THEODORE E. BURTON

of OHIO

Canidate for President for the United States

Republican Ticket

Will Speak in La Grande

Saturday Evening, April 22, 1916

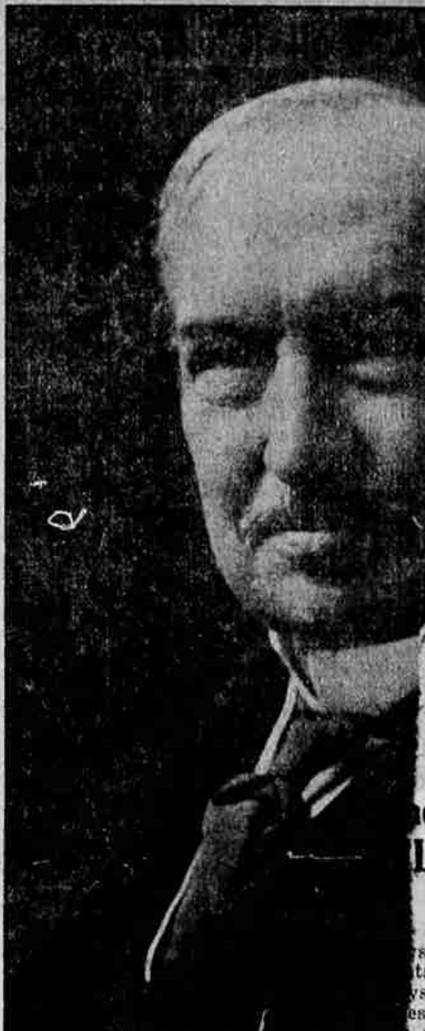
AT 8:30 O'CLOCK

At Corner of Depot and Adams.

Band Concert Precedes Speech

Turn out and Hear the Political Issues of the day Discussed by one of the Leading Men of the Nation.

Paid Adv.



...d the Boys Will Find Lots of Suits Here for Them

...s' "Elk Junior" Suits, 2 pair ...ts, a real value $7.50

...ys' 2 pair pants Suits in all ...est patterns $4.95

... other Boys' Suits in late pat-...ns ....$3.49 $3.95, ...95, $5.95, $7.65, $8.50, $10.00

La Grande Churches Ready For Easte...

CHURCH WILL HAVE BIRTHDAY

PRESBYTERIANS ANTICIPATE DELIGHTFUL ANNIVERSARY.

Historical Paper Feature of Sunday Services—Reception Tuesday.

The First Presbyterian church of this city will be 30 years old April 25th which is next Tuesday. An anniversary service has been prepared for Sunday morning in connection with the Easter service. Special music and a historical statement are among the features on the program. ..ew members will be received also at the morning hour.

On Tuesday evening a church reception will be given for the members of the church and of the congregation, in the Y. M. C. A. building beginning at eight o'clock. Refreshments will be served and a most interesting program given, including reminiscences by the older ones, the departments at work and the prospect for future activity. The orchestra will play and songs sung by various ones. All is free.

The annual Easter musical service will be given Easter evening at 7:30 o'clock. The public is cordially invited to the services.

Cantata at Baptist Church.

A Cantata, entitled "The Lighted Cross" will be given Sunday evening at the Baptist church. Following is the program:

Introit by the Congregation, Doxology.
Song by the School, Star of Glory.
Responsive Reading, The Resurrectoin and the Promise.
Prayer.
Anthem by the Choir, The Victor Song.
Response by the School, The Easter Thought.
Offering.
Song by the School, The Day of Might.
Greeting, The Easter Story.
Primary Song, Happily, Merrily.
Song by the School, The Risen King.
Recitation, Let There Be Light.
Athem by the Choir, The Victory.
Song by the School, He is Risen.
Exercises, Rays from the Cross.
Song by the School, 'Tis Shining Bright.
Recitation, Constantine's Cross.
Anthem by the Choir, The Grave has had it's Day.
Song by the School, The Cross of Jesus.
Scripture Lesson, The Light of the World.
Response by the Choir, The Vision.
Exercises, Phases of the Cross.
Primary Song, Beautiful Easter Light.
Exercise, The Red, White and Blue.
Recitation, The Cross of Victory.
Song by the School, Onward in His Name.
Recitation, An Easter Lesson.
Anthem by the Choir, Now is Christ Risen.
Reading, The Ascension.
Closing Song, An Easter Vision.
Benediction.

Christian Church Services

The Christian church will hold Easter Services with special music in the morning at 11 a. m.

Sunday evening at 7:30, Rev. Ford will throw pictures on the screen showing scenes from the life of Christ from the birth to the ascension.

The Sunday school children will accompany the pictures with appropriate scripture and songs.

Mrs. Newmeyer will sing at these services.

Easter at Zion Lutheran

The Sunday School will commence 15 minutes earlier on Easter Sunday to permit the Easter service and communion to commence at 10:45. At this service new members will be formally received and baptism administered to those not baptized. Special music will be rendered.

In the evening the Sunday School, choir and congregation will join in a musical program and song service. A short sermon will be preached by the pastor. A piano having been secured and an orchestra will render several voluntaries and assist in the singing.

Easter Program by Presbyterians.

Prelude, "Christ Is Risen" (Mozart).
Hymn No. 98.
Prayer.
"Omnipotence" (Shubert). Soprano solo and double quartet.
Scripture Lesson.
Solo, "Callest Thou Thus, O Master," Miss Deborah Smith.
Offertory.
Consecration Prayer.
Male Quartet, "Love Divine" (Parks). Messrs. Williams, Landrum, Anderson and Small. Soprano Obligato by Mrs. A. L. Richardson.
Festival Te Deum (Buck). Double quartet; soprano and alto duet; tenor and baritone duet; tenor solo; baritone solo; tenor and baritone duet; quartet; alto and tenor duet; double quartet; soprano solo.
Easter Incidents.
Baritone Solo "The Palms" (Fauer) Mr. Ray Williams.
Hymn "Tonight" (Arr. from Beethoven, Opus 57.) Mrs. A. L. Richardson, Mrs. C. H. Upton, Miss Deborah Smith, Mrs. Hal Bohnenkamp.
"When Thou Comest" from Stabat Mater (Rossini). Soprano solo and double quartet.
Benediction.

Prayer At Sunrise

The following services will be carried out tomorrow at the Methodist church:

Sunrise prayer meeting, 6 o'clock.
Communion, 7 o'clock.
Sunday School, 9:45 o'clock.
Baptism at Sunday school.
Morning subject: "The Glory of the Cross and Crown," 11 o'clock.
Vesper Service, 4 o'clock, Henline Orchestra.
Epworth league at 6:30 o'clock.
Evening subject, "The Radiant Disciple."

Easter Services at St. Peter's

First Eucharist, 8 a. m.
Sunday school, 9:30 a. m.
Morning service, 11 a. m.
Children's service, 5 p. m.

The following is the musical program at the 11 o'clock service:

Processional, "The day of Resurrection"
"Christ Our Passover"
Gloria Patri
Te Deum, Edmund Turner
Benedictus
"He is risen, He is risen"
Gloria Tibi
"Jesus Christ Is Risen Today, "Alleluia"
Sermon, "Sorrow Turned Into Joy."
Anthem "Now Is Christ Risen," A. W. Lansing
Doxology
Sanctus
Amen
"O Saving Victim, Opening Wide", Communion hymn
Gloria in Excelsis
Amen
Recessional, "At the Lamb's Highfeast We Sing."

FIRST M. E. CHURCH.
(Fourth and Spring Streets)

Sabbath School 9:45 a. m. W. C. Wattenberg, superintendent. Morning worship at 11 a. m. Subject: Annual Knights Templar sermon.
6:30 Epworth League, Andrew Marker, president.
Evening worship at 7:30 subject, "Easter."
Prayer Meeting, Thursday.
CHARLES A. EDWARDS.
908 Spring street.

M. E. CHURCH SOUTH.

Sabbath School 9:45 a. m. Mrs. J. H. Lumper, superintendent; Miss Maud Baker, organist. Morning worship, 11. Subject:
Donald Eberhard will speak in the morning.
Evening services at 7:30.
There will be no services in the evening.
J. H. LUMPER, Pastor.
Parsonage 2103 North Fir street.

FIRST BAPTIST CHURCH.
(Sixth and Spring)

Sabbath School 9:45, Jesse Wiseman, superintendent. Mrs. Helena Williamson, church organist.
Morning Worship, 11:00. Subject, "Easter."
B. Y. P. U. at 6:30; Subject "The Lessons of Our Immortality." Mrs. J. E. Cochran, leader.
Evening Worship, 7:30. Subject: Easter cantata by the choir assisted by the Sunday School.
Prayer Service Thursday evening at 7:30 'clock.
REV. J. J. TICKNER, Pastor.
Residence 1407 Sixth St., Phone Red 1811.

CHRISTIAN SCIENCE CHURCH.
(In I. O. O. F. Hall.)

Sunday service at 11:00, Sunday School at 10.00, Wednesday evening testimonial at 8.00 p. m.
Subject, April 23, "Probation After Death."

PRESBYTERIAN CHURCH.
(Sixth and Washington avenue.)

Sabbath School, 9:45 a. m.., W.F. Landrum superintendent, Mrs. W. W. Berry organist. Morning Worship at 11:00.
Anniversary and Easter Service.
Christian Endeavor at 6:30 o'clock. "Our Immortality."
Evening service at 7:30. Subject: Easter musical program.
Decision Day and Reception of new members at morning service.
G. L. CLARK, Pastor.
Manse 1310 Wash. Phone B-2021.

CHRISTIAN CHURCH.
(Seventh and Pennsylvania Ave.)

Bible school at 9:45
Mrs. F. E. French, superintenent.
Mrs. E. Johnson organist.
Morning worship at 11 a. m.
Special Easter services.
Evening services at 7:30. Sub. Special slides and singing.
Prayer Meeting, Thursday 7:15. Leader, H. L. Ford.
H. L. FORD, Pastor.

ST. PETER'S CHURCH.

Holy Communion except first Sunday in the month, 8 a.m. Sunday School 9:45 a.m. Morning Service 11 a. m. Evening Service 7:30 p. m.
UPTON H. GIBBS, Rector.
Residence 1502 Fifth street.

LATTER-DAY SAINTS.
..(Tabernacle Fourth and O Sts)..

Sunday School, 10:30 a. m. Sacrament meeting 7:00 p. m. M I. A. at 7:30 p. m. every Tuesday evening with their social hour after class work. Primary Tuesday after school hours. Religion class Thursday after school hours. Relief society every Thursday at 2:00 p. m.
CHARLES J. BLACK, Bishop.
Telephone Main 754.

ZION LUTHERAN CHURCH.
(Opposite High School.)

Sabbath school at 9:45 a. m., William C. Drahn superintendent, Harris Humbel, organist. Class meeting, 9:45; Morning worship 11:00 o'clock.
WILLIAM C. DRAHN, Pastor.
Res. 806 Main avenue.

THE SALVATION ARMY.

Special Services.
Sunday 9:30 a. m. Prayer meeting.
11 a. m. Holiness.
1:30 p. m. Sunday School.
6:15 p. m. Y. P. L.
8:00 p. m. Salvation demonstration.
OLIVE CHILDERS, Ensign.
JENNIE CONRAD, Lieut.

SAINT MARY'S R. C. CHURCH.
(M and Fourth)

Fall and winter schedule of services: Low mass (Sunday 8 a. m. High mass 10.30 a.m., Evening services 7.30 p. m., Low mass (week days) 8 a. m., Confessions hear! before low mass and on Saturday afternoon and evening.
P. J. DRISCOLL, Rector.
Residence, Sixth and K avenue, phone Main 9.

CLERGYMEN TO URGE KINDNESS

"Humane Sunday" May 21st. "Be kind to animals week" May 16-20.

The American Humane Association, a federation of the anti-cruelty socities, with headquarters in Albany, N. Y., is receiving requests from all over the country for large quantities of special literature in connection with its "Humane Sunday" and "Be Kind to Animals week' observance. Protestant and Catholic churches are asked to observe "Humane Sunday" on May 21st. Jewish congregations and others observing Saturday as the Sabbath will have their special celebration on May 20th. The week of May 16th will be known as "Be Kind to Animals week". The purpose of the whole observance is to center attention on the relation and duty of man to the defenseless forms of human and animal life. How much need there is for the treatment of this subject is shown by the fact that more than 550 active anti-cruelty societies were called upon to interfere during 1915 in cases of cruelty involving 212,215 children and 2,394,721 animals.

Humane Sunday met with great success last year when it was first developed on a nation-wide scale. Hundreds of clergymen all over the United States devoted a whole or part of one service to it. Early indications point to far larger number taking up the work this Spring than did last year. While anti-cruelty societies are backing up this movement, they are not asking for special contributions or collections.

The "Be Kind to Animals Week" celebration is designed to bring more vividly before the public the important part that animals play in the economic and social life of man and how essential it is that they be accorded kind treatment. To this end local societies for the prevention of cruelty to animals are planning for work horse parades, pet animal shows, special illustrated lectures, publicity campaigns and other means of arousing the public. The Boy Scouts and Camp Fire Girls are cooperating with local committees in many localities. Any clergyman desiring special "Humane Sunday" literature can secure it by postal card request from the headquarters of The American Humane Association, Albany, N. Y.

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, to all concerned, that by virtue of an Attachment Execution issued out of the Circuit Court of the State of Oregon, for the County of Union, bearing date the 21st day of April, 191., in that certain suit therein pending wherein W. A. Bull is plaintiff and John Temple, Jr., is defendant, commanding me to make sale of the hereinafter described property and make therefrom the sum of $115.00 with interest thereon at the rate of 6 per cent per annum from the 14th day of March, 1916, together with his costs and disbursements herein incurred, taxed at $10.20, and for accruing costs.

THEREFORE, on Monday, the 22nd day of May, 1916, at 2:30 P. M. at the front door of the Court House at La Grande, Union County, Oregon, I will sell at public auction to the highest bidder for cash, the following described lands, described in said decree, to-wit:

Beginning at the Northwest corner of Lot 6-a, of Riverside Orchard Tracts, according to the plat thereof of record in the office of the Recorder of Conveyances of Union County, Oregon, running thence due North 48½ feet, more or less, to the South line of the roadway now in use, thence Southeasterly 1000 feet, more or less, along the South line of said roadway to a point which is 27 2-3 feet due North of the Northeast corner of Lot 8-a of said Riverside Orchard Tracts; thence South 27 2-3 feet to the Northeast corner of said Lot 8-a Riverside Orchard Tracts, thence due West 1000 feet to place of beginning. The intention being to convey unto the grantee all of that certain strip of ground purchased from the Howell Estate that lies North of Lots 6-a, 7-a and 8-a of said Riverside Orchard Tracts, excepting therefrom 30 feet off from the North side thereof reserved for road purposes;

Also the following described lands levied upon by virtue of said attachment Execution, to-wit: All that part of Tract No. 5 of Riverside Orchard Tracts according to the plat thereof, recorded in the office of the Recorder of Conveyances of Union County, Oregon, lying East of the Grande Ronde River, between the following lines, viz.: commencing at a point 806 feet directly South of the NE corner of said Tract No. 5 of Riverside Orchard Tracts, running thence due West to the East bank of the Grande Ronde River, thence in a Southeasterly direction, following the line of the East bank of the Grande Ronde River to a point due South of the place of beginning, thence North to place of beginning, all in Union County, Oregon, together with all right, title and interest the defendant, John Temple, Jr., had in and to said premises on the 27th day of March, 1916, or thereafter acquired therein, or so much thereof as is necessary to satisfy the above amounts.

Dated at La Grande, Oregon, this 21st day of April, 1916.

AUGUST HUG,
Sheriff of Union County, Ore.

Daily April 22-29 May 6-13-20.

LA GRANDE PROOF.

Should Convince Every La Grande Reader.

The frank statement of a neighbor, telling the merits of a remedy,
Bids you pause and believe.
The same endorsement
By some stranger far away
Commands no belief at all.
Here's a La Grande case.
A La Grande citizen testifies.
Read and be convinced.

E. L. Bussey, prop. cab service, 1521 Madison avenue, La Grande says: "I had attacks of kidney trouble and they were always worse when I caught cold. I had dull pains in my back and my kidneys got badly out of ...cating' drink the brewers could immediately begin manufacturing it and the..hot? begalling it. Thus they pills have fixed me"... allright in a have relied on them. Whenever my back has bothered me, Doan's Kidney pills have fixed me up all right in a short time. I never used a better kidney medicine."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney pills—the same that Mr. Bussey had. Foster-Milburn Co., Props., Buffalo, N. Y.—Adv. 12-15-15

"Should hate to see the United States go to war over a question of law," says Professor Hyde, international law expert. But how about a little matter of lawlessness?—Chicago Herald.

$15 Suits?

Yes, the **House of Born** makes suits to order for $15 —but they are **not** $15 suits.

They're the kind of suits the "fifteen dollar" tailors **try** to make for $20. Our better value is due to our greater sales.

But we don't advise a man to buy any $15 suit. It costs as much to sell a $15 suit as a $25 suit. So the man who pays $25 receives a **greater** percentage of his purchase price in actual clothes quality and service.

At $20 or $25, **M. Born & Company** will tailor a suit exactly to your order, with the finest of pure wool cloths, guaranteed linings and honest hand workmanship—a suit that will keep you well dressed long after two of the ordinary $15 variety have gone to the rag man.

Drop in this week and ask for **"Born's Blue Book"**—you'll be delighted with the woolen selection, and amazedat the values offered.

GOLDEN RULE CO.