening service, 8 p. m.  
 OLIVE CHILDERS, Ensign. JENNIE CONRAD, Lieut.

#### BIBLE GEMS

##### PSALM V.

1. Give ear to my words, O Lord, consider my meditation.
2. Hearken unto the voice of my cry my King, and my God: for unto thee will I pray.
3. My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.
4. For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.
5. The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
6. Thou shalt destroy them that speak leasing: the Lord will abhor the bloody and deceitful man.
7. But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
8. Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way straight before my face.
9. For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue.
10. Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
11. But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.
12. For thou, Lord, wilt bless the righteous: with favour wilt thou compass him as with a shield.

#### To Save Little Lives

The Federal Council of the Churches of Christ in America has received word from many of the churches that they desire to devote the offerings on Children's Sunday, June 11, to war relief funds to help save the children of Europe from disease, starvation and death.

The Federal Council has therefore suggested that, so far as it does not interfere with other arrangements, the church and Sunday School offerings on Children's Sunday be devoted in whole or part to the suffering children of all the warring nations. Dr. Chas. S. Macfarland, general secretary of the federal council said in regard to this plan:

"Children's Sunday comes in June. What more fitting disposition could the children of America make of their offering than to send it to their little brothers and sisters of Armenia, Albania, Belgium and Poland? The plight of the innocent children in these and other lands should be described to the children here.

"Do you realize," he said, "that the children in these stricken lands are hungry and half naked and cold; that the filthy rags in which they are clad are in that condition because their homes and means of cleanliness have been destroyed; that this and the lack of food exposes them to disease and death; that children, pitifully thin little girls and boys, are dying by the thousands in hovels, beneath hedges, on mountainsides, huddled in the ruins of once beautiful homes. All their homes were beautiful once—because they were homes.

"No stronger foundation could be laid for peace among the maturing generation in all lands than for American children to save the lives of the suffering children of all nations now. Do you think that a child would save another child's life now and plunge a bayonet into his heart ten years afterward? Do you think that the child whose life was saved would give him cause for war?

"In the Caucasus the children are now fewer than the grown people. In Poland thousands are hiding among ruins in woods, or in hollows, subsisting on roots and the bark of trees. Yet a few weeks and the sound of children's voices in Albania will be hushed forever. The typhus epidemic left twenty thousand orphan children in Serbia. Forty cents a day will keep one of the survivors alive in Southern France. The millions of little boys and girls in the Sunday Schools of America could add many days to the lives of their little brothers and sisters who have nothing to do with the war, and help to recreate a happier world."

The Federal Council suggests that the special children's offerings be sent through any of the recognized relief organizations, one of which, the Fund for Starving Children of Europe, 70 Fifth Avenue, New York City, is devoted entirely to the relief of the children of the warring countries.

# Professional Directory

#### FRATERNAL ORDERS

A. F. & A. M.—La Grande Lodge No. 41, A. F. & A. M. holds regular meetings first and third Saturday at 7:30 p. m. Cordial welcome to all Masons.  
 ROBERT S. EAKIN, W. M. A. C. WILLIAMS, Sec.

B. P. O. E. ELKS, La Grande Lodge No. 433. Lodge meets each Thursday evening at eight o'clock. Home and club privileges cheerfully extended to all Brother Elks.  
 FRANK C. BRAMWELL, Exalted Ruler. ADNA E. ROGERS, Secretary.

KNIGHTS OF PYTHIAS—Red Cross Lodge No. 27 meet every Monday night in Castle hall (K. of P. hall.) A Pythian welcome to all visiting Knights.  
 DELLE GREEN, C. C. GEO. HUNTINGTON CUREY, K. of R. & S.

MODERN WOODMEN OF AMERICA—La Grande Camp No. 7703 meets on the first and third Thursday evenings of each month in the K. of P. hall. Visiting neighbors welcome.  
 H. E. DIXON, V. C. CHAS. JESTER, Clerk.

WOODMEN OF THE WORLD—La Grande Camp No. 163 meets every first and third Friday at K. of P. Hall. All visiting neighbors welcome.  
 O. L. M'DOWELL, C. C. E. W. EASTMAN, Clerk.

L. O. O. M.—La Grande Lodge No. 850 Royal Order Of Moose holds regular meeting every Wednesday night at 8 p. m. in Eagle Hall, fifth floor Foley building on Adams Ave. Visitors always welcome. Dues payable at Young's Sweets.  
 GEO. YOUNG, Dic. HARRY SWART, Sec.

F. O. E.—La Grande Aerie No. 259 on each and every Friday evening at 8 o'clock on top floor of new Foley building. Visiting members cordially welcomed.  
 J. P. RUSK, W. P. L. F. BELLINGER, Sec.

O. E. S.—Hope Chapter No. 13, O. E. S. holds stated communications the second and fourth Wednesday of each month. Visiting members cordially invited.  
 EMMA L. KIDDLE, W. M. MARY A. WARNICK, Sec.

ROYAL NEIGHBORS.—Iris Camp meets every second Friday Afternoon and fourth Friday evening, every month in K. of P. Hall. All visiting members cordially invited.  
 MINNIE BUNTING, Oracle. LILY C. KIMMEL, Recorder.

REBEKAHS—Crystal Lodge No. 52. Meets every Tuesday evening in the I. O. O. F. Hall. All visiting members are invited to attend.  
 VESTA SHAW, N. G. ANNA ALEXANDER, Sec.

K. & L. OF SECURITY.—Mt Emily Council No. 2646. Meets second and fourth Wednesday evening at 8 o'clock at Moose Hall. Visiting members are welcome.  
 C. E. STITT, Pres. BERTHA K. YERS, Fin. Sec. VIOLA L. HOGUE, Rec. Sec.

DRINK A GLASS OF REAL HOT WATER BEFORE BREAKFAST.

Says we will both look and feel clean, sweet and fresh and avoid illness.

Sanitary science has of late made rapid strides with results that are of untold blessing to humanity. The latest application of its untiring research is the recommendation that it is as necessary to attend to internal sanitation of the drainage system of the human body as it is to the drains of the house.

Those of us who are accustomed to feel dull and heavy when we arise, splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, can, instead, feel as fresh as a daisy by opening the sluices of the system each morning and flushing out the whole of the internal poisonous stagnant matter.

Everyone, whether ailing, sick or well, should, each morning before breakfast, drink a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver and bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary canal before putting more food into the stomach. The action of hot water and limestone phosphate on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast. While you are enjoying your breakfast the phosphated hot water is quietly extracting a large volume of water from the blood and getting ready for a thorough flushing of all the inside organs.

The millions of people who are bothered with constipation, bilious spells, stomach trouble, rheumatic stiffness; others who have sallow skins, blood disorders and sticky complexions are urged to get a quarter pound of limestone phosphate from the drug store. This will cost very little, but is sufficient to make anyone a pronounced crank on the subject of internal sanitation.

WOMEN OF WOODCRAFT CIRCLE NO. 47—Meet second and fourth Tuesday evenings of each month at the Eagle hall. All visiting neighbors welcome.  
 LILLIE ALLSTOTT, G. N. LOUISE HILARY, Clerk.

PYTHIAN SISTERS of Rowena Temple No. 9 meets every second and fourth Friday evening at K. P. Hall. MRS. LIZZIE HAYWORTH, M. F. J. LOUISE LANDRU, M. of R. C.

#### PHYSICIANS AND SURGEONS.

DR. R. E. L. HOLT—Physician and surgeon; corner Adams avenue and Depot street, Phones—Office Main 68; Residence Main 730. Hours 11 to 12 a. m.; 2 to 5 p. m.; 7 to 8 p. m.  
 DR. H. L. UNDERWOOD—Physician and surgeon. Diseases of the eye a specialty.  
 DR. DORA J. UNDERWOOD—Diseases of women and children. Offices—Adams avenue over Red Cross Drug Store.

#### EYE, EAR, NOSE, THROAT SPECIALIST

DR. H. M. BOUVY—Practice limited exclusively to diseases and surgery of Eye, Ear, Nose and Throat and the Fitting of Glasses. Office West Jacobson Bldg. Office phone Red 3431. Residence, Red 2021.

#### OSTEOPATHIC PHYSICIANS

DR. J. L. INGLE—Osteopathic physician.  
 DR. MARGRET INGLE—Diseases of women; care and feeding of children. Office Room 37, new Foley Bldg. Office hours 10-12 a. m.; 2-5 p. m., and by appointment. Office phone Red 1761; residence Red 881.

#### CHIROPRACTORS

Drs. DARLAND—Chiropractic parlors 4th and Depot street, Phone Red 1751.

#### VETERINARY

DR. H. W. RILEY—Graduate Veterinarian Hospital, 1409 Madison Ave. State Stallion Inspector and Inspector of Stock for shipment. Home Independent Phon Black 41. Forners Co-operative Phone, Main 112

#### VETERINARIAN.

DR. J. L. RUBY—Veterinary Surgeon and Dentist. Res. Phone Bk. 1141; Res. 1306 M avenue. Stock Inspector for Interstate Shipment

#### DENTIST

E. P. Mossman—Dentist; rooms 6 and 7 new West Building. Phone Black 1521; office hours 8 to 12 p. m. and 1 to 5 p. m.

#### ATTORNEYS

CRAWFORD & EAKIN.—T. H. Crawford and Robert S. Eakin, Attorneys at law. Practice in all the courts of the state and United States. Office, West Jacobson building, rooms 9-10-17, La Grande Oregon.

COCHRAN & EBERHARD—Geo. T. Cochran and Colon R. Eberhard, Attorneys. La Grande National Bank Bldg. La Grande, Ore.

R. J. GREEN.—Attorney at law Rooms 14-15, Palmer-Roesch Bldg., La Grande Ore. Practices in all state and Federal courts.

E. W. EASTMAN—Lawyer—Office Rooms 1 and 3, La Grande National Bank Building.

ALBERT SMALL—Attorney at Law. Rooms 26, 27 La Grande National Bank Building. Practices in all state and federal courts. Phone Main 11.

#### UNDERTAKERS

J. C. HENRY—Undertaker and Embalming; 20 years in business. Day phone, Main 62; night phones, Red 3131, Red 562, Black 3511.

#### AUCTIONEER

ED STRINGHAM, the Reliable Salesman. Farm and Stock Sales a specialty. Satisfaction guaranteed. Clerk books furnished free. R. F. D. No. 2. Phone Farm 1x6.

#### CONTRACTOR AND BUILDER

H. E. Roskamp, Contractor and builder. La Grande Ore., Phone Red 1981.

#### CIVIL ENGINEER

L. D. HOWLAND—Civil Engineer and surveyor. Office at Court House.

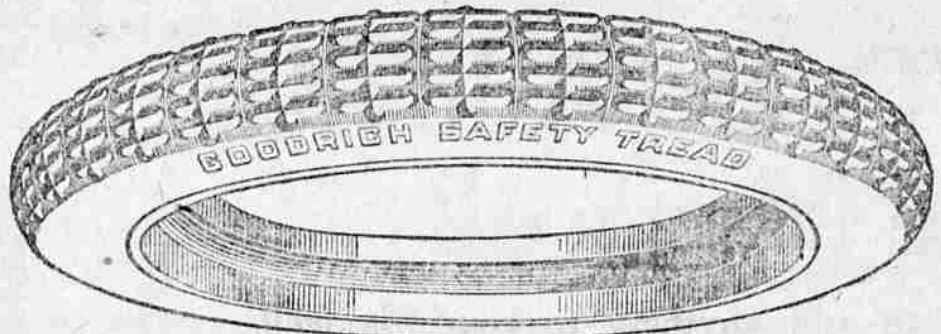
R. R. NEAL—Civil Engineer. Office City Engineer over Fire Station, La Grande, Oregon. Plans, specifications and estimates. Surveys of all nature. Office phone Main 708; Res. phone Red 1171.

#### ARCHITECT

MILTON S. BLOCK—Architect. Sketches and estimates cheerfully furnished. Office, Room 26, New Foley Building.

C. B. MILLER—Architect, Room 26, New Foley Building.

W. L. STRINGHAM—Instructor of piano. Studio over Young's confectionery.



## Get your Money's Worth!

WHEN the largest Rubber Factory in the World,—  
 —With a 47-year EXPERIENCE in Rubber-working, and,—  
 —A 47-year RECORD of Business-Integrity, Good-faith, and Square-dealing behind it,—  
 —Makes the following deliberate Statement, you can well AFFORD to believe it.

Here is the Statement:—  
 MONEY can't build BETTER Tires,—of Fabric-Construction,—  
 AT ANY PRICE, than the "Black Barefoot," GOODRICH Tires which are Fair-list-priced below.

Dependable Tires cannot be built, and sold, for less.  
 But,—you WASTE MONEY when you pay MORE than the following prices for ANY Fabric Tire.

Goodrich "Fair-List" Prices		
BLACK "BAREFOOT" SAFETY TREADS		
30x3	} Ford Sizes	\$10.40
30x3½		\$13.40
32x3½		\$15.45
33x4		\$22.00
34x4		\$22.40
35x4½		\$31.20
36x4½		\$31.60
37x5		\$37.35

THE B. F. GOODRICH CO.  
 New York Branch  
 1789 Broadway

# GOODRICH

Goodrich "Tectan"—for Shoe Soles  
 —Wears longer than leather  
 —Is waterproof and non-slippery; while lighter, more flexible, and easier on the feet.  
 Ask your Shoe Dealer, or Shoe Repairer, for Tectan Soles on your next pair of shoes.

## "Black-Tread" Tires